

# GLENIS WILSON

## DEAD RECKONING

A HARRY RADCLIFFE MYSTERY



# Dead Course Contemporary Mystery Radcliffe

**Ann Radcliffe**



## **Dead Course Contemporary Mystery Radcliffe:**

**The Living Age** ,1900     *Littell's Living Age* ,1900     *The Book Lover* ,1900     *Locating Ann Radcliffe* Andrew Smith,Mark Bennett,2020-05-21 This volume broadens the critical understanding of Ann Radcliffe's work and includes explorations of the publication history of her work her engagement with contemporary accounts of aesthetics her travel writing and her poetry Ann Radcliffe 1764-1823 was the best selling author of the eighteenth century and her Gothic novels set the tone for a generation of Gothic writers Regarded as having made a pioneering contribution to the Female Gothic of the period she was also an important critic of the Gothic's different forms This collection also includes an analysis of Radcliffe's account of her medical ailments in her *Commonplace Book* which provides a new way of thinking about female bodies in pain and how they are represented in her novels The collection provides an important critical reassessment of a major Gothic writer of the period It will be of interest to scholars working on the Gothic eighteenth century literature and women's writing This book was originally published as a special issue of *Women's Writing*     *The Hole in the Fabric* Strother

Purdy,2010-11-23 In this imaginative and provocative book Purdy draws upon the work of such writers as Kurt Vonnegut Vladimir Nabokov Alain Robbe-Grillet Günter Grass Samuel Becket and Eugene Ionesco to suggest ways in which novelists explore the unknown His ingenious consideration of Henry James in conjunction with these novelists as well as with science fiction and detective fiction writers and with mid-century scientific discoveries and advances black holes hydrogen bombs space travel offers rich new insights into James's work and into the twentieth century view of humanity's place in the world

*The Mystery of Lewis Carroll* Jenny Woolf,2024-06-04 A biography of the enigmatic and beloved author of *Alice in Wonderland* Foreword by Edward Wakeling former chairman of the Lewis Carroll Society Lewis Carroll was brilliant secretive and self-contradictory He reveled in double meanings and puzzles in his fiction and his life Journalist Jenny Woolf's *The Mystery of Lewis Carroll* shines a new light on the creator of *Alice in Wonderland* and brings to life this fascinating but sometimes exasperating human being whom some have tried to hide Using rarely seen and recently discovered sources such as Carroll's accounts ledger and unpublished correspondence with the real Alice's family Woolf sets Lewis Carroll firmly in the context of the English Victorian age and answers many intriguing questions about the man who wrote the *Alice* books such as Was it Alice or her older sister that caused him to break with the Liddell family How true is the gossip about pedophilia and certain adult women that followed him How true is the romantic secret which many think ruined Carroll's personal life Who caused Carroll major financial trouble and why did Carroll successfully conceal that person's identity and actions Woolf answers these and other questions to bring readers yet another look at one of the most elusive English writers the world has known Goes beyond the central controversy over his life to shed light on a man who has proved elusive to his biographers *Wall Street Journal* Engaging Woolf writes with affection as well as admiration for the man revealed by her research *Washington Post Book World*     *Eclectic Magazine and Monthly Edition of the Living Age* ,1900     **The Selected**

**Works of Andrew Lang** Andrew Lang, When the learned first gave serious attention to popular ballads from the time of Percy to that of Scott they laboured under certain disabilities The Comparative Method was scarcely understood and was little practised Editors were content to study the ballads of their own countryside or at most of Great Britain Teutonic and Northern parallels to our ballads were then adduced as by Scott and Jamieson It was later that the ballads of Europe from the Faroes to Modern Greece were compared with our own with European M rchen or children s tales and with the popular songs dances and traditions of classical and savage peoples The results of this more recent comparison may be briefly stated Poetry begins as Aristotle says in improvisation Every man is his own poet and in moments of strong emotion expresses himself in song A typical example is the Song of Lamech in Genesis I have slain a man to my wounding And a young man to my hurt Instances perpetually occur in the Sagas Grettir Egil Skarphedin are always singing In Kidnapped Mr Stevenson introduces The Song of the Sword of Alan a fine example of Celtic practice words and air are beaten out together in the heat of victory In the same way the women sang improvised dirges like Helen lullabies like the lullaby of Danae in Simonides and flower songs as in modern Italy Every function of life war agriculture the chase had its appropriate magical and mimetic dance and song as in Finland among Red Indians and among Australian blacks The deeds of men were chanted by heroes as by Achilles stories were told in alternate verse and prose girls like Homer s Nausicaa accompanied dance and ball play priests and medicine men accompanied rites and magical ceremonies by songs These practices are world wide and world old The thoroughly popular songs thus evolved became the rude material of a professional class of minstrels when these arose as in the heroic age of Greece A minstrel might be attached to a Court or a noble or he might go wandering with song and harp among the people In either case this class of men developed more regular and ample measures They evolved the hexameter the laisse of the Chansons de Geste the strange technicalities of Scandinavian poetry the metres of Vedic hymns the choral odes of Greece The narrative popular chant became in their hands the Epic or the mediaeval rhymed romance The metre of improvised verse changed into the artistic lyric These lyric forms were fixed in many cases by the art of writing But poetry did not remain solely in professional and literary hands The mediaeval minstrels and jongleurs who may best be studied in Leconte de Lisle s Introduction to his Epopees Fran aises sang in Court and Camp The poorer less regular brethren of the art harped and played conjuring tricks in farm and grange or at street corners The foreign newer metres took the place of the old alliterative English verse But unprofessional men and women did not cease to make and sing **The Cornhill**

**Magazine** William Makepeace Thackeray, 1900

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