# General characteristics F-16

Thrust: F-16C/D, 27,000 pounds

Speed: 1,500 mph (Mach 2 at altitude)

Range: more than 2,002 miles ferry range (1,740

nautical miles) 3,223 km

Ceiling (max altitude): above 50,000 feet (15

kilometers)

Maximum takeoff weight: 37,500 pounds (16,875

kilograms)

Fuel capacity: 12,000 pounds with two external

tanks (5,443 kilograms)

Power plant: F-16C/D: one Pratt and Whitney

F100-PW-200/220/229 or General Electric

F110-GE-100/129

Crew: F-16C, one;

Unit cost: F-16A/B, \$14.6 million; F-16C/D, \$18.8 million; F-16 Block 70/72 \$125 - \$350 million





Wingspan: 32 feet, 8 inches (9.8 meters)

Length: 49 feet, 5 inches (14.8 meters)

Height: 16 feet (4.8 meters)

Weight: 19,700 pounds without fuel (8,936

kilograms)

# **Continental Engine Manual For F16**

**Brendan G. Carr** 

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Field and Depot Maintenance Manual ,1988 The Hollander Manual .1954 Bibliography of Scientific and Chilton's Motor/age Wiring Diagrams Manual, 1970-1975 Passenger Cars Chilton Book Industrial Reports ,1946 Company, 1975 Bibliography of Scientific and Industrial Reports ,1946 **Department of Defense Authorization** for Appropriations for Fiscal Year 2015 and the Future Years Defense Program United States. Congress. Senate. **Proceedings** United States. Merchant Marine Council,1968 Committee on Armed Services, 2015 Department of Defense Authorization for Appropriations for Fiscal Year 2015 and the Future Years Defense Program: U.S. Strategic Command and U.S. Cyber Command; Military posture; U.S. Central Command and U.S. Africa Command; U.S. Northern Command and U.S. Southern Command; U.S. Pacific Command and U.S. Forces Korea; Navy Posture; Army Posture; Army active and reserve force mix; Air Force posture; Recommendations of the National Commission on the Structure of the Air Force; Reform of the Defense Acquisition System United States. Congress. Senate. Committee on Armed Services, 2015 Mergent Industrial Manual ,2002 **Department of Defense** Authorization for Appropriations for Fiscal Year 2015 and the Future Years Defense Program, Part 1, February 27: March 5, 6, 13, 25, 27; April 3, 8, 10, 29, 30, 2014, 113-2, 2015

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