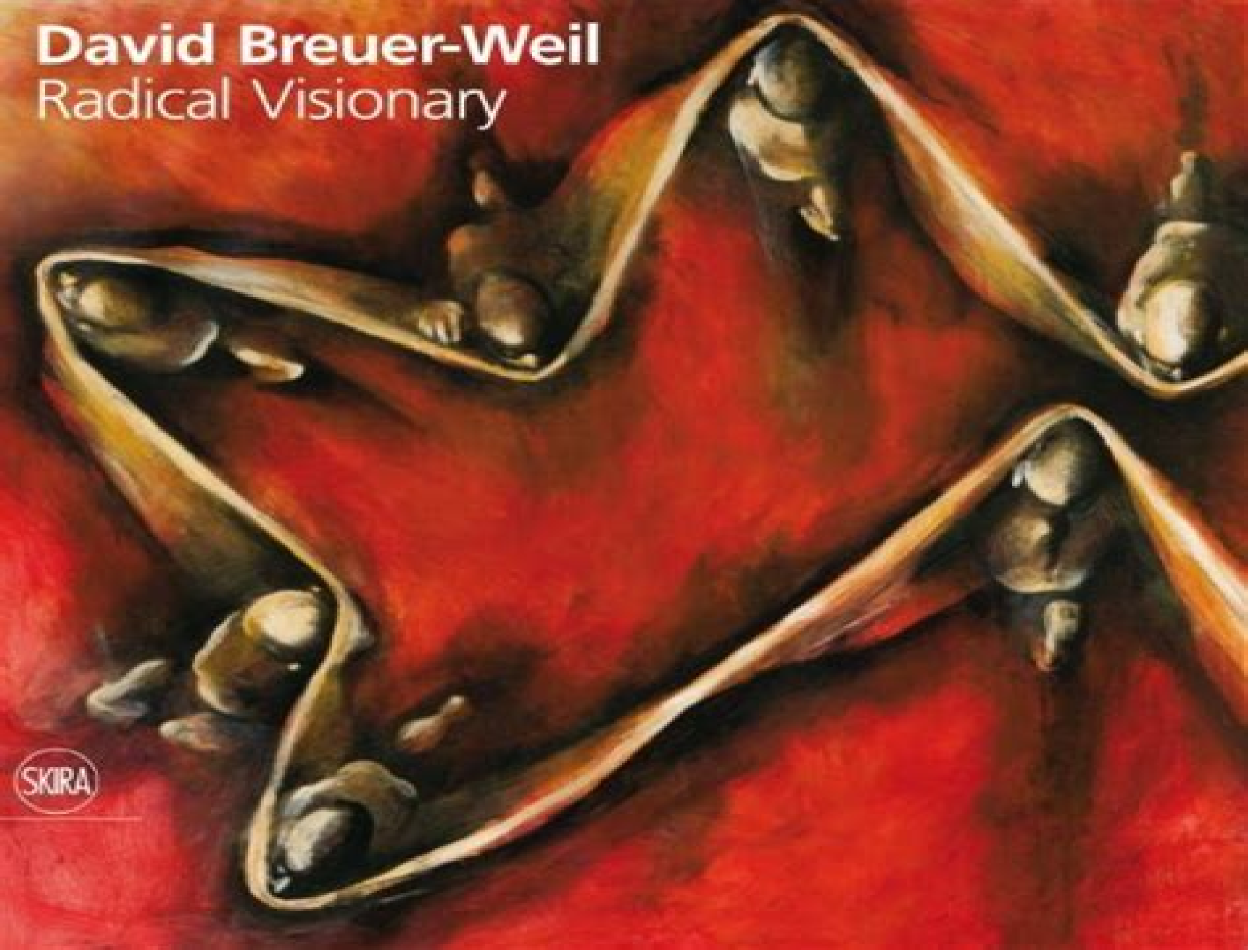


David Breuer-Weil

Radical Visionary



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David Breuer Weil Radical Visionary

Lingjun Ying



David Breuer Weil Radical Visionary:

David Breuer-Weil David Breuer-Weil, 2011 The first complete monograph devoted to the work of one of Britain's most powerful and original contemporary artists David Breuer Weil studied at the Central Saint Martins School of Art and Clare College Cambridge From the late 1980s until the late 1990s he worked as a specialist in Impressionist Modern and Contemporary art at Sotheby's London and as a curator for de Pury and Luxembourg Art in Geneva He subsequently embarked on the epic series of apocalyptic works now known as the Project over three hundred monumental paintings a cycle that is arguably one of the most profound and consistent achievements in recent British painting His determination to produce an art that deals with momentous and challenging themes is a reaction to a world he knows well in which art often seems to be reduced to a commodity In my own work I consciously avoided the high polish commercial slick look of much contemporary art I wanted to produce colossal uncommercialized images of existential doubt This lavishly illustrated monograph presents a collection of paintings drawings sculptures installations and studio shots *Breuer-Weil*, 2001

The Relevance of the Radical: Simone Weil 100 Years Later A. Rebecca Rozelle-Stone, Lucian Stone, 2009-10-01 In the early 1940s Simone Weil 1909-1943 wrote that the glossy surface of her civilization hid a real intellectual decadence There is also good reason to think that the 21st century has ushered in new extremes of intellectual and aesthetic impoverishment 2009 will mark the centennial of the birth of this late French activist philosopher and mystic and her life and words are arguably more urgent now than ever before While Weil's ideas are impossible to separate from her praxis the first section of the book will analyze the radical orientation suggested in her writings Contributors in this section will address the relevance of her religious ideas the irrelevant the posture of attentiveness and looking and the roles of erotic exemplarity and mystery The second section will examine the radical world that follows from the orientation described and will consider themes like violence power resistance responsibility feminism liberation theology science technology propaganda and political hegemony Through the revolutionary insights of this remarkable woman then the contributors propose a framework for understanding and creating a more just world one that challenges Western philosophy's metaphysical epistemological and ethical assumptions which have led to pervasive forms of uprootedness or what Weil calls *déracinement* This framework centres on a notion of absolute selflessness and humility and is radical both in the sense of being unconventional and in the sense of the Latin *radicalis* returning to essential roots Becoming rooted in reality and centred in what is essential especially in our context characterized by over consumption and virtual reality is unconventional How much more then is the radical absolutely relevant and Simone Weil the paradigm for effective socio political redress

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