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Contemporary African Theory And Thought

Shiera S. el-Malik,Isaac A. Kamola

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The Oxford Handbook of Philosophy and Race Naomi Zack, 2017 The Oxford Handbook of Philosophy and Race provides up to date explanation and analyses by leading scholars in African American philosophy and philosophy of race Fifty one original essays cover major topics from intellectual history to contemporary social controversies in this emerging philosophical subfield that supports demographic inclusion and emphasizes cultural relevance The Life and Social Vision of Oliver Mtukudzi Munyaradzi Mawere, Benjamin Mudzanire, Kizito Muchemwa, 2025-05-27 This compelling book offers a biographical and critical analysis of Oliver Tuku Mtukudzi 1953 2019 a towering music icon of Zimbabwe and Africa Uniquely Tuku achieved global recognition from his homeland his music a powerful reflection on both local and universal human issues Divided into four sections the book traces the socio cultural roots of his distinctive sound exploring the influence of rural Dande and Highfield Township often overlooked colonial era spaces on his artistic vision It further examines his socio cultural impact revealing how his music preserved cultural memory addressed socio political injustices and amplified marginalized voices Finally the book delves into Tuku s artistic virtuosity demonstrating his fusion of Korekore sounds into a cosmopolitan style that engaged with transnational themes Drawing on diverse scholarly perspectives this accessible anthology is ideal for students and scholars across musicology theatre arts literature history social anthropology media cultural studies and African studies Sociological Theory in the Contemporary Era Scott Appelrouth, Laura Desfor Edles, 2010-11-29 Uses a proven text reader hybrid format to introduce contemporary theorists their original works and a theoretical framework for understanding them Praise for Sociological Theory in the Contemporary Era Current users of most other theory texts should take notice of Sociological Theory in the Contemporary Era as it rivals existing volumes with its accessibility and its selections Dustin Kidd Temple University TEACHING SOCIOLOGY Vol 36 2008 April 161 184 Sociological Theory in the Contemporary Era Second Edition combines well edited important original writings from sociology s core contemporary theorists with introductory text that provides a historical and theoretical framework for understanding them Authors Scott Appelrouth and Laura Desfor Edles use this unique text reader approach to introduce students to contemporary sociological theory in a lively and engaging fashion The text reader provides not only a biographical and theoretical summary of each theorist s works but also an overarching scaffolding that students can use to examine compare and contrast each theorist's major themes and concepts The book also offers discussions of past social and intellectual milieus to provide a holistic picture of the development of the theories discussed Contributor to the SAGE Teaching Innovations and Professional Development Award **Postethnophilosophy** Sanya Osha, 2011-04 This book makes a bold announcement for the beginning of a postethnophilosophical phase in modern African thought It re considers the question What is African philosophy and introduces a strategy for setting a broad and productive agenda for contemporary African philosophical thought Social Theory and Modernity Timothy W. Luke, 1990-10-01 Social Theory and Modernity

combines the analytical techniques of political theory and comparative politics as a method for conducting innovative inquiry and research in political science The focus of political theory for example results in new issues for historical and cross national comparative analysis whereas comparative analysis provides new parameters for analyzing the ideology of social institutions In presenting this method Luke elaborates upon Rousseau's discursive style and critical methods Marx's historical materialism Gramsci s theoretical tactics Marcuse s instrumental rationality Cabral s theories of critique and revolution Weber's interpretive method and Foucault's system of political and social analysis It concludes by offering an incisive analysis of the moral and ideological influence of behavior and the link between ideology and political economy especially in modern society Social Theory and Modernity is essential reading for professionals and students in the fields of political theory history comparative politics sociology anthropology social philosophy and cultural studies Luke s book is a tour de force He writes critical theory in the best sense applying the ideas of the Frankfurt School Gramsci and postmodernism to real social and political issues today Social Theory and Modernity avoids arid exegesis in favor of engaged and lucid analysis of the global problematics of late capitalism Not content simply to rehearse the masters of critical theory Luke refreshes and extends their ideas by developing his own important theoretical voice Luke is witty and pulls no punches This accessible book will appeal to readers in a wide range of social science disciplines notably including political science and sociology This book reinforces Luke s reputation as one of the two or three leading critical theorists working today Ben Agger SUNY University at Buffalo This collection of essays provides a rich reading for it collates a lot of innovative ideas in the present day Marxist theory Financial Express **On Justice** Mathias Risse, 2020-09-10 Though much attention has been paid to different principles of justice far less has been done reflecting on what the larger concern behind the notion is In this work Mathias Risse proposes that the perennial quest for justice is about ensuring that each individual has an appropriate place in what our uniquely human capacities permit us to build produce and maintain and is appropriately respected for the capacity to hold such a place to begin with Risse begins by investigating the role of political philosophers and exploring how to think about the global context where philosophical inquiry occurs Next he offers a quasi historical narrative about how the notion of distributive justice identifies a genuinely human concern that arises independently of cultural context and has developed into the one we should adopt now Finally he investigates the core terms of this view including stringency moral African Metaphysics, Epistemology and a New Logic Jonathan O. Chimakonam, L. value ground and duties of justice Uchenna Ogbonnaya, 2021-05-06 This book focuses on African metaphysics and epistemology and is an exercise in decoloniality The authors describe their approach to decoloniality as an intellectual repudiation of coloniality using the method of conversational thinking grounded in Ezumezu logic Focusing specifically on both African metaphysics and African epistemology the authors put forward theories formulated to stimulate fresh debates and extend the frontiers of learning in the field They emphasize that this book is not a project in comparative philosophy nor is it geared towards making Africa ns

the object subjects of philosophy Rather the book highlights and discusses philosophical insights that have been produced from the African perspective which the authors argue must be further developed in order to achieve decoloniality in the field Atuolu Omalu Jonathan O. Chimakonam, 2014-12-15 The story of African philosophy is of philosophy more broadly surrounded by controversy Decades after the great debate over its mere existence many vital questions have been left unanswered From examining the origins of African philosophy to addressing fundamental issues in ontology epistemology ethics and political thought this collection of essays brings fresh insight to questions both old and new First time readers and seasoned scholars alike will find this book to be an essential resource in African thought At I mal gives shape and direction to a hitherto formless discipline and heralds an exciting future for African philosophy **Politics of African Anticolonial** Archive Shiera S. el-Malik, Isaac A. Kamola, 2017-03-03 African political writing of the mid 20th century seeks to critically engage with guestions of identity history and the state for the purpose of national and human liberation This volume collects an array of essays that reflect on anticolonialism in Africa broadly defined Each contribution connects the historical period with the anticolonial present through a critical examination of what constitutes the anticolonial archive The volume considers archive in a Derridean sense as always in the process of being constructed such that the assessment of the African anticolonial archive is one that involves a contemporary process of curating The essays in this volume as well as the volume itself enact different ways of curating material from this period. The project reflects an approach to documents arguments and materials that can be considered international relations and world politics but in ways that that intentionally leaves them unhinged from these disciplinary meanings While we examine many of the same questions that have been asked within area studies African studies and International Relations we do so through an alternative archive In doing so we challenge the assumption that Africa is solely the domain of policy makers and area studies and African peoples as the objects of data

Africa after Modernism Michael Janis, 2013-05-13 Africa after Modernism traces shifts in perspectives on African culture arts and philosophy from the conflict with European modernist interventions in the climate of colonialist aggression to present identitarian positions in the climate of globalism multiculturalism and mass media By focusing on what may be called deconstructive moments in twentieth century Africanist thought on intellectual landmarks revolutionary ideas crises of consciousness literary and philosophical debates this study looks at African modernity and modernism from critical postcolonial perspectives An effort to sketch contemporary frameworks of global intersubjective relations reflecting African cultures and concerns must resist taking modernism as a term of African periodization or master narrative but as a constellation of discursive and subjective forms that obtains upon the present moment in African literature philosophy and cultural history Africa after Modernism argues for a philosophical consciousness and pan African multiculturalist ethos that operate after the deconstruction of Eurocentrism beyond self other paradigms of exoticism or West Africa political ideologies in dialogue with postcolonial approaches to cultural reciprocity

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