CHRIS SCARRE

CHRONICLE OF THE ROMAN EMPERORS

THE REIGN-BY-REIGN RECORD OF THE RULERS OF IMPERIAL ROME







Chronicle Of The Roman Emperors

Philip Matyszak

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of Italy s historic capital told through 30 dramatic true stories spanning nearly 3 000 years plus detailed walking tours complete with easy to read maps From the Curia Pompei site of Julius Caesar's assassination in 44 BC to the Borgia Apartments in the Vatican see the real life places where history happened in this richly illustrated guide Along with infamous power games between heroes and villains you will find Rome s smart and powerful women such as Agrippina St Agnes Margherita Artemisia and more Then relax like Goethe and Keats at the Caf Greco Rome s chicest coffee bar since 1760 or visit the Palazzo Colonna the site of Audrey Hepburn's Roman Holiday Universal Chronicles in the High Middle Ages Michele Campopiano, Henry Bainton, 2017 New perspectives on and interpretations of the popular medieval genre of the universal chronicle The Medieval Chronicle II, 2021-11-22 After the success of the first international conference on the medieval chronicle it was decided that another would be in place It was held in the summer of 1999 and again drew some 150 participants There are several reasons why the chronicle is particularly suited as the topic of an international conference In the first place there is its ubiquity all over Europe and throughout the Middle Ages chronicles were written both in Latin and in the vernacular and not only in Europe but also in the countries neighbouring on it like those of the Arabic world Secondly all chronicles raise such questions as by whom for whom or for what purpose were they written how do they reconstruct the past what determined the choice of verse or prose or what kind of literary influences are discernable in them Finally many chronicles have been beautifully illuminated and the relation between text and image leads to a wholly different set of questions Like its predecessor this volume of conference papers aims to provide a representative survey of the on going research in the field of chronicle studies illustrated by examples from specific chronicles from a wide variety of countries periods and cultural backgrounds They are introduced by the opening address by David Dumville on the question What is a chronicle The Medieval Chronicle 13,2020-04-28 Alongside annals chronicles were the main genre of historical writing in the Middle Ages Their significance as sources for the study of medieval history and culture is today widely recognised not only by historians but also by students of medieval literature and linguistics and by art historians The series The Medieval Chronicle aims to provide a representative survey of the on going research in the field of chronicle studies illustrated by examples from specific chronicles from a wide variety of countries periods and cultural backgrounds There are several reasons why the chronicle is particularly suited as the topic of a yearbook In the first place there is its ubiquity all over Europe and throughout the Middle Ages chronicles were written both in Latin and in the vernacular and not only in Europe but also in the countries neighbouring on it like those of the Arabic world Secondly all chronicles raise such questions as by whom for whom or for what purpose were they written how do they reconstruct the past what determined the choice of verse or prose or what kind of literary influences are discernable in them Finally many chronicles have been beautifully illuminated and the relation between text and image leads to a wholly different set of questions The Medieval Chronicle is published in cooperation with the Medieval Chronicle Society medievalchronicle org The Chronicle of John Malalas

,1986-01-01 Malalas purpose in writing his work is twofold 1 to set out the course of sacred history as interpreted by the Christian chronicle tradition covered by Books 1 9 and 2 to provide a summary account of events under the Roman emperors up to and including his own lifetime covered by Books 10 18

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