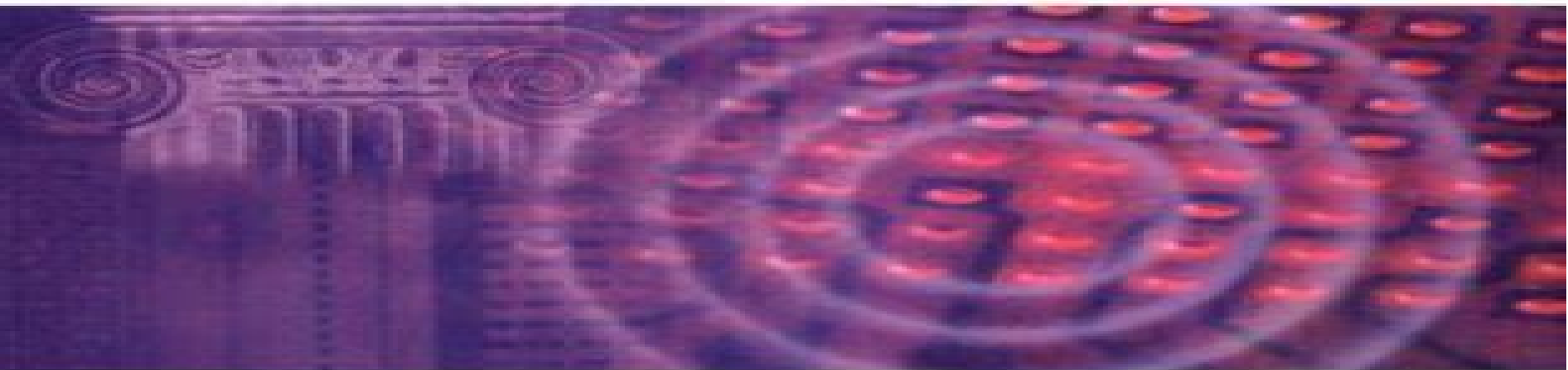


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The Circular Structure of Power Torben Bech Dyrberg, 1997 Few concepts in social theory have been used so extravagantly in recent years as the notion of power Yet despite its inflated presence the term is still unclear and undertheorized In *The Circular Structure of Power* Torben Dyrberg rises to the challenge of conceptualizing power through a philosophical examination of its uses in contemporary social theory Drawing on the insights of Michel Foucault Ernesto Laclau and Chantal Mouffe Dyrberg brings this continental tradition into a creative dialogue with the Anglo American tradition represented by figures such as Steven Lukes William Connolly Peter Bachrach and Morton Baratz Moreover Dyrberg moves from such abstract considerations to their implications for political and democratic theory through an examination of the work of thinkers as diverse as Robert Dahl John Rawls Jürgen Habermas and Nicos Poulantzas Simultaneously engaging with and defying many of the dominant definitions of power Torben Dyrberg destabilizes and undermines the conventional distinctions and polarities through which power is usually understood The new perspective offered to us by this investigation is one which goes beyond the assumption that power can be based on and derived from either agency or structure as if these categories themselves were not somehow constituted by power

Pornography Max Waltman, 2021 Supply demand and production harms Harm caused by consumers Democracy and hierarchy The antipornography civil rights ordinances 1983 1991 Federal responses 1984 2014 Legislative attempts 1983 1988 Judicial challenges 1982 2019 Challenging production 1993 2005 Substantive equality prostitution law 1999 2019

Alain Locke on the Theoretical Foundations for a Just and Successful Peace Corey L. Barnes, 2022-11-04 Alain Locke is most known for his involvement in the Harlem Renaissance However he received his PhD in philosophy from Harvard University in 1918 and produced a very large corpus of philosophical work His work shows him to have been a

sophisticated philosopher who thought through practical and theoretical problems regarding the nature of cosmopolitanism democracy race value religion art and education Although Locke s philosophical work has been discussed in parts there has been no theorizing about how his different philosophical commitments fit together In this book Corey L Barnes begins to systematize Locke s philosophical thought showing how his democratic theory philosophy of race and value theory are connected to and undergirded by a commitment to cosmopolitanism In so doing Barnes unearths aspects of Locke s thought for example his economic thinking that have not been accorded attention and reimagines parts of his work about which have been theorized all while bringing Locke into current debates about each subject *The Democratisation of China* Baogang He,2002-11-01 The events of 1989 culminating in Tiananmen Square highlighted the extent to which democratic ideals had taken root in China Baogang He traces and evaluates the political discourse of democracy in contemporary China identifying the three main competing models of democratization that dominate current Chinese intellectual trends Analyzing the political implications of these models the author considers how the theories may be put into practice in order to develop an appropriately Chinese conception of democracy *Political Theory* Hoveyda Abbas,Ranajay Kumar,2012 Political Theory is about the description observation analysis and inquiry into the issues of political science Divided into 15 chapters the book captures all relevant aspects of political science and analyses them in the light of examples from India and the rest of the world Through a thorough examination of various political institutions the role of different social groups and the evolution of our politics this book will help students understand the basic concepts and notions of political theory and illustrate how these concepts apply to political systems across the world **Reconstructing Political Pluralism** Avigail I.

Eisenberg,1995-08-17 This reappraisal of the pluralist tradition systematically explores accounts of political pluralism offered by James Dewey Figgis Cole Laski Follett and Dahl and shows how each variant contains a distinct account of the relation between group power individual interest and self development These historical accounts provide the resources with which Eisenberg reconstructs a democratic theory of political pluralism At the center of political pluralism she argues is a pluralist approach to self development that can address the key ambiguities of identity politics and provide a more effective means to balance the power relations between individuals and communities than can individualist or communitarian approaches

The European Union and the End of Politics James Heartfield,2013-05-31 Europe is in crisis but the European Union just gets stronger Greece Portugal Spain and Ireland have all been told that they must submit their budgets to EU appointed bureaucrats The soft coup that put EU officials in charge of Greece and Italy shows that the Union is opposed to democracy Instead of weakening the European Union the budget crisis of 2012 has ended up with the eurocrats grabbing new powers to dictate terms Over the years the forward march of the European Union has been widely misunderstood James Heartfield explains that the rise of the EU is driven by the decline in political participation Without political contestation national parliaments have become an empty shell Where once elites drew authority from their own people today they draw authority

from the European Union and other summits of world leaders The growth of the European Union runs in tandem with the decline in national politics As national sovereignty is hollowed out technocratic administration from Brussels fills the void This account of the rise of the European Union includes a full survey of the major schools of thought in European studies and a valuable guide to those who want to take back control

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