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Joshua R. Ziefle

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One Faith - Many Transitions K. G. Powderly, Jr., 2002-10-06 Church history reads like a wartime romance tragedy with the promise of a happy ending For the church is called Christ's Bride in Scripture One Faith Many Transitions snapshots the pathos defeat and victory of the heroes and villains in historic Christianity It exposes world views that have both aided and distorted the faith over the centuries and how God's Spirit brings churches back into living relationship with him It explores why Christians thought and acted as they did Written in a way that takes the Bible seriously as a message system from the living God One Faith analyzes historic ideas and events from a basically Evangelical perspective It will boost the faith and historic understanding of any Christian who believes the Bible really is the word of God and the standard for church authority It also highlights many of the crucial world view issues Christians face today and how they arose The Americana Frederick Converse Beach, George Edwin Rines, 1912 The Americana ,1907 The Encyclopedia Americana Frederick Converse Beach, 1903 EcoGothic gardens in the long nineteenth century Sue Edney, 2020-11-24 EcoGothic gardens in the long nineteenth century provides fresh approaches to contemporary ecocritical and environmental debates providing new compelling insights into material relationships between vegetal and human beings Through twelve exciting essays the collection demonstrates how unseen but vital relationships among plants and their life systems can reflect and inform human behaviours and actions In these entertaining essays human and vegetal agency is interpreted through ecocritical and ecoGothic investigation of uncanny manifestations in gardens hauntings psychic encounters monstrous hybrids fairies and ghosts with plants greenhouses granges mansions lakes lawns flowerbeds and trees as agents and sites of uncanny developments The collection represents the forefront of ecoGothic critical debate and will be welcomed by specialists in environmental humanities at every level as a timely innovative inclusion in ecoGothic studies Plessis and the Assemblies of God Joshua R. Ziefle, 2012-09-28 In David du Plessis and the Assemblies of God Joshua R. Ziefle details the complicated tensions that arose during the Charismatic Movement of the 1960s and 1970s He highlights the story of Pentecostal missionary David du Plessis whose deep involvement in every area of the revival illustrates the tenor of the movement and the controversies it engendered Du Plessis's ejection from the ministerial ranks of the Assemblies of God over his continued involvement with non Pentecostals and the denomination s slow but steady rapprochement with the ecumenism of the Charismatic Movement are important themes in this monograph Ultimately Ziefle argues that both du Plessis s enthusiastic embrace of charismatics and the Assemblies own hesitant approach to Spirit filled Roman Catholics and mainline Protestants represent persistent hallmarks of Pentecostalism Gender, Sexuality and Constitutionalism in Asia Wen-Chen Chang, Kelley Loper, Mara Malagodi, Ruth Rubio-Marín, 2023-12-28 This book analyses the equal citizenship claims of women and sexual and gender diverse people across several Asian jurisdictions. The volume examines the rich diversity of constitutional responses to sex gender and sexuality in the region from a comparative perspective Leading comparative

constitutional law scholars identify opportunity structures to explain the uneven advancement of gender equality through constitutional litigation and consider a combination of variables which shape the diverging trajectories of the jurisdictions in this study. The authors also embed the relevant constitutional and legal developments in their historical political and social contexts This deep contextual understanding of the relationship between sex gender sexuality and constitutionalism greatly enriches the analysis The case studies reflect a variety of constitutional structures institutional designs and contextual dynamics which may advance or impede developments with respect to sex gender and sexuality As a whole the chapters further an understanding of the constitutional domain as a fruitful site for advancing gender equality and the rights of sexual and gender diverse people The jurisdictions covered represent all Asian sub regions including East Asia Japan Taiwan Hong Kong and South Korea South East Asia Malaysia Singapore Philippines and Indonesia and South Asia India Nepal Pakistan and Sri Lanka The introductory framework chapter situates these insights from the region within the broader global context of the evolution of gender constitutionalism **Sociocultural Aspects of Translating and Interpreting Anthony** Pym, Miriam Shlesinger, Zuzana Jettmarova, 2006-01-01 Translation Studies has recently been searching for connections with Cultural Studies and Sociology This volume brings together a range of ways in which the disciplines can be related particularly with respect to research methodologies. The key aspects covered are the agents behind translation the social histories revealed by translations the perceived roles and values of translators in social contexts the hidden power relations structuring publication contexts and the need to review basic concepts of the way social and cultural systems work Special importance is placed on Community Interpreting as a field of social complexity the lessons of which can be applied in many other areas The volume studies translators and interpreters working in a wide range of contexts ranging from censorship in East Germany to English translations in Gujarat Major contributions are made by Agn's Whitfield Daniel Gagnon Franz P chhacker Michaela Wolf Pekka Kujam ki and Rita Kothari with an extensive introduction on methodology by Anthony Pym

Atheism, Fundamentalism and the Protestant Reformation Liam Jerrold Fraser, 2018-07-19 In this study of new atheism and religious fundamentalism this book advances two provocative and surprising arguments Liam Jerrold Fraser argues that atheism and Protestant fundamentalism in Britain and America share a common historical origin in the English Reformation and the crisis of authority inaugurated by the Reformers This common origin generated two presuppositions crucial for both movements a literalist understanding of scripture and a disruptive understanding of divine activity in nature Through an analysis of contemporary new atheist and Protestant fundamentalist texts Fraser shows that these presuppositions continue to structure both groups and support a range of shared biblical scientific and theological beliefs Their common historical and intellectual structure ensures that new atheism and Protestant fundamentalism while on the surface irreconcilably opposed share a secret sympathy with one another yet one which leaves them unstable inconsistent and unsustainable Silesia and Central European Nationalisms Tomasz Kamusella, 2007 This book analyzes the problems of nation building in the Central

European region of Silesia in 1848 to 1918 The German ethnic model of nation building steeped in language and culture had been replicated in the case of Polish and Czech nationalisms Silesia became a focal point as an area that was sought after by all three nations

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