COMEDY:

an annotated bibliography of theory and criticism

JAMES E. EVANS

Comedy An Annotated Bibliography Of Theory And Criticism

David B. Morris

Comedy An Annotated Bibliography Of Theory And Criticism:

Comedy, an Annotated Bibliography of Theory and Criticism James E. Evans,1987 No descriptive material is available for this title
Dante's Comedy and the Ethics of Invective in Medieval Italy Nicolino Applauso,2019-11-13 Dante s Comedy and the Ethics of Invective in Medieval Italy proposes a new approach to invective and comic poetry in Italy during the thirteenth and fourteenth centuries and opens the way for an innovative understanding of Dante s masterpiece The Middle Ages in Italy offer a wealth of vernacular poetic invectives polemical verses aimed at blaming specific wrongdoings of an individual group city or institution that are both understudied and rarely juxtaposed No study has yet provided a scholarly examination of the connection between this medieval invective tradition and its elements of humor derision and reprehension in Dante s Comedy This book argues that these comic texts are rooted in and actively engaged with the social political and religious conflicts of their time Political invective has a dynamic ethical orientation that is mediated by a humor that disarms excessive hostility against its individual targets providing an opening for dialogue While exploring medieval comic poems by Rustico Filippi from Florence Cecco Angiolieri from Siena and Folgore da San Gimignano this study unveils new biographical data about these poets retrieved from Italian state archives most of these data are published here in English for the very first time and ultimately shows what the medieval invective tradition can add to our understanding of Dante s Comedy

Humoring Resistance Dianna C. Niebylski, 2012-02-01 Contextualizing theoretical debates about the political uses of gendered humor and female excess this book explores bold new ways in which a number of contemporary Latin American women authors approach questions of identity and community The author examines the connections among strategic uses of humor women's bodies and resistance in works of fiction by Laura Esquivel Ana Lydia Vega Luisa Valenzuela Armon a Somers and Alicia Borinsky She shows how the interarticulation of the comic and comic grotesque vision with different types of excessive female bodies can result in new configurations of female subjectivity **Analyzing Language and Humor in** Online Communication Taiwo, Rotimi, Odebunmi, Akinola, Adetunji, Akin, 2016-06-16 Misunderstandings in technology mediated communication can be due to a lack of tone and facial expression on the part of the speaker which provide additional context clues into the meaning of the message beyond textual representation As technology becomes more of a ubiquitous element in our interactions with one another further study into the ways in which language and humor are conveyed online and impact human communication is essential Analyzing Language and Humor in Online Communication presents a compendium of research into virtual communities online communication social networks and the ways that language and humor in particular are being conveyed and understood in these digital environments Emphasizing examples from popular culture and contemporary media this innovative publication fills the current void in the literature by focusing specifically on humor creation and perception in the digital age Students researchers linguists psychologists media professionals and sociologists will find this publication to be a unique reference source Parody Margaret A.

Rose,1993-09-09 In this definitive work Margaret Rose presents an analysis and history of theories and uses of parody from ancient to contemporary times and offers a new approach to the analysis and classification of modern late modern and post modern theories of the subject The author's Parody Meta Fiction 1979 was influential in broadening awareness of parody as a double coded device which could be used for more than mere ridicule In the present study she both expands and revises the introductory section of her 1979 text and adds substantial new sections on modern and post modern theories and uses of parody and pastiche which also discuss the work of theorists and writers including the Russian formalists Mikhail Bakhtin Hans Robert Jauss Wolfgang Iser Julia Kristeva Roland Barthes Michel Foucault Jacques Derrida Ihab Hassan Jean Baudrillard Fredric Jameson A S Byatt Martin Amis Charles Jencks Umberto Eco David Lodge Malcolm Bradbury and others

Fictional and Historical Worlds J. Hart, 2012-01-30 Examines possible and fictional worlds author and authority otherness and recognition translation alternative critique empire education imagination comedy history poetry and culture The analyzed works include classical and modern texts and theorists of the past sixty years ranging from Jerome Bruner to Stephen Greenblatt The Culture of Pain David B. Morris, 1991-09-09 This is a book about the meanings we make out of pain The greatest surprise I encountered in discussing this topic over the past ten years was the consistency with which I was asked a single unvarying question Are you writing about physical pain or mental pain The overwhelming consistency of this response convinces me that modern culture rests upon and underlying belief so strong that it grips us with the force of a founding myth Call it the Myth of Two Pains We live in an era when many people believe as a basic unexamined foundation of thought that pain comes divided into separate types physical and mental These two types of pain so the myth goes are as different as land and sea You feel physical pain if your arm breaks and you feel mental pain if your heart breaks Between these two different events we seem to imagine a gulf so wide and deep that it might as well be filled by a sea that is impossible to navigate Baudelaire and Caricature: From the Comic to an Art of Modernity, Baudelaire s essays on caricature offered the first sustained defense of the value of caricature as a serious art worthy of study in its own right This book argues for the crucial importance of the essays for his conception of modernity so fundamental to the subsequent history of modernism From the theory of the comic formulated in De l essence du rire to his discussions of Daumier Goya Hogarth Cruikshank Bruegel Grandville Gavarni Charlet and many others Baudelaire develops not only an aesthetic of caricature but also a caricatural aesthetic dual and contradictory grotesque ironic violent farcical fantastic and fleeting that defines an art of modern life In particular Baudelaire's insistence on the dualism and ambiguity of laughter has radical implications for such emblems of modernity as the city and the fl neur who roams the streets The modern city is the space of the comic a kind of caricature presenting the fl neur with an image of dualism one s position as subject and object implicated in the same urban experiences one seems to control The theory of the comic invests the idea of modernity with reciprocity one s status as laughter and object of laughter thus preventing the subjective construction and appropriation of the world

that has so often been linked with the project of modernism Comic art reflects what Walter Benjamin later defined as Baudelairean allegory at once representing and revealing the alienation of modern experience But Baudelaire also transforms the dualism of the comic into a peculiarly modern unity the doubling of the comic artist enacted for the benefit of the audience the self generating and self reflexive experience of the fl neur in a communion with the crowd This study examines his views in the context of the history of comic theory and contemporary accounts of the individual artists Complete with illustrations of the many works discussed it illuminates the history and theory of caricature the comic and the grotesque and adds to our understanding of modernism in literature and the visual arts A Reference Guide for English Studies

Michael J. Marcuse, 2023-11-15

Bibliographic Index, 1999

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