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culture Neither retreating into pious devotionalism nor opting for the theologically unreflective activism that has become so chic in our post consensus climate he embodied a theological perspective that blends responsible cultural engagement with eschatological hope. The reader is sure to encounter the same blend in this festschrift and to come away both challenged and edified toward fulfilling the message and hope of Conyers life and work to faithfully thrive in Babylon. El Monstruo John Ross,2009-11-24 John Ross has been living in the old colonial quarter of Mexico City for the last three decades a rebel journalist covering Mexico and the region from the bottom up He is filled with a gnawing sense that his beloved Mexico City s days as the most gargantuan chaotic crime ridden toxically contaminated urban stain in the western world are doomed and the monster he has grown to know and love through a quarter century of reporting on its foibles and tragedies and blight will be globalized into one more McCity El Monstruo is a defense of place and the history of that place No one has told the gritty vibrant histories of this city of 23 million faceless souls from the ground up listened to the stories of those who have not been crushed deconstructed the Monstruo s very monstrousness and lived to tell its secrets In El Monstruo Ross now does

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