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# La Humanidad Nueva

*Ensayo de Cristología*

  
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# Cristologia Presencia Teologica

**Andreas Schuele, Günter Thomas**



## **Cristologia Presencia Teologica:**

**La cristología hoy** Elizabeth A. Johnson, 2003 No es arriesgado afirmar que La cristología hoy constituye una excelente introducción general a la cristología. Se trata de un estupendo texto claro y accesible pensado tanto para la formación de adultos en centros de pastoral y seminarios de Universidad como para grupos de estudio y comunidades cristianas que desean reflexionar sobre el núcleo mismo de su fe. La autora imagina olas rompiendo sobre la playa: la gran cantidad de estudios recientes sobre Jesús en la década de 1950 se redescubrió su humanidad y en los sesenta florecieron los estudios bíblicos que propiciaron la crítica de la historia de Jesús. Una tercera ola se formó cuando empezó a escucharse la voz de los pobres en una teología hecha desde el reverso de la historia y que proclamaba a Jesucristo como Liberador. Casi simultáneamente el movimiento de la teología feminista dio origen a otra ola cuyo tamaño fue creciendo a medida que la mujer durante mucho tiempo excluida de los debates sobre Jesús empezó a articular sus aportaciones. En los últimos años se ha abierto paso la percepción de un mundo globalizado donde se plantea la influencia universal de Jesús el Cristo. Y bajo la amenaza del desastre ecológico se incorpora la idea de que no sólo los seres humanos sino todas las criaturas de la tierra y el mismo universo están destinados a la bendición final en Cristo. De este modo las presiones, las necesidades y la nueva investigación tanto dentro como fuera de la Iglesia han conspirado juntas para crear olas tras olas nuevas perspectivas sobre Jesucristo. ELIZABETH A JOHNSON CSJ profesora de Teología en la Universidad de Fordham Nueva York es autora de *La que es El misterio de Dios* en el discurso teológico feminista Herder Barcelona 2002.

**Theology on the Border** Daniela Lucia Rapisarda, 2024-12-10 Focusing on the Mediterranean this book offers a theological hermeneutics from the perspective of the margin border and a theological hermeneutics of the border. At the core is a case study of the Italian Protestant minority and its engagement with issues of migration. While much of current migration theology is built around the principle of sacralization of the migrant person or vertical association between divinity God or Jesus and people on the move this work offers a horizontal perspective on humanization or recognition of the value of every human being based on the principle of a shared humanity created in God's image and a sense of identification first by people at the margins. This approach seeks to avoid essentializing migrantness and victimhood. Elaborations on the relation between identity and migration are often sustained by exclusionary logics that lead to repressive policies. The book proposes a contextual theological reflection on minority identity that is at its core inclusive. It offers a contribution to theology beyond confessional borders and is open to dialogue with other disciplines particularly critical border studies.

**Who is Jesus Christ for Us Today?** Andreas Schuele, Günter Thomas, 2009-01-01 In this cutting edge collection of essays an extraordinary and diverse group of biblical scholars theologians and ethicists from around the world offer perspectives on topics such as the New Testament portraits of Jesus of Nazareth and their reception history interpretative efforts to understand the central claim that Christ became human the consequences of the incarnation for our understanding of the variegated nature of humankind i.e. what is the body into which Christ incarnated and the

impact of Christ's humanity on the transformation of the human world      **Elenchus of Biblica** ,1988      *Tiempo y acontecimiento en la antropología de Ireneo de Lyon* Juan Carlos Alby,2021-10-29 El momento de la Antigüedad tardía en el que Ireneo escribió su monumental tratado anti gnóstico constituye un período privilegiado para el investigador de la historia y de la fenomenología de la religión En tal sentido analizar la obra de San Ireneo no implica exhumar una pieza literaria proveniente de un pasado obsoleto por el contrario el contacto con el vigoroso pensamiento de este Padre del siglo II nos hace estar atentos a los signos de una de las preocupaciones religiosas más originarias del primer cristianismo cuya aparición trajo aparejada una comprensión particular de las nociones de *khronos* y *kairos* con las que se abre un horizonte de significación que involucra de manera decisiva al hombre especialmente a partir de lo que conocemos como la Encarnación del Verbo Esto explica el hecho de que la antropología cristiana primitiva se fuera configurando desde la cristología Por lo tanto para acceder a la concepción de hombre que está en la base de nuestra tradición cristiana occidental resulta indispensable indagar en las raíces de ese pensamiento Como ninguno de sus predecesores y sucesores Ireneo recoge el magisterio de Pablo y de Juan quienes al relacionar a Cristo con Adán colocan al hombre en el epicentro de la historia introduciendo de manera decisiva la carne y su temporalidad en el ámbito de la salvación En este libro se analiza la polimica de San Ireneo con Marcián y con los valentinianos desde las intuiciones de tiempo y de acontecimiento con la ponderación que los textos gnósticos merecen por su original metafísica cristiana tantas veces denostada en las noticias de los herejes quienes revelan en muchas ocasiones no haberlos conocido lo suficiente      **Teología Sistemática** James Leo Garrett,2003-08 A Biblical exposition of Christian doctrine regarding the Bible God creation humanity and Jesus Christ      **Jesucristo es el Señor** Samuel Pagán,2022-05-31 El enfoque y esfuerzo fundamental del libro está orientado a descubrir cómo la teología en torno a Jesús de Nazaret tomó un giro extraordinario luego de la experiencia de la resurrección Una vez se difundió la noticia de que la muerte de Jesús no había finalizado con las expectativas mesiánicas de sus seguidores la resurrección de Cristo toma dimensiones nuevas Este libro explora la cristología del Nuevo Testamento Y esa vertiente teológica analiza la figura de Cristo según se revela en los evangelios canónicos la literatura epistolar y en las revelaciones apocalípticas y visiones de Juan Esa tradición cristológica en torno a Jesús se revela inclusive al finalizar el canon del Nuevo Testamento El vidente Juan al comenzar la redacción de la revelación divina afirma de manera categórica la importancia de la revelación de Jesucristo Nuestro estudio en torno a Jesucristo el Señor explorará el desarrollo de la teología referente al Cristo de Dios desde la resurrección hasta las revelaciones de Juan en el Apocalipsis Además estudiaremos los cánticos cristológicos los himnos de las iglesias primitivas y varias reflexiones pastorales que se incorporan en las cartas del apóstol Pablo y sus seguidores La finalidad es identificar y analizar el contenido teológico de esa gran declaración de fe para explorar sus implicaciones contemporáneas El libro *Jesucristo es el Señor* Cristología del Nuevo Testamento de Samuel Pagán intenta identificar analizar y explicar las afirmaciones teológicas neotestamentarias en torno a la vida y las acciones del Jesús de los evangelios canónicos que nos

permiten comprender la importante profesión de fe que declara sin inhibición que Jesucristo es el Señor *Jesús en América Latina* Jon Sobrino, 1982 Casi nadie se ha atrevido a dudar de la calidad teológica de Jon Sobrino a pesar de que sus escritos no han surgido de preocupaciones académicas Casi nadie se ha atrevido tampoco a negar la eficacia transformadora de su labor teológica hecha de cara a los pobres y perseguidos y con la intención de que los desposeídos lleguen a tener vida y vida en abundancia Pero sí ha habido quienes han puesto en duda su ortodoxia así como la ortopraxis desencadenada por su producción teológica Este nuevo libro de Jon Sobrino es hasta cierto punto una respuesta a estos límites pero sin que la respuesta pierda nada de autenticidad liberadora Trata de esclarecer equívocos pero intenta también obligar a sus críticos a abrirse a nuevas riquezas del saber cristológico desconocidas u olvidadas por ellos Dice de nuevo aunque de forma más profunda y elaborada que Jesús es Dios pero añadiendo inmediatamente que el Dios verdadero es sólo el que se revela histórica y escandalosamente en Jesús y en los pobres los cuales continúan su presencia Sólo quien mantiene tensa y unitariamente esas dos afirmaciones es ortodoxo y sólo quien historiza adecuadamente esa unidad que va más allá de lo definido en Calcedonia puede hacer vivo y eficaz entre los hombres de hoy al Jesús muerto por nuestros pecados y al Cristo resucitado para nuestra salvación Jon Sobrino ha podido hacer esto porque vive y hace lo que piensa y piensa lo que vive y hace el pueblo de Dios que apenas tiene figura de hombre ni de pueblo porque ha sido asaltado a la vuelta del camino por los poderosos de este mundo y ha podido hacerlo porque vive y piensa en ese lugar privilegiado de manifestación histórica del Dios de Jesús que son las mayores oprimidas del Tercer Mundo en marcha hacia la construcción del Reino de Dios IGNACIO ELLACUR A

Narración-Religión-¿Subversión? Ursula Arning, 2016 Este trabajo es una manera de participar en el diálogo entre la historia y la actualidad Luego de los atentados en las Torres Gemelas en septiembre del 2001 y de lo sucedido hasta hoy la pregunta acerca del poder de la religión se hizo nuevamente presente en las sociedades al analizar la presencia estética y la función del discurso religioso en la literatura bajo un régimen autoritario se revela la importancia de la religión y asimismo de la función de la literatura en tiempos de terror y de tortura como una herramienta de crítica social y política en respuesta a la violencia La crítica literaria argentina ve a en este trabajo un nuevo camino de estudios que permitir a su vez volver a considerar obras y acontecimientos literarios del período estudiado bajo una nueva luz Dra Susana Gómez Profesora de Literatura Argentina UNC Argentina The Banality of Evil Ana Rubio-Serrano, 2021-03-29 The aim of this book is not only to show the historical Auschwitz but the Auschwitz that has taken root in human beings first the inability to distinguish between good and evil second the obsession for reaffirming one's own identity as uniquely human and third the impossibility of thinking about otherness Even today Auschwitz persists as a legacy of which our world is both executor and heir Auschwitz is therefore the starting point but not the endpoint This book is a study that shows the model of the anti human that is born of Nazi anthropology contrary to the model of man revealed by Christian anthropology A humanistically oriented theological and philosophical examination of the banality of evil within the universe of the Nazi extermination camps

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