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TODD PENNER



CONTEXTUALIZING GENDER

IN EARLY CHRISTIAN DISCOURSE

THINKING BEYOND THECLA

Contextualizing Gender In Early Christian Discourse Thinking Beyond Thecla

Matthias Klinghardt



Contextualizing Gender In Early Christian Discourse Thinking Beyond Thecla:

Contextualizing Gender in Early Christian Discourse Caroline Vander Stichele, Todd Penner, 2009-06-30 In this book Vander Stichele and Penner introduce their own gender critical approach to the New Testament and other early Christian writings Building on feminist and post colonial insights they explore the importance of gender in both text and context and discuss the diverse issues involved in interpretation as they relate to gender sex and sexuality The authors also set out their methodology and highlight the various hermeneutical issues involved such as the complexity of gendered and sexed identities in antiquity and the gap that exists between modern and ancient conceptions thereof They further illustrate their gender critical approach with concrete examples from the Acts of the Apostles the letters of Paul and the Acts of Paul and Thecla in order to demonstrate how a gender critical approach works in practice As such this book is unique in terms of its range as well as in the explicit methodological focus that is fostered throughout

Thecla and Medieval Sainthood Ghazzal Dabiri, Flavia Ruani, 2022-05-26 Saint Thecla was one of the most prominent figures of early Christianity who provided a model of virginity and a role model for women in the early Church She was the object of cult and of pilgrimage and her tale in the Acts of Paul and Thecla made a tremendous impact on later hagiographies of both female and male saints This volume explores this impact on medieval hagiographical texts composed in Armenian Coptic Ethiopic Greek Irish Latin Persian and Syriac It investigates how they evoked and or invoked Thecla and her tale in constructing the lives and story worlds of their chosen saints and offers detailed original readings of the lives of various heroines and heroes The book adds further depth and nuance to our understanding of Thecla s popularity and the spread of her legend and cult

Saint Thecla Rosie Andrious, 2020-09-17 This volume questions the prevailing female empowering interpretation of Thecla in the Acts of Paul and Thecla Rosie Andrious examines the way that Thecla is voyeuristically paraded and subjected to a kind of sado erotic torture and demonstrates how this perception clashes with any notion that she is presented as a positive role model for a woman Rather Andrious sets this discourse about female self control and chastity over against the wider narrative of Christian men struggling against the invasive violence of Rome and suggests that the victimized voyeuristic female representation of Thecla has very little to do with women and is rather a complex literary text that represents a power struggle between men The ideological function of Thecla is therefore as a constructed body that transcends its natural feminine weakness Andrious thus provides an original interpretative framework for understanding Thecla s representation and suggests a completely new way of seeing the saint

Violated and Transcended Bodies Gail P. Streete, 2021-06-03 Given its eschatological orientation and its marginal position in the Roman Empire emergent Christianity found embodiment as an aspect of being in the world problematic Those identified and identifying as Christians developed two broad responses to that world as they embraced the idea of being in yet not of it The first response martyrdom was witness to the strength their faith gave to fragile bodies particularly those of women and the ability by suffering to overcome bodily limitation and

attain the resurrection life The second asceticism complemented and later continued martyrdom as a means of bodily transcendence and participation in the spiritual world *Mahl und religiöse Identität im frühen Christentum* Matthias Klinghardt,2012

Masculinities in the Gospel of Matthew Kendra A. Mohn,2024-02-28 In *Masculinities in the Gospel of Matthew* Joseph John Peter and Judas Kendra A Mohn examines the masculinity of four figures in Matthew's Gospel in light of ancient understandings of masculinity exemplified by Roman emperors and emulated by figures such as Herod the Great and Herod Antipas Utilizing three criteria common to elite Roman hegemonic expressions of masculinity wealth divine service and dominating control over self and others Mohn argues that the nonelites represented by the New Testament texts negotiated ancient expectations of masculinity in a variety of ways that both subverted and upheld Roman imperial ideals This response to dominant masculinity marked by hegemony has important implications for the understanding of critical concepts such as discipleship and leadership as well as the expectations for masculinity expressed in contemporary religious contexts *Acts of the Apostles and the Rhetoric of Roman Imperialism* Drew W. Billings,2017-07-25 Billings demonstrates that Acts was written in conformity with broader representational trends found on imperial monuments and in the epigraphic record of the early second century

Ex Auditu - Volume 15 Klyne Snodgrass,2004-06-23 *Constructing the Self* Valérie Nicolet-Anderson,2012 Using some of the works of Michel Foucault 1926 1984 as a conversation partner Valerie Nicolet Anderson focuses on the manner in which Paul constructs the identity of his audience in his letter to the Romans In particular she analyzes how the notions of autonomy and self agency function for both authors In this dialogue Valerie Nicolet Anderson examines whether Paul can still play a relevant part in contemporary discussions around the notion of identity The approach to Paul presents a narrative reading of Romans and displays an interdisciplinary hermeneutics which brings together New Testament exegesis and post modern philosophy The author constructs a dynamic picture of Paul as engaged in the shaping of the ethos of his communities through various strategies She highlights Paul's actuality reflecting the current use of Paul by continental philosophers and invites more interdisciplinary reflection between exegesis and philosophy

Introducing the Women's Hebrew Bible Susanne Scholz,2017-08-10 *Introducing the Women's Hebrew Bible* is an up to date feminist introduction to the historical socio political and academic developments of feminist biblical scholarship In the second edition of this popular text Susanne Scholz offers new insights into the diverse field of feminist studies on the Hebrew Bible Scholz provides a new introductory survey of the history of feminism more broadly giving context to its rise in biblical studies before looking at the history and issues as they relate specifically to feminist readings and readers of the Hebrew Bible Scholz then presents the life and work of several influential feminist scholars of the Bible outlining their career paths and the characteristics of their work The volume also outlines how to relate the Bible to sexual violence and feminist postcolonial demands Two new chapters further delineate recent developments in feminist biblical studies One chapter addresses the relationship between feminist exegesis and queer theory as well as masculinity studies Another chapter

problematizes the gender discourse as it has emerged in the Christian Right's approaches to the Old Testament

Whispering the Techniques of Language: An Psychological Journey through **Contextualizing Gender In Early Christian Discourse Thinking Beyond Thecla**

In a digitally-driven world wherever monitors reign supreme and instant interaction drowns out the subtleties of language, the profound techniques and psychological nuances hidden within words often go unheard. Yet, situated within the pages of **Contextualizing Gender In Early Christian Discourse Thinking Beyond Thecla** a captivating fictional treasure blinking with fresh emotions, lies an extraordinary journey waiting to be undertaken. Published by a skilled wordsmith, this charming opus encourages visitors on an introspective trip, lightly unraveling the veiled truths and profound influence resonating within the very cloth of each and every word. Within the psychological depths of the touching evaluation, we can embark upon a sincere exploration of the book is primary styles, dissect its interesting writing style, and fail to the strong resonance it evokes serious within the recesses of readers hearts.

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Contextualizing Gender In Early Christian Discourse Thinking Beyond Thecla Introduction

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