KANT

Critique de la faculté de juger

Traduction inédite par Alain Renaut

Critique Facult Juger Emmanuel Kant

Daniela Niemeyer

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Kant's > Critique of Aesthetic Judgment in the 20th Century Stefano Marino, Pietro Terzi, 2020-11-09 Kant's Critique of Judgment represents one of the most important texts in modern philosophy However while its importance for 19th century philosophy has been widely acknowledged scholars have often overlooked its far reaching influence on 20th century thought This book aims to account for the various interpretations of Kant's notion of aesthetic judgment formulated in the last century The book approaches the subject matter from both a historical and a theoretical point of view and in relation to different cultural contexts also exploring in an unprecedented way its influence on some very up to date philosophical developments and trends It represents the first choral and comprehensive study on this missing piece in the history of modern and contemporary philosophy capable of cutting in a unique way across different traditions movements and geographical areas All main themes of Kant's aesthetics are investigated in this book while at the same time showing how they have been interpreted in very different ways in the 20th century With contributions by Alessandro Bertinetto Patrice Canivez Dario Cecchi Diarmuid Costello Nicola Emery Serena Feloj G nter Figal Tom Huhn Hans Peter Kr ger Thomas W Leddy Stefano Marino Claudio Paolucci Anne Sauvagnarques Dennis J Schmidt Arno Schubbach Scott R Stroud Thomas Teufel and Pietro Terzi Kant in Brazil: apropos Kant's critique of the Cartesian ontological argument Frederick Rauscher, Daniel Omar Perez, 2012 A selection of the best papers written by Brazilian Kant scholars Kant in Brazil is a collected volume of essays conceived at the 2005 International Kant Congress in Sao Paulo as a way to make accessible to Anglophone Kant scholars some of the best work on Kant produced by Brazilian scholars The availability of this material in English for the first time will promote interaction between North American and Brazilian scholars as well as enable Anglophone readers worldwide to incorporate excellent but previously neglected work into their own debates about Kant The book contains an editor's introduction providing an overview of the institutional structure of Kant studies in Brazil The essays that follow translated from Portuguese include a survey of the history of Kant studies in Brazil over the past two centuries as well as interpretive essays that span the corpus of Kant's work in theoretical philosophy ethics political philosophy history aesthetics and teleology Various styles of philosophy are put into practice as well analytical philological reflective comparative displaying the broad and diverse nature of Brazilian philosophy Frederick Rauscher isassociate professor of philosophy at Michigan State University Daniel Omar Perez is professor of philosophy at the Pontifical Catholic University of After Taste. Critique of insufficient reason Slavko Kacunko, 2021-06-02 After Taste is an inquiry into a Parana Brazil field of study dedicated to the reconsideration reconstruction and rehabilitation of the concept of Taste Taste is the category whose systematic historical and actual dimensions have traditionally been located in a variety of disciplines The actuality and potential of the study is based on a variety of collected facts from readings and experiences which materialize in the following features One concept figurative Taste two thinking traditions analytic and synthetic continental and three

interrelated dimensions systematic historic and actual are presented in three volumes As such the study presents a salient comprehensive companion for wider readership of humanities approaching conceptions of Taste for the first time Moreover After Taste is intended for anyone who hopes to make a further contribution to the subject Since its appearance and apparently short triumph some 250 years ago the concept of non literary Taste remained the linchpin of aesthetic theory and practice but also a category outreaching aesthetics Taste as the personal unity of the production theory and criticism of art and literature which was still largely taken as a given in the eighteenth century has meanwhile given way to a highly differentiated art world in which aesthetic discourse is placed in such a way that it can seemingly no longer have a conceptual or linguistic effect on general opinion making The critical role of Taste judges ratings and rankings in the feuilleton politics and social media on the one hand and the responding search for new canons on the other have had a huge impact on the academic and popular discourse today However Taste's impact on society is in fact all encompassing and yet without getting even close to the magnetic North of the academic compass After Taste fills the gaps of systematic research by a comprehensive tracing of the emergence of the doctrines discourses and disciplinary dimensions of Taste up to the peak of its systematic and historical trajectory in the eighteenth century and onwards into the present day The guiding goal is a post disciplinary rehabilitation of the contested category as a preparation for its productive usage in emerging academic and popular contexts Three intertwined research hypotheses form the guiding goal of an overall study of the agencies of Taste its institutionalizations and expert cultures The 1 first part provides a missing systematic perspective on the concept of Taste as a key factor for understanding the human faculties value theories and practices of valuating The 2 second part traces the events at the peak of Taste's systematic and historical trajectories up until the late eighteenth century and verifies the historiographical hypothesis about the instrumentality of Taste for the production reception and distribution of culture The 3 third part reconstructs the major moments in which the contested concept of Taste experiences its post disciplinary rehabilitation in preparation for its future productive usage in the academic and popular discourses and practices It shows how the category of Taste became the foundation legitimation and the catalyst for the emerging division of labour faculties and disciplines confirming the hypothesis of the immense impact and actuality of Taste in the contemporary world **Introduction to Kant's Aesthetics** Christian Helmut Wenzel, 2005-10-14 In An Introduction to Kant's Aesthetics Christian Wenzel discusses and demystifies Kant's Critique of the Power of Judgment guiding the reader each step of the way and placing key points of discussion in the context of Kant's other work Explains difficult concepts in plain language using numerous examples and a helpful glossary Proceeds in the same order as Kant's text for ease of reference and comprehension Includes an illuminating foreword by Henry E Allison Offers twenty six further reading sections commenting briefly on books and articles from the English German and French that are relevant for each topic Provides an extensive bibliography and a chapter summarizing Kant's main points Kant and the Capacity to Judge Béatrice

Longuenesse, 2020-06-16 Kant claims to have established his table of categories or pure concepts of the understanding according to the guiding thread provided by logical forms of judgment By drawing extensively on Kant's logical writings B atrice Longuenesse analyzes this controversial claim and then follows the thread through its continuation in the transcendental deduction of the categories the transcendental schemata and the principles of pure understanding The result is a systematic persuasive new interpretation of the Critique of Pure Reason Longuenesse shows that although Kant adopts his inventory of the forms of judgment from logic textbooks of his time he is nevertheless original in selecting just those forms he holds to be indispensable to our ability to relate representations to objects Kant gives formal representation to this relation between conceptual thought and its objects by introducing the term x into his analysis of logical forms to stand for the object that is thought under the concepts that are combined in judgment This x plays no role in Kant's forms of logical inference but instead plays a role in clarifying the relation between logical forms forms of concept subordination and combinations syntheses of perceptual data necessary for empirical cognition Considering Kant's logical forms of judgment thus helps illuminate crucial aspects of the Transcendental Analytic as a whole while revealing the systematic unity between Kant's theory of judgment in the first Critique and his analysis of merely reflective aesthetic and teleological judgments in the third Critique Routledge Handbook of Tourism and Hospitality Development in Vietnam Tuyen Dai Quang, Tan Vo-Thanh, 2025-03-27 Written from a range of disciplinary perspectives including local Vietnamese scientists and practitioners the book offers valuable insights into the challenges opportunities and local realities of the tourism and hospitality industries Through its six sections covering various topics such as destination development and marketing sustainable practices customer experience and satisfaction community engagement and development workforce development and education and technology and innovation the book provides a deep dive into the dynamics of Vietnam's tourism and hospitality landscape It explores emerging trends transformative experiences and policy recommendations for sustainable growth This book bridges a significant gap in the literature on Vietnamese tourism and hospitality offering insights relevant to anyone interested in the future of these industries in emerging destinations beyond this region This volume will be an invaluable resource for practitioners policymakers scholars researchers and students of tourism and hospitality Imperfect City: On Architectural Judgment Samir Younes, 2016-03-03 If architectural judgment were a city a city of ideas and forms then it is a very imperfect city When architects judge the success or failure of a building the range of ways and criteria which can be used for this evaluation causes many contentious and discordant arguments Proposing that the increase in number and intensity of such arguments threatens to destabilize the very grounds upon which judgment is supposed to rest this book examines architectural judgment in its historical cultural political and psychological dimensions and their convergence on that most expressive part of architecture namely architectural character It stresses the value of reasoned judgment in justifying architectural form a judgment based on three sets of criteria those criteria that are external to

architecture those that are internal to architecture and those that pertain to the psychology of the architect as image maker External criteria include philosophies of history or theories of modernity internal criteria include architectural character and architectural composition while the psychological criteria pertain to mimetic rivalry or rivaling desires for the same architectural forms Yet although architectural conflicts can adversely influence judgment they can at the same time contribute to the advancement of architectural culture Architecture Competitions and the Production of Culture, Quality and Knowledge Jean-Pierre Chupin, Carmela Cucuzzella, Bechara Helal, 2015-01-26 Winner of the 2016 Bronze medal in Architecture Independent Publisher Book Awards This book comprises a series of 22 case studies by renowned experts and new scholars in the field of architecture competition research In 2015 it constitutes the most comprehensive survey of the dynamics behind the definition organization judging archiving and publishing of architectural landscape and urban design competitions in the world These richly documented contributions revolve around a few guestions that can be summarized in a two fold critical interrogation How can design competitions these historical democratic devices both praised and dreaded by designers be considered laboratories for the production of environmental design quality and ultimately for the renewing of culture and knowledge Includes 340 illustrations bibliographical references and index of over 200 cited competitions Keywords Architecture International competitions Architectural judgment Design thinking Digital archiving databases Architectural publications Architectural experimentation Landscape architecture Urban studies of the Human Mind and the Case of Moral Feeling in Kant's Philosophy Antonino Falduto, 2014-04-02 In the past few decades a remarkable change occurred in Kant scholarship the other Kant has been discovered i e the one of the doctrine of virtue and the anthropology Through the rediscovery of Kant's investigations into the empirical and sensuous aspects of knowledge our understanding of Kant's philosophy has been enriched by an important element that has allowed researchers to correct supposed deficiencies in Kant's work In addition further questions concerning the nature of Kant's philosophy itself have been formulated the more the other Kant comes to the fore the stronger the question concerning the connection between pure philosophy and empirical investigation becomes The aim of this study is to show that the psychological and anthropological interpretations of Kant's pure philosophy are not convincing and at the same time to illustrate some connections between his critical and anthropological investigations by means of an analysis of the theory of the faculties Against both a transcendental psychological and an anthropological reading the book presents Kant's theory of the faculties as a constitutive part of his critical philosophy and shows that there is a close connection between Kant's pure philosophy and his moral aesthetic Holocaust Literature: Lerner to Zychlinsky, index S. Lillian Kremer, 2003 Review This encyclopedia offers an authoritative and comprehensive survey of the important writers and works that form the literature about the Holocaust and its consequences The collection is alphabetically arranged and consists of high quality biocritical essays on 309 writers who are first second and third generation survivors or important thinkers and spokespersons on the

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