

Reframing the history of proletarian art: Sino-Japanese relations in modern woodcut print culture

Anna Cizankamp

While China has a centuries-old tradition of printing on art, it was not until the modern era that a historiography of art in the nation of the nation began and the European concept of fine arts (probably) was introduced to China via Japan.¹ During the early twentieth century, Japanese prints, as well as European works that were accessible to most Chinese readers in Japanese publications only, were adopted or literally copied in the writing of the first modernist-period art and history in China.² While the role of Japanese prints and translations in the shaping of Chinese art history is well researched and Sino-Japanese connections in painting as well as lithography and silk-type reproduction have been investigated,³ the importance of Japanese agents, concepts, and activities in the development of modern woodcut aesthetics, techniques, and motifs in China in the 1930s has not been fully acknowledged.

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Elisbeth Böhmer-Luthien has helped immensely in this part and Francesco Del Lago and Ralf Jähres in advance in the full-fledged manuscript. *Reframing Culture: The Politics of Representation in Early Japanese and Chinese Modern Print* (London: Routledge, 2006) which formed the basis for this article. All remaining errors are my own. Study about the book could be easily expanded to include and discuss other publications for the use of copyright material.

<sup>1</sup> On art historiographical writing in the nation of the Chinese nation see Wang Chong-ho, 'Reframing: Being/Painting for the Nation: Modern Chinese Paintings in Early Twentieth-Century China', *ArtAsia-Paci* vol. 37, no. 2 (2011), 221-46, and Wang Chong-ho, 'In the Name of the Nation: Being/Painting and Artists/Communities in Early Twentieth-Century China', in Barbara M. Brown and Richard A. Watson, eds., *A Companion to Asian Art and Architecture* (New Sussex: Blackwell, 2011), 157-66. On the history of artists and organizations as discussed above refer to Sino-Japanese translation see Lydia Liu, *Translingual Practice: Chinese Modernity and Translated Modernity – China, 1900-1911* (Stanford: Stanford Press, 2008).

<sup>2</sup> Julia F. Fenderson and Ralf Jähres, 'The Japanese impact on the representation of world: the construction of Chinese art history as a modern field', *Twentieth-Century China* vol. 36, no. 3 (December 2010), 4-30; Del Lago, *Writing Chinese Art History in English* (Chicago, PACT press, Leiden University, 2010); Ralf Jähres, 'The Japanese Impact on the Construction of Chinese Art History as a Modern Field: A Case Study of Hong Guo and Fu Sheng', in Richard A. Fogg, ed., *The Role of Japan in Modern Chinese Art History* (London and Los Angeles: University of California Press, 2012), 201-16.

<sup>3</sup> Richard Vaggstad, 'Printmaking in Power: Art Publishing, Cultural Politics, and Canon Construction in the Context of Chineseness', in Fogg, ed., *The Role of Japan, 2012*, and Wang Chong-ho, 'New Painting Techniques and Modern Printmaking: Collapsing Representations of Artmaking in Modern China, c.1910-1917', in Fogg, ed., *The Role of Japan, 2012*.

# Contemporary Sinojapanese Relations On A History 19892005

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