

The Canterbury Tales

Book key

- 1 a rich b France e Latin d business f 1400
- 2 a Open answers
 - b bailiff, duke, lord, pilgrim, saint, servant
 - e inn, temple, tower
- 3 a pilgrims b inn c story d knight e thank 4-5 Open answers
- 6 a 6 b 3 c 8 d 9 e 4 f 2 g 10 h 7 i 1 i 5
- 7 a They are friends when they fight for their country. They are enemies when they want to marry Emily.
 - b Palamon goes to the Temple of Venus. Arcite goes to the Temple of Mars. Arcite wins the fight, but falls from his horse and dies after it. Palamon loses the fight but wins Emily.
- 8-9 Open answers.
- 10 a X b / c / d X e / f / g X h /
- 11 Open answers
- 12 The wife of Bath is a happy, rich woman with a red face. She rides a very fat horse. She has married five times and loves to talk.
- 13 Open answers.
- 14 a queen b different e ugly old woman d right e has to f young and beautiful
- 15 Women want a young, loving, rich husband. They must also do what they are told. * Open answers
- 16–17 Open answers
- 18 a kill b money/gold c youngest d kill/murder e poison f death
- 19 One is killed with a knife and two are poisoned.
- 20-21 Open answers
- 22 a Dorigen b Arveragus e Aurelius
 - d the magician e Arveragus f Aurelius
- 23 a Dorigen makes this promise to Arveragus. She breaks this promise when she promises to love Aumelius.
 - b Dorigen makes this promise to Aurelius. She is going to keep her promise after listening to her husband. But Aurelius feels sorry for her, so she doesn't have to keep it.
 - c Aurelius makes this promise to the magician. He tries to keep it but he hasn't got the money. He says that he will pay the magician over two or three WESTERN.

- 24-26 Open answers
- 27 a man > woman b black > red
 - e quickly > slowly d devil > summoner
 - e money > cooking pot f woman > summoner
- 28 a The owner of the horses says these words to his horses when they are tired and slow. The devil knows that the man doesn't mean these words. A few minutes later the man calls the horses good. It is important in the story that someone really means abor boad succeeds:
 - b The summoner says these words to the old woman. He wants twelve pennies from the woman, but she hasn't got them. So he says that he will take her cooking por. The summoner is a very bad man. The woman hopes that the devil will take the summoner away. She really means it.
 - c The devil says these words to the summoner. The old woman meant what she said. So tonight the summoner will be in hell with the devil.
- 29. Possible answer: This shows that people sometimes don't mean their hard words. Then the devil doesn't take them.
- 30 Open answers
- 31 a frightened b brave c true d quiet
 - e beautiful f stupid
- 32 a He mustn't believe everything that people say to
 - b He must keep his mouth shut when he has his dinner in it.
- 33-42 Open answers

Discussion activities key

Open answers 2

| The Nobility | The Clergy | The Common People |
|-----------------|---------------|----------------------|
| The Knight | The Pardoner | The Summoner |
| | The Priest | The Franklin |
| | The Nun | |
| | The Friar | |

- 3-9 Open answers
- 10 The clerk must be poor because he likes spending his life reading and studying. He may happy because he enjoys what he does.
- 11-23 Open answers

Canterbury Tales Answer Key Response And Analysis

Theresa Brock

Canterbury Tales Answer Key Response And Analysis:

Approaches to Teaching Chaucer's Canterbury Tales Peter W. Travis, Frank Grady, 2014-01-01 Chaucer's Canterbury Tales was the subject of the first volume in the Approaches to Teaching series published in 1980 But in the past thirty years Chaucer scholarship has evolved dramatically teaching styles have changed and new technologies have created extraordinary opportunities for studying Chaucer This second edition of Approaches to Teaching Chaucer's Canterbury Tales reflects the wide variety of contexts in which students encounter the poem and the diversity of perspectives and methods instructors bring to it Perennial topics such as class medieval marriage genre and tale order rub shoulders with considerations of violence postcoloniality masculinities race and food in the tales The first section Materials reviews available editions scholarship and audiovisual and electronic resources for studying The Canterbury Tales In the second section Approaches thirty six essays discuss strategies for teaching Chaucer's language for introducing theory in the classroom for focusing on individual tales and for using digital resources in the classroom The multiplicity of approaches reflects the richness of Chaucer's work and the continuing excitement of each new generation's encounter with it Eighteenth-century Modernizations from The Canterbury Tales Betsy Bowden, 1991 This collection of 32 modernised versions of The Canterbury Tales which appeared in the 18th century offers basic material for studying the history of attitudes to Chaucer and Chaucer scholarship during the period Reception data so precise and extensive is available only for Chaucer among English authors At least seventeen known and anonymous writers produced thirty two modernised Canterbury tales during the century plus tale links and adaptations of each other's work. The present collection contains only modernisations that have not seen print since 1796 thus excluding those by Pope and Dryden Although most works in this collection may be examined further in several British and American libraries others cannot Apparently only one copy has survived of an anonymous Miller's Tale 1791 with a thoughtful preface justifying the tale s overt sexuality published just as William Lipscomb was completing his 1795 edition that in its preface justifies exclusion from the pilgrimage of the notorious tales of Miller and Reeve Such contrasting attitudes illustrate the dangers of generalisation about the usual reception or interpretation of Chaucer during this or any other socio historic period instead the collection provides an untapped reservoir of material with which to investigate anew the rich complexity of his poetry and its enduring appeal BETSY BOWDEN is Professor of English at Rutgers University New Jersey

Voice in Later Medieval English Literature David Lawton, 2017 David Lawton approaches later medieval English vernacular culture in terms of voice As texts and discourses shift in translation and in use from one language to another antecedent texts are revoiced in ways that recreate them as public interiorities without effacing their history or future The approach yields important insights into the voice work of late medieval poets especially Langland and Chaucer and also their fifteenth century successors who treat their work as they have treated their precursors It also helps illuminate vernacular religious writing and its aspirations and it addresses literary and cultural change such as the effect of censorship and

increasing political instability in and beyond the fifteenth century Lawton also proposes his emphasis on voice as a literary tool of broad application and his book has a bold and comparative sweep that encompasses the Pauline letters Augustine's Confessions the classical precedents of Virgil and Ovid medieval contemporaries like Machaut and Petrarch extra literary artists like Monteverdi later poets such as Wordsworth Heaney and Paul Valery and moderns such as Jarry and Proust What justifies such parallels the author claims is that late medieval texts constitute the foundation of a literary history of voice that extends to modernity The book s energy is therefore devoted to the transformative reading of later medieval texts in order to show their original and ongoing importance as voice work Hysteria, Perversion, and Paranoia in "The Canterbury **Tales"** Becky Renee McLaughlin, 2020-07-20 Beginning with the spectacle of hysteria moving through the perversions of fetishism masochism and sadism and ending with paranoia and psychosis this book explores the ways that conflicts with the Oedipal law erupt on the body and in language in Chaucer's Canterbury Tales for Chaucer's tales are rife with issues of mastery and control that emerge as conflicts not only between authority and experience but also between power and knowledge word and flesh rule books and reason man and woman same and other conflicts that erupt in a macabre sprawl of broken bones dismembered bodies cut throats and decapitations Like the macabre sprawl of conflict in the Canterbury Tales this book brings together a number of conflicting modes of thinking and writing through the surprising and perhaps disconcerting use of shadow chapters that speak to or against the four central chapters creating both dialogue and **Christian Home Educators' Curriculum Manual** Cathy Duffy,1997-11 Chaucer's Miller's, Reeve's, interruption and Cook's Tales David Biggs, 1997-01-01 An annotated bibliography describing editing and critical works on three of Chaucer's tales The authors make extensive use of the standard bibliographies of English literature medieval studies and The Oracle ,1881 The Medieval British Literature Handbook Daniel T. Kline, 2009-08-25 One Chaucerian studies stop resource for courses in medieval literature providing students with a comprehensive guide to the historical and cultural context major texts and movements reading primary and critical texts key critics concepts and topics major critical The Visionary Queen Theresa Brock, 2023-10-13 The Visionary Queen approaches and directions of new research affirms Marguerite de Navarre s status not only as a political figure author or proponent of nonschismatic reform but also as a visionary In her life and writings the gueen of Navarre dissected the injustices that her society and its institutions perpetuated against women We also see evidence that she used her literary texts especially the Heptam ron as an exploratory space in which to generate a creative vision for institutional reform The Heptam ron s approach to reform emerges from statistical analysis of the text s seventy two tales which reveals new insights into trends within the work including the different categories of wrongdoing by male institutional representatives from the Church and aristocracy as well as the varying responses to injustice that characters in the tales employ as they pursue reform Throughout its chapters The Visionary Queen foregrounds the trope of the labyrinth a potent symbol in early modern Europe that encapsulated both

the fallen world and redemption two themes that underlie Marguerite's project of reform **Critical Companion to Chaucer** Rosalyn Rossignol,2006 Examines the life and writings of Geoffrey Chaucer including detailed synopses of his works explanations of literary terms character portraits social and historical influences and more

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