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An Analysis of Max Weber's Politics as a Vocation Tom McClean, Jason Xidias, William Brett, 2017-07-05 German sociologist Max Weber's 1919 lecture Politics as a Vocation is

widely regarded as a masterpiece of political theory and sociology Its central strength lies in Weber's deployment of masterful interpretative skills to power his discussion of modern politics Interpretation involves understanding both the meaning of evidence and the meaning of terms questioning definitions clarifying terms and processes and supplying good clear definitions of the author's own As a sociologist accustomed to working with historical evidence Weber based his own work on precisely these skills solidly backed up by analytical acuity Politics as a Vocation written in a Germany shocked by its crippling defeat in World War I saw Weber turn his eye to an examination of how the modern nation state emerged and the different ways in which it can be run interpreting and defining the different types of rule that are possible It is testament to Weber's interpretative skills that Politics is famous above all in sociological circles for its clear definition of a state as an institution that claims the monopoly of legitimate physical violence in a given territory The Circular Structure of **Power** Torben Bech Dyrberg, 1997 Few concepts in social theory have been used so extravagantly in recent years as the notion of power Yet despite its inflated presence the term is still unclear and undertheorized In The Circular Structure of Power Torben Dyrberg rises to the challenge of conceptualizing power through a philosophical examination of its uses in contemporary social theory Drawing on the insights of Michel Foucoult Ernesto Laclau and Chantal Mouffe Dyrberg brings this continental tradition into a creative dialogue with the Anglo American tradition represented by figures such as Steven Lukes William Connolly Peter Bachrach and Morton Baratz Moreover Dyrberg moves from such abstract considerations to their implications for political and democratic theory through an examination of the work of thinkers as diverse as Robert Dahl John Rawls J rgen Habermas and Nicos Poulantzas Simultaneously engaging with and defying many of the dominant definitions of power Torben Dyrberg destabilizes and undermines the conventional distinctions and polarities through which power is usually understood. The new perspective offered to us by this investigation is one which goes beyond the assumption that power can be based on and derived from either agency or structure as if these categories themselves were not somehow constituted by power

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