



Diboko ^tsa Basotho

Diboko Tsa Basotho

Mosebi Damane



Diboko Tsa Basotho:

Diboko tsa Basotho , **Basotho Oral Poetry At the Beginning of the Twenty-first Century** Tsiu, William Moruti, 2018-03-28 This book contains a major research into and deep investigation of Basotho language oral poetry in Lesotho at the beginning of the twenty first century The classical form the dithoko which was inspired by tribal wars or battles fought by the Basotho is explored fully but the absence of wars and urbanisation with the economic and social imperatives of modernism have inspired new forms of poetry The new forms include dithoko i e praise poetry the difela mine workers chants and the diboko the latter which as family odes are still performed in rural areas The research work involved the live performances of 33 diroki i e poets watched and recorded in their natural environments The investigators were led by the late Professor Abiola Irele then of Ohio State University **Journey Kwantu** Vusumzi Ngxande, 2025-05-28 KWANTU MEANS HOME For decades African spirituality has been demonised or met with suspicion Many people find themselves at a crossroads that has them questioning their religious upbringing while trying to understand their place within African spiritual practice There are those who have to choose between being a believer usually in the Christian faith or believing in their ancestors As the cultural trajectory of the world shifts more people desire a deeper understanding of ancestral practices their history and their relevance to modern life Journey Kwantu is inspired by Vusumzi Ngxande s popular podcast of the same name that delves into South African spiritual identity showing how it has evolved over hundreds of years The book is rooted in extensive historical research lived experiences and interviews with healers teachers and ordinary people trying to live their truth With a unique ability to simplify complex issues the author endeavours to answer taboo questions like Who are we and How did we come to believe what we believe In the process he deals with challenges he has struggled with on his own spiritual journey from death the afterlife and the authority of ancestors versus the power of God to more practical matters like performing rituals in urban areas and understanding lineage and its impact on one s spiritual life Deeply perceptive and engaging Journey Kwantu offers guidance and sustenance to African believers The Forgotten Teboho Pitso, 2023-05-20 The book focuses on uncovering lies and myths that sustain the colonial and European supremacist agendas and restores Africa s role in originating civilisation science mathematics philosophy spirituality and Christianity It forms part of questioning the deification of Global North episteme as a universal theory The volume thus contributes to Southern theorisation that draws from multiple practices and lived experiences of those from the austral geographic location Global South whose understanding of time is secular Such theorisation challenges and denounces the imperialist gaze on contemporary science as the sole spectacle and arbiter of its significance in society The Global South episteme whose sources are indigenous practices collective knowing and collective experiences has all the right to claim its stake in hallowed spaces of knowledge production *Kgoro Gr 10 L/b Sesotho* , *Bafokeng* , *Kgoro Ya Puo T/g Gr12* , Dithoko, dithothokiso le dithoholetso tsa sesotho Daniel P. Kunene, 1996 Bukana ya histori ya Lesotho Mosebi Damane, 1962

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