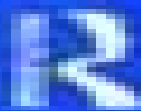


Consumption and the Making of Respectability, 1600–1800

Woodruff D. Smith



**Consumption And The Making Of Respectability 1600
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**Erika Rappaport, Sandra Trudgen
Dawson, Mark J. Crowley**



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Consumption and the Making of Respectability, 1600-1800 Woodruff D. Smith, 2002 Tying together of several distinct cultural patterns during this century to create a culture of respectability and its impact on popular culture trade politics social dynamics and literature this original and thoughtful work provides a comprehensive and much needed understanding of the origins of modern consumption and all of its cultural implications **Accessories to Modernity** Susan Hiner, 2011-06-06 Accessories to Modernity explores the ways in which feminine fashion accessories such as cashmere shawls parasols fans and handbags became essential instruments in the bourgeois idealization of womanhood in nineteenth century France Considering how these fashionable objects were portrayed in fashion journals and illustrations as well as fiction the book explores the histories and cultural weight of the objects themselves and offers fresh readings of works by Balzac Flaubert and Zola some of the most widely read novels of the period As social boundaries were becoming more and more fluid in the nineteenth century one effort to impose order over the looming confusion came in the case of women through fashion and the fashion accessory thus became an ever more crucial tool through which social distinction could be created projected and maintained Looking through the lens of fashion Susan Hiner explores the interplay of imperialist expansion and domestic rituals the assertion of privilege in the face of increasing social mobility gendering practices and their relation to social hierarchies and the rise of commodity culture and woman's paradoxical status as both consumer and object within it Through her close focus on these luxury objects Hiner reframes the feminine fashion accessory as a key symbol of modernity that bridges the erotic and proper the domestic and exotic and mass production and the work of art while making a larger claim about the accessory status in terms of both complicity and subordination of bourgeois women in nineteenth century France Women were not simply passive bystanders but rather were themselves accessories to the work of modernity from which they were ostensibly excluded *Consuming Behaviours* Erika Rappaport, Sandra Trudgen Dawson, Mark J. Crowley, 2015-07-30 In twentieth century Britain consumerism increasingly defined and redefined individual and social identities New types of consumers emerged the idealized working class consumer the African consumer and the teenager challenged the prominent position of the middle and upper class female shopper Linking politics and pleasure Consuming Behaviours explores how individual consumers and groups reacted to changes in marketing government control popular leisure and the availability of consumer goods From football to male fashion tea to savings banks leading scholars consider a wide range of products ideas and services and how these were marketed to the British public through periods of imperial decline economic instability war austerity and prosperity The development of mass consumer society in Britain is examined in relation to the growing cultural hegemony and economic power of the United States offering comparisons between British consumption patterns and those of other nations Bridging the divide between historical and cultural studies approaches Consuming Behaviours discusses what makes British consumer culture distinctive while acknowledging how

these consumer identities are inextricably a product of both Britain's domestic history and its relationship with its Empire with Europe and with the United States

Luxury and Gender in European Towns, 1700-1914 Deborah Simonton, Marjo Kaartinen, Anne Montenach, 2014-09-04 This book conceives the role of the modern town as a crucial place for material and cultural circulations of luxury. It concentrates on a critical period of historical change: the long eighteenth and nineteenth centuries that was marked by the passage from a society of scarcity to one of expenditure and accumulation, from ranks and orders to greater social mobility, from traditional aristocratic luxury to a new bourgeois and even democratic form of luxury. This volume recognizes the notion that luxury operated as a mechanism of social separation but also that all classes aspired to engage in consumption at some level, thus extending the idea of what constituted luxury and blurring the boundaries of class and status, often in unsettling ways. It moves beyond the moral aspects of luxury and the luxury debates to analyze how the production, distribution, purchase or display of luxury goods could participate in the creation of autonomous selves and thus challenge gender roles.

Tradition and Innovation in English Retailing, 1700 to 1850 Ian Mitchell, 2016-02-24 Three decades of research into retailing in England from the seventeenth to nineteenth centuries has established a seemingly clear narrative: fixed shops were widespread from an early date, modern methods of retailing were common from at least the early eighteenth century, shopping was a skilled activity throughout the period, and consumers were increasingly part of and aware of being part of a polite and fashionable culture. All of this is true, but is it the only narrative? Research has shown that markets were still important well into the nineteenth century, and small-scale producer-retailers co-existed with modern warehouses. Many shops were not smart. The development of modern retailing, therefore, was a fractured and fragmented process. This book presents a reassessment of the standard view by challenging the usefulness of concepts like traditional and modern, examining consumption and retailing as inextricably linked aspects of a single process, and by using the idea of narrative to discuss the roles and perceptions of the various actors in this process, such as retailers, shoppers, consumers, local authorities, and commentators. The book is therefore structured around some of these competing narratives in order to provide a richer and more varied picture of consumption and retailing in provincial England.

This House Is Not a Home: European Everyday Life in Canton and Macao 1730-1830 Lisa Hellman, 2018-10-16 Lisa Hellman offers the first study of European everyday life in Canton and Macao. How foreigners could live, communicate, move around, even whom they could interact with, were all things strictly regulated by the Chinese authorities. The Europeans sometimes adapted to and sometimes subverted these rules. Focusing on this conditional domesticity shows the importance of gender relations, especially the construction of masculinity. Using the Swedish East India Company, a minor European actor in an expanding Asian empire, as a point of entry, highlights the multiplicity of actors taking part in local negotiations of power. The European attempts at making a home in China contribute to a global turn in everyday history, but also to an everyday turn in global history.

Foot in the Past Giorgio Riello, 2006 During the Enlightenment, in a society that was increasingly urbanised and mobile

footwear was an essential item of apparel This book considers not only the practical but also the symbolic meaning of footwear in France and England during the period from the end of the seventeenth to the mid nineteenth century On Diversity Russell Jacoby,2020-02-25 A brilliant examination of a timely concept from one of the nation s great public intellectuals Diversity You ve heard the term everywhere in the news in the universities at the television awards shows Maybe even in the corporate world where diversity initiatives have become de rigueur But what does the term actually mean Where does it come from What are its intellectual precedents Moreover how do we square our love affair with diversity with the fact that the world seems to be becoming more and more well homogeneous With a lucid straightforward prose that rises above the noise one of America s greatest intellectual gadflies Russell Jacoby takes these questions squarely on Discussing diversity or lack thereof in language fashion childhood experience political structure and the history of ideas Jacoby offers in plain language a surprising and penetrating analysis of our cultural moment In an age where our public thinkers seem to be jumping over one another to have the latest correct opinion Jacoby offers a most dangerous and liberating injunction to stop and think Consuming Habits Jordan Goodman,Andrew Sherratt,Paul E. Lovejoy,2014-04-08 Covering a wide range of substances this new edition has been extensively updated with an updated bibliography and two new chapters on cannabis and khat Consuming Habits is the perfect companion for all those interested in how different cultures have defined drugs across the ages **Consuming Splendor** Linda Levy Peck,2005-09-19 A fascinating study of the ways in which consumption transformed social practices gender roles royal policies and the economy in seventeenth century England It reveals for the first time the emergence of consumer society in seventeenth century England

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