

Statement of Commitment

The 2023 BIOTech Futures Challenge is a 4 week challenge commencing on the 4th of September and ending on the 29th of September. Please ensure that you are able to commit to the Challenge during these dates. The Symposium will be held on the 16th of October for finalists to present their work. Everyone involved in the Challenge is encouraged to attend.

Mentors

Mentors are the backbone of the BIOTech Futures program and in the past teams have mentioned that working with their mentors has been the greatest take-away from the Challenge. Mentors need to be approachable and actively responsive to the queries of their teams. They communicate through email using their official, registered email address, online conference calls (zoom/skype), or over the phone. Mentors and teams are also able to meet in person if it is possible.

Mentors can guide students through two ways:

1. By suggesting particular project(s) in the area of expertise of the mentor, which students can choose.
2. By mentoring students on projects that the students have devised themselves.

Examples of past project titles include 'a novel non-thrombogenic film for mechanical heart valves', 'therapeutic clothes for eczema', '3D printed uterus transplant for endometriosis', 'drug elucidating hydrogel dressing for enhanced wound healing', and 'a smart greenhouse approach for maximising root oxygen levels in food crop'.

Mentors contributing a particular project should also contribute some relevant literature links. By and large, the provided literature should be open-access. If a particular piece of literature is necessary to the project then the mentors

Commitment Report By Date

Thomas Griffiths



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Federal Register, 2012-11 **Inventory of the County Archives of California** California Historical Records Survey, 1942 *Inventory of Federal Archives in the States: Dept. of Agriculture* United States. Works Progress Administration, 1938 **Inventory of Federal Archives in the States**, 1941 **Treasury Reference Model** Ali Hashim, Bill Allan, 2001-01-01 The World Bank and IMF are placing increasing emphasis on projects aimed at improving the management of public finances An integrated treasury system forms the backbone for recording and processing all transactions This book provides a treasury reference model TRM to give guidelines for the design of automated treasury systems for governments It provides detailed flow charts of the functional processes associated with Treasury systems This book also includes a diagnostic questionnaire that could be used to evaluate country specific requirements as well as a set of sample functional specifications that could be used for procurement and or development of the application software that would be required to implement these systems *Inventory of Federal Archives in the States: Department of Agriculture*, 1937 *Real Estate Due Diligence* Mary Ann Hallenborg, 2015-12-22 Real Estate Due Diligence is the first textbook on due diligence the cornerstone of every successful real estate deal Due diligence is designed to uncover potential risks posed by a real estate acquisition financing or development project and failure to carry it out successfully can result in costly oversights and diminished investment returns This book demonstrates how to assess and manage legal risks on properties such as office buildings shopping centres industrial buildings apartments and hotels before the transaction closes Real estate students and practitioners are taken through all of the essential due diligence areas including Titles and ownership issues Zoning and land use Liens and mortgages Condition assessments Environmental and operational concerns And lease analysis Throughout the book major laws and court cases are used to illustrate due diligence issues and provide rich opportunities for classroom study and discussion Practice points and comprehensive due diligence checklists help readers to go on to put their learning in practice This book fills a gap in the real estate literature and is perfect for use as a college textbook a practitioner s guide or for industry training *California. Court of Appeal (1st Appellate District). Records and Briefs* California (State)., **State Charities Aid Association Annual Report** State Charities Aid Association (N.Y.), 1892 Reports for 1909 10 1920 21 include the association s 18th 29th Annual report to the State Hospital Commission varies slightly **Technical Reports Awareness Circular : TRAC.**, 1987-06

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