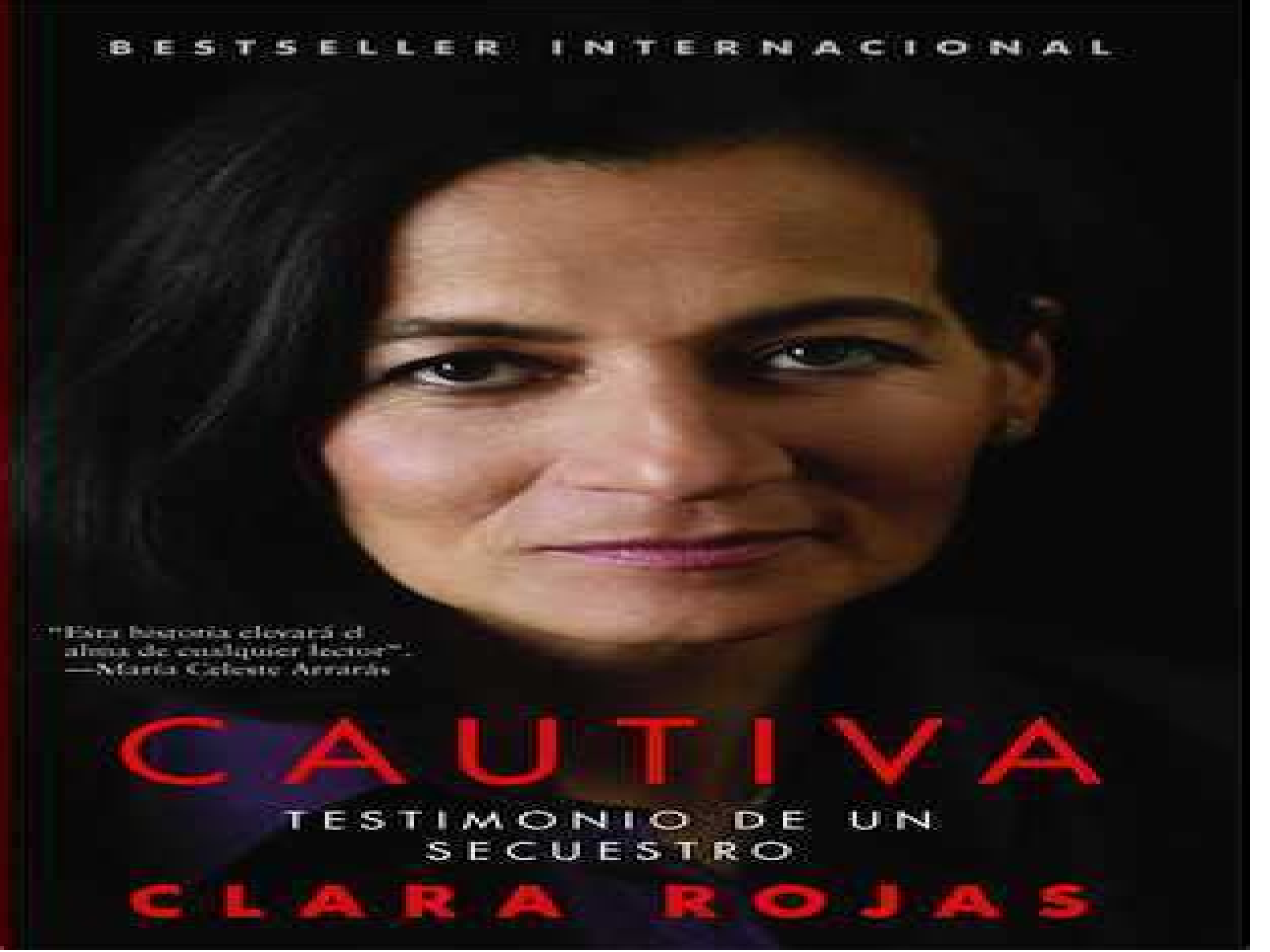


BESTSELLER INTERNACIONAL

A close-up portrait of Clara Rojas, a woman with dark hair and a slight smile, looking directly at the camera. The background is dark and out of focus.

"Esta historia elevará el
alma de cualquier lector".
—María Celeste Arrarás

CAUTIVA

TESTIMONIO DE UN
SECUESTRO

CLARA ROJAS

Cautiva Testimonio De Un Secuestro

L Darling-Hammond



Cautiva Testimonio De Un Secuestro:

Cautiva (Captive) Clara Rojas, 2009-10-06 Clara Rojas fue secuestrada en el 2002 por las Fuerzas Armadas Revolucionarias de Colombia FARC junto a la ex candidata presidencial Ingrid Betancourt y liberada en el 2008 luego de casi seis años de cautiverio. En su libro *Cautiva* Clara cuenta por primera vez la historia de su secuestro, el milagroso nacimiento de su hijo Emmanuel en medio de la selva, el sufrimiento inmenso por haber sido separada de su hijo cuando este apenas tenía ocho meses de vida y finalmente el emocionante reencuentro con los tres años después. En este desgarrador relato Clara revela en detalle el dolor de dar a luz en medio de la selva en manos de un enfermero que antes solo había atendido a animales, el cansancio de largas caminatas de hasta ocho horas a través de la selva, el miedo de no saber si terminaría viva al final del día y su amistad con Ingrid Betancourt que no sobrevivió a la prueba del secuestro. Esta es también una historia de fe que revela que Clara nunca perdió la esperanza de volver a ver a su hijo y que la ilusión de volverlo a ver fue lo único que la motivó a seguir luchando.

Derecho Internacional Heyck Puyana, Caterina, 2011-02-21 Este texto profundiza en el llamado a la complementaria aplicación del Derecho Internacional Humanitario y los derechos humanos. Sobre la base de esta normativa y bajo el esquema de Galtung de diseñar un tratamiento para la situación de conflicto y violencia, la obra presenta una propuesta de acuerdo humanitario que además de pretender resolver el problema de secuestro busca la humanización del conflicto armado colombiano y atender el deseo llamado de tantos secuestrados: muchos de ellos con más de una década sin libertad.

Geografías imaginarias Marta J. Sierra, 2014 Los ensayos reunidos elaboran diversas hipótesis sobre lo espacial como una abstracción teórica: una manera de organizar la materia de lo social a partir de un marco disciplinario que elabora nuevas renegotiaciones políticas y de producción de diferencias culturales.

Talking Book Topics, 2012-05 *La condición colombiana* Alejandro Herrero-Olaizola, 2025-03-01 La condición colombiana examina el panorama cultural de Colombia mediante un análisis en profundidad del desplazamiento, las culturas locales y globales, las violaciones de los derechos humanos y la producción literaria y mediática. Por medio de una exploración de los procesos culturales que perpetúan el lado oscuro de América Latina para el consumo global, este libro investiga la condición que ha llevado a escritores, cineastas y artistas a adoptar intencionalmente o no la incesante violencia de la sociedad colombiana como objeto de su actividad creativa. Al estudiar productos culturales de divulgación masiva como narcohistorias, memorias de cautiverio, narrativas de viajes y películas, Herrero Olaizola ofrece un enfoque hemisférico del papel que desempeña Colombia en la producción cultural de un continente asediado por el tráfico ilegal de drogas. Con este fin, el autor posiciona la condición colombiana dentro de los parámetros de la economía global a la vez que se centra en la mercantilización de la violencia en América Latina para el consumo cultural mundial.

Digital Talking Books Plus, 2012 *Literatura, memória e cultura* Margareth Torres de A. Costa, Ana Cristina Menezes, Israel A. C. Noletto, Natanael de M. Carvalho, 2021-06-01 Una antología sobre la intersección de estudios literarios, estudios culturales e estudios históricos.

Commodifying Violence in Literature and on Screen Alejandro

Herrero-Olaizola, 2021-10-18 This book traverses the cultural landscape of Colombia through in depth analyses of displacement local and global cultures human rights abuses and literary and media production Through an exploration of the cultural processes that perpetuate the darker side of Latin America for global consumption it investigates the condition that has led writers filmmakers and artists to embrace purposefully or not the incessant violence in Colombian society as the object of their own creative endeavors In this examination of mass marketed cultural products such as narco stories captivity memoirs gritty travel narratives and films Herrero Olaizola seeks to offer a hemispheric approach to the role played by Colombia in cultural production across the continent where the illicit drug trade has made significant inroads To this end he identifies the Colombian condition within the parameters of the global economy while concentrating on the commodification of Latin America s violence for cultural consumption The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

Huellas neoliberales Simón Colmenárez Silva, 2014 La ciudad cautiva José Olives Puig, 2006-04-04

Trescientos años atrás este libro hubiera llevado por subtítulo De lo mucho que puede aportar el pensamiento político clásico tradicional a los estados de bienestar paz y felicidad de los ciudadanos Indagando la ciudad antigua y el pensamiento político que de ella deriva el lector descubrir en este ensayo ideas de gran actualidad que le ayudarán en el conocimiento de sí mismo y de los demás La ciudad como realidad viviente no sólo remite al espacio construido sino también a la estructura de la mente humana y por tanto a la organización comunitaria que es la base de la convivencia La política directamente derivada de los sentidos que entra a la palabra polis se nos aparece entonces como una nueva forma de pensar la sociedad el cosmos y también de pensarnos a nosotros mismos Con ello podremos dar su verdadero sentido a la civilización y a la cultura y recuperar un vasto legado cognoscitivo arraigado no solamente en el humanismo de Occidente sino también en las variadas formas del pensamiento arcaico y en las ricas filosofías de Oriente donde la ciudad y el urbanismo se desarrollan desde poca muy remota Una de las principales novedades de este ensayo consiste en enseñar a pensar mediante imágenes pues considera la ciudad como un mandala y actualiza el arte de la memoria y el modo de filosofar mediante la geometría típicamente platónica y pitagórico ayudándonos de manera práctica a disolver las trabas que mantienen presa a la ciudad cautiva

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