

DARK AGES AMERICA



THE FINAL PHASE
OF EMPIRE

MORRIS BERMAN

AUTHOR OF THE BEST-SELLING
THE TWILIGHT OF AMERICAN CULTURE

Dark Ages America The Final Phase Of Empire

Steven M. Studebaker



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Averting Global Extinction Louis S. Berger, 2009-06-11 The extensive literature about averting ecological disasters nuclear catastrophe and unsupportable overpopulation typically describes dangers analyzes their implications and presses for remedial action It seems that what is taken as too obvious and well understood to mention let alone to address seriously is humanity's failure to give global and human survival top priority More careful consideration of this irrational self destructive sociocultural negligence shows that it is complex puzzling and ensconced and perpetuated by pathological societal defenses This paradox is *Averting Global Extinction's* subject Berger argues that if these psychological defenses were reduced so would be society's

indifference to necessary action The book's clinically informed approach conceptualizes society's self-destructiveness as an analogue to the self-destructive psychopathologies of individuals identifies society's ubiquitous and destructive psychological defenses denial projection and avoidance as the chief element in that sociocultural psychopathology and devises a sociocultural therapy This therapy is accomplished by translating a carefully selected individual psychotherapy framework a subtype of the so-called analysis of defense into a corresponding societal therapeutic methodology society becomes the patient This intervention is intended to complement and facilitate not replace the usual recommended approaches to rescuing the globe Thus three analogies are deployed between individual and societal pathology defenses and psychotherapy The book's new and valuable principal contributions are the identification of sociocultural psychopathology as the underlying cause of our near indifference to the threat of global extinction the recognition of societal defenses as key elements in that pathology the conceptualization of a therapeutic analogue applicable at the societal level to counter that indifference and the construction of an exemplar of that analogue

A Pentecostal Political Theology for American Renewal Steven M. Studebaker, 2016-10-26 This book argues that Christians have a stake in the sustainability and success of core cultural values of the West in general and America in particular Steven M Studebaker considers Western and American decline from a theological and specifically Pentecostal perspective The volume proposes and develops a Pentecostal political theology that can be used to address and reframe Christian political identity in the United States Studebaker asserts that American Christians are currently not properly engaged in preventing America's decline or halting the shifts in its core values The problem he suggests is that American Christianity not only gives little thought to the state of the nation beyond a handful of moral issues like abortion but its popular political theologies lead Christians to think of themselves more as aliens than as citizens This book posits that the proposed Pentecostal political theology would help American Christians view themselves as citizens and better recognize their stake in the renewal of their nation The foundation of this proposed political theology is a pneumatological narrative of renewal a biblical narrative of the Spirit that begins with creation proceeds through Incarnation and Pentecost and culminates in the new creation and everlasting kingdom of God This narrative provides the foundation for a political theology that speaks to the issues of Christian political identity and encourages Christian political participation

American Exceptionalism Ian Tyrrell, 2024-06-19 American exceptionalism has been a surprisingly resilient and divisive concept In this magisterial book Ian Tyrrell shows that while the term is a relatively new one the idea that American identity might be historically and globally distinctive emerged with the nation itself As the country grew the issue became the degree of exceptionality and how it was expressed And as the country became a part of the global order its exceptionalism came increasingly into question How did a purportedly unique nation explain its entanglement with persistent global topics like slavery and racial discrimination labor exploitation settler colonialism and more Today even as demands to honor America's exceptionalism have grown more strident Tyrrell argues that the material and moral evidence for it if there ever was any has

withered away Manifesto of the Critical Theory of Society and Religion (3 Vols.) Rudolf Siebert, 2010-08-16 The Manifesto develops further the Critical Theory of Religion intrinsic to the Critical Theory of Society of the Frankfurt School into a new paradigm of the Psychology Sociology Philosophy and Theology of Religion Its central theme is the theodicy problem in the context of late capitalist society and its globalization **Wealth, Energy, and Human Values** Thomas P. Wallace, 2009 The degradation of the modern American culture including its 2008 financial and economic crisis and the modern rejuvenation of Asian cultures are best understood within the context of 4 000 years of human history Such are the consequences of the dynamics of cultural change responding to societal variables of wealth energy and human values This work provides a unique and formidable science based framework for civilization development that complements and enhances the work of preeminent historians and sociologists Accordingly the foundation for societal progress is placed on restrictive scientific definitions principles and concepts of energy and wealth consumption rather than solely on behavioral perspectives derived from empirical data and historical events Society s dynamic forces are linked to the cultural deterioration and collapse of Ancient Greece and Rome Imperial Spain and Great Britain Specific chapters are devoted to stagnation of Western civilization Asian and Islamic resurgence deterioration of the American culture and ecological degradation of North America s largest estuary the Chesapeake Bay collateral damage of socio economic profitability The characteristics of America s current cultural deterioration parallel those of previous great civilizations These include abuse of wealth and energy resources excessive individual and national debt lack of cultural civility discipline integrity and ethics unaffordable militarism escalating income and wealth disparities unresolved crises in health care and public education and stultifying cultural complexity and bureaucracy Themes include the underlying principles responsible for the eventual deterioration of all known civilizations the basis for the recurring sequential periodicity of civilization success and failure and the roles and significance of militarism and religion in civilization growth decay and rebirth Addressing these themes necessitates the integration of the academic disciplines of history sociology economics and science reflecting human nature and socioeconomic and political realities that fundamentally and continuously alter human values priorities and behavior thus creating human history

Modern Jeremiahs Mark Stephen Jendrysik, 2008-01-01 This book identifies where modern Jeremiahs place the sources of national decline and their purposed solutions and its analysis also reveals the central problem faced by this form of writing the need to balance condemnation of certain practices within the democratic polity with calls for repentance For these writers and political actors the tensions created by these demands prove impossible to resolve as the modern jeremiad further divides an already divided nation

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