

Félix
de Azúa
Diccionario
de las artes

Nueva edición
ampliada

DEBATE

Diccionario De Las Artes Nueva Edicion Ampliada Debate

Javier López Facal



Diccionario De Las Artes Nueva Edicion Ampliada Debate:

Diccionario de las artes Félix de Azúa, 2011-01-01 La hoja del olmo no es perfecta Javier López Facal, 2017-02-14 La Tierra no es perfectamente redonda pero la circunferencia creada por los hombres sí lo es. Lo malo es que cuando intentaban medir esa circunferencia inventada con su diámetro salía un número mero irracional, un número mero desconcertante, el número mero pi. Otros conceptos ideales creados también por los hombres como la simetría, la ortodoxia, la unanimidad, el orden o la belleza pueden derivar también en consecuencias irracionales, indeseadas, injustas y dañinas. Este libro reivindica pues las ventajas de una cierta asimetría, una cierta heterodoxia, un cierto disenso o imperfección como las que lucen las hojas de los olmos en su hechura imperfecta. La perfección, el orden, la disciplina e incluso la ortodoxia, nos dice el autor, no deben perseguirse a cualquier precio ni a cualquier coste porque una cierta imperfección, un poco de desorden o de heterodoxia pueden ser saludables y también hermosos.

El libro tachado Patricio Pron, 2016-04-01 Nada le gusta más a un escritor que relatar las tragedias de otros escritores. Quien peripecias sufrieron hasta la publicación o después, quienes jugarretas les hicieron el editor o la familia, quienes enfermedades, quienes pérdidas sufrieron, se entiende que el escritor feliz, triunfador y amado es un personaje de ficción. Pero pocas veces este interés algo morboso se transforma en el libro extraordinario que está usted a punto de abrir. Porque para ello hace falta un escritor que lea y esta obra es por encima de todo la demostración de fuerza de un escritor que lee. Y hace falta reflexionar a fondo sobre el futuro de la literatura y sobre lo que nos enseñan los libros que no tenemos en la estantería: los censurados, tachados, quemados, prohibidos. Los que no escribieron los autores silenciados, bloqueados, dementes o suicidas. Y con pérdida los que se plagiaron, se piratearon o se robaron. Este libro tachado no pretende ser una historia de la literatura, pero es la historia que un lector no puede dejar de leer.

Cuadernos hispanoamericanos, 2021 *Diccionario enciclopédico hispano-americano de literatura, ciencias y artes*, 1908 **Historia y nación** Pedro José Chacón Delgado, 2013 A nadie dejó indiferente en su tiempo y aun después hasta hoy la obra y la personalidad del altoaragonés Joaquín Costa. 1846-1911. Vivió con apasionamiento y responsabilidad que admiraron a un joven llamado José Ortega y Gasset. El desastre de 1898, el que determinó el final de todas las ensueñaciones imperiales de España y el que provocó al mismo tiempo en una sintonía en absoluto casual la aparición de los movimientos nacionalistas en sus regiones más favorecidas por la revolución industrial, Costa como nacionalista español se dio cuenta antes que nadie de que al Estado con las fronteras más estables de Europa y aun del mundo en toda la historia le faltaba cohesión y un ideal colectivo para salir adelante. En buscar ambos consistió el movimiento regeneracionista del cambio de siglo XIX al XX que Costa representó como uno de sus principales integrantes junto con Rafael Altamira y muy pocos más.

Carlos Caffera Carlos Caffera, 2006 The exhibition catalogue is a retrospective examination of artist Carlos Caffera's Chile 1931 life and workmanship from his collages, Ensembles, his artist books to his ceramics and jewelry created using simple ordinary and natural materials: cloths, wood, metal, etc. as representations of what has lost value in the eyes of the present bourgeoisie culture and that in the artist's coherent and ideological unity.

represent fragments of unconnected life experiences Caffera has been a member since 1964 of the Unión de Artistas Plásticos Contemporáneos UAPC Union of Contemporary Plastic Artists

Baudelaire y el artista de la vida moderna Félix de Azúa, 2021-11-18 Un ensayo sobre la condición del sujeto moderno de la mano de Félix de Azúa uno de los principales intelectuales de nuestro país En esta nueva edición Félix de Azúa regresa a Baudelaire un autor que ha estudiado durante toda su vida De hecho las distintas partes que integran el volumen conforman algo así como los momentos esenciales de su trayectoria intelectual La sección más antigua sobre la obra de Baudelaire en general fue publicada en 1978 Muchos años después en 1992 Azúa amplió su viejo trabajo con una reflexión sobre la dimensión estética del poeta francés titulada El artista de la modernidad Y ahora el autor completa la secuencia con un texto inédito Algunos rasgos del joven Baudelaire que cierra una meditación de más de cuarenta años sobre la configuración moderna del arte y la literatura imprescindible para entender el mundo de nuestros días En estos últimos tiempos dice Félix de Azúa en el prólogo me ha parecido que volver a Baudelaire era una necesidad del mismo modo que Hölderlin desesperado por la sociedad que se le avecinaba a comienzos del siglo XIX creyó que no había otra tarea significativa más que volver a los griegos y estudiar cómo fue posible tanta grandeza De manera parecida quizás también pueda ayudarnos a sobrevivir un regreso a Baudelaire capaz de sugerirnos algunas indicaciones sobre el mundo que comenzó a crecer a comienzos del siglo XXI un mundo cada día más incomprensible en el que gobierna la mentira el engaño la demagogia y el populismo sobre un panorama en ruinas y unas masas totalmente desorientadas esclavas de sus aparatos electrónicos Con esta nueva edición al cuidado de Andreu Jaume el clásico ensayo de Félix de Azúa renueva su vigencia para las próximas generaciones La crítica ha dicho Después de la muerte de Octavio Paz no creo que haya en nuestra lengua un ensayista más personal cosmopolita e ilustrado que Félix de Azúa Mario Vargas Llosa Félix de Azúa es la moderación el equilibrio la liberalidad la independencia de juicio el pensamiento profundo Luis Marín Anson Félix de Azúa lleva ocupándose desde hace tiempo de una serie de cuestiones y lo ha hecho siempre con una distancia amable como si anduviera escribiendo siempre con una sonrisa y escapando de la solemnidad como de la peste atento a meter el pie cuando fuera posible para encontrar un hueco entre las palabras y sacudir con una provocación A la manera de un tipo travieso que disfruta en la tarea de aprender aunque el aprendizaje resulte al cabo el aprendizaje de la decepción y vaya descubriendo que el resultado nunca es producto de un cálculo ni obedece a lo previsto y que es totalmente falso que el escritor posee o controla sus intenciones Babelia Sobre Génesis Ni se ha encerrado a complacerse con su mitología ni a prolongar ningún tipo de virtuosismo Félix de Azúa sigue trabajando en una tradición abierta disconforme tratando de ver algo en medio de la actual oscuridad Andreu Jaume El País La verdadera corteza no es la claridad que también sino el humor y la ironía como antidotos de la retórica eficaz sima triaca contra la melancolía y no pocas veces atajos hacia la verdad Andrés Trapiello El País Los textos de Azúa aportan una mirada distinta tan bien informada como creativa tan sofisticada como sarcástica tan seria como desmitificadora Agustín Fernández Mallo El Cultural

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