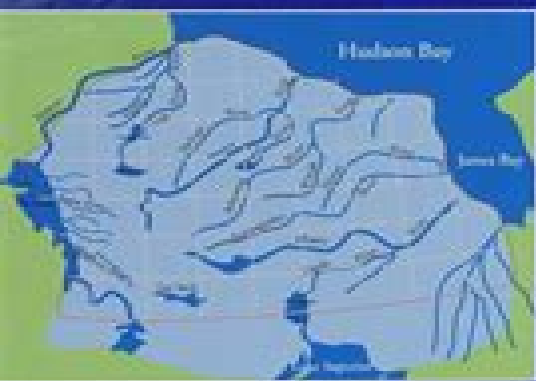
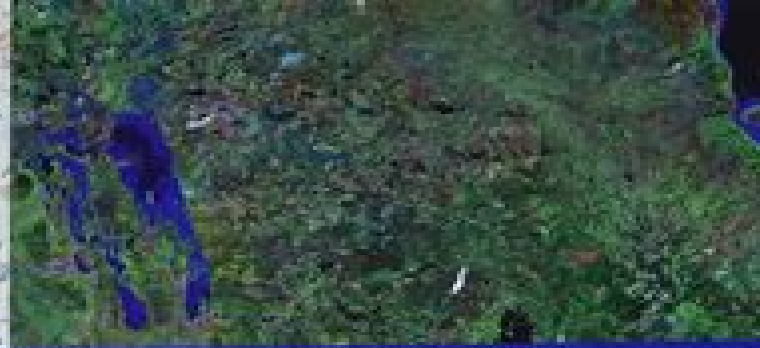
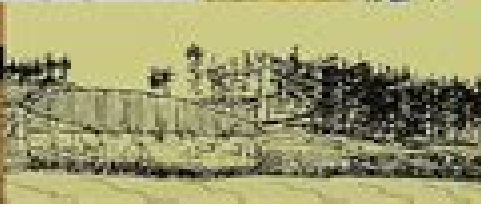
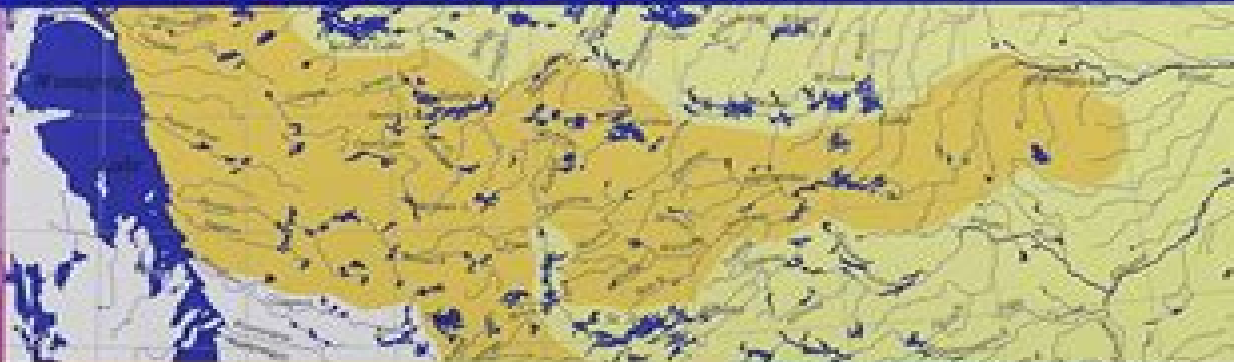
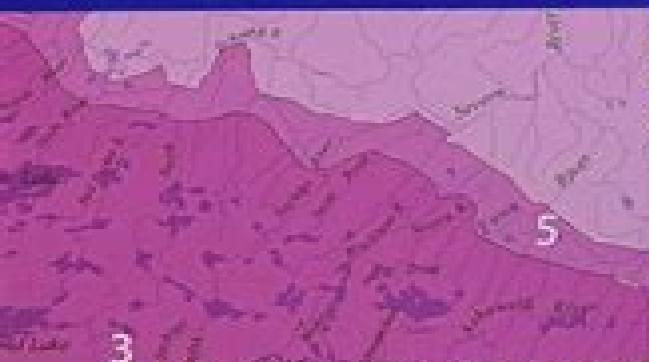




CANOE ATLAS OF THE LITTLE NORTH

Jonathan Berger and Thomas Terry



Canoe Atlas Of The Little North

Adam Shoalts



Canoe Atlas Of The Little North:

Canoe Atlas of the Little North Jonathan Berger, Thomas Terry, 2007 The Little North north of Superior between Lake Winnipeg and James Bay is a historic area including over 20 major lake and river system This oversized atlas reviews the area s geography and canoe routes and features 50 annotated topographical maps *Alone Against the North* Adam Shoalts, 2015-10-06 Winner of the Legislative Assembly of Ontario s 2016 Young Authors Award Winner of the 2017 Louise de Kiriline Award for Nonfiction The age of exploration is not over When Adam Shoalts ventured into the largest unexplored wilderness on the planet he hoped to set foot where no one had ever gone before What he discovered surprised even him Shoalts was no stranger to the wilderness He had hacked his way through jungles and swamp had stared down polar bears and climbed mountains But one spot on the map called out to him irresistibly the Hudson Bay Lowlands a trackless expanse of muskeg and lonely rivers caribou and wolf an Amazon of the north parts of which to this day remain unexplored Cutting through this forbidding landscape is a river no explorer trapper or canoeist had left any record of paddling It was this river that Shoalts was obsessively determined to explore It took him several attempts and years of research But finally alone he found the headwaters of the mysterious river He believed he had discovered what he had set out to find But the adventure had just begun Unexpected dangers awaited him downstream Gripping and often poetic *Alone Against the North* is a classic adventure story of single minded obsession physical hardship and the restless sense of wonder that every explorer has in common But what does exploration mean in an age when satellite imagery of even the remotest corner of the planet is available to anyone with a phone Is there anything left to explore What Shoalts discovered as he paddled downriver was a series of unmapped waterfalls that could easily have killed him Just as astonishing was the media reaction when he got back to civilization He was crowned Canada s Indiana Jones and appeared on morning television He was feted by the Royal Canadian Geographical Society and congratulated by the Governor General People were enthralled by Shoalts s proof that the world is bigger than we think Shoalts s story makes it clear that the world can become known only by getting out of our cars and armchairs and setting out into the unknown where every step is different from the one before and something you may never have imagined lies around the next curve in the river **Back Blaze** Jonathan Berger, 2014-07 *Back Blaze* is a memoir and a love story about wilderness canoeing It is told through a fictional narrative in which Uncle Nick takes his 11 year old niece 13 year old nephew and a 13 year old friend on a 1200 mile wilderness canoe trip from the CNR tracks to Attawapiskat Post on James Bay The trip takes place in the early sixties before great changes swept across northern Ontario

Maps of Dreams and Dreams of Maps Jonathan Berger, 2025-09-30 In 1952 Jonathan Berger age seven began paddling with his mother on the local Wissahickon Creek in Philadelphia Between 1958 and 2025 in the company of camp mates friends loved ones children and grandchildren he has paddled across northern Quebec northern Ontario eastern Manitoba and parts of Saskatchewan Apart from three years as a peace corps volunteer in Burkina Faso West Africa he has paddled

every summer since 1958 In the late fifties he attended Wabun a canoe camp on Lake Temagami in northeastern Ontario and travelled across the Temagami Forest on many routes On a Temagami trip he drew his first canoe route map of the Makobe River in 1960 This effort began a career of sketching and route documentation that led in 2007 to the publication of *The Canoe Atlas of The Little North Maps of Dreams and Dreams of Maps* is his story of voyaging drawing mapping writing and contemplation about love landscape and canoe travel *Maps of Dreams and Dreams of Maps* Jonathan Berger,2025-07-28

In 1952 Jonathan Berger age seven began paddling with his mother on the local Wissahickon Creek in Philadelphia Between 1958 and 2025 in the company of camp mates friends loved ones children and grandchildren he has paddled across northern Quebec northern Ontario eastern Manitoba and parts of Saskatchewan Apart from three years as a peace corps volunteer in Burkina Faso West Africa he has paddled every summer since 1958 In the late fifties he attended Wabun a canoe camp on Lake Temagami in northeastern Ontario and travelled across the Temagami Forest on many routes On a Temagami trip he drew his first canoe route map of the Makobe River in 1960 This effort began a career of sketching and route documentation that led in 2007 to the publication of *The Canoe Atlas of The Little North Maps of Dreams and Dreams of Maps* is his story of voyaging drawing mapping writing and contemplation about love landscape and canoe travel *Lake Nipigon* Nancy Scott,2015-01-03

The natural history of Lake Nipigon the primary watershed feeding the Great Lakes is explored as well as the evolving human history of the area from its aboriginal prehistory through first European contact the fur trade era resource development and ultimately to the communities that exist there today **Treaty No. 9** John Long,2010 Restoring nearly forgotten perspectives to the historical record John Long considers the methods used by the government of Canada to explain Treaty No 9 to Northern Ontario First Nations He shows that many crucial details about the treaty s contents were omitted in the transmission of writing to speech while other promises were made orally but not included in the written treaty Reproducing the three treaty commissioners personal journals in their entirety Long reveals the contradictions that suggest the treaty parchment was never fully explained to the First Nations who signed it pub website ON Nature ,2008 **Ring of Fire** Virginia Heffernan,2023-03-14 A valuable discovery under the world s second largest temperate wetland and in the traditional lands of the Cree and Ojibway casts light on the growing conflict among resource development environmental stewardship and Indigenous rights When prospectors discovered a gigantic crescent of metal deposits under the James Bay Lowlands of northern Canada in 2007 the find touched off a mining rush lured a major American company to spend fortunes in the remote swamp and forced politicians to confront their legal duty to consult Indigenous Peoples about development on their traditional territories But the multibillion dollar Ring of Fire was all but abandoned when stakeholders failed to reach consensus on how to develop the cache despite years of negotiations and hundreds of millions of dollars in spending Now plans for an all weather road to connect the region to the highway network are reigniting the fireworks In this colorful tale Virginia Heffernan draws on her bush and newsroom experiences to illustrate the complexities of resource development at a

time when Indigenous rights are becoming enshrined globally Ultimately Heffernan strikes a hopeful note the Ring of Fire presents an opportunity for Canada to leave behind centuries of plunder and set the global standard for responsible development of minerals critical to the green energy revolution

The New Barbarism and the Modern West Toivo Koivukoski, 2014-08-06 Liberalism is being called into question both in practice and in principle from insurgencies at its bloody hinterlands and from the illiberal responses those insurgencies engender within the so called civilized world with technological integration creating the conditions for new forms of barbarism What then are the chances of progress towards a substantial equality of freedoms within this new context of retrograde attitudes framed by the occlusion of others as somehow essentially different How can we register the significances of cultural distinctions without letting those we s and they s split an emergent global civil society into parochial retro nations where belonging knows itself only by exclusion What is it that is being called out of the spirit of modernity in our seemingly backward moving age of essentialized others and self righteous rage And to the end of inter cultural understanding how can we come to know the other both through the care of others and in ourselves This work of political theory reflects on how cultures imagine their barbarians in the form of essentialized others focusing specifically on the kinds of barbarism associated with a civilization devoted to technological progress In response to the excesses of modernity the author looks to advances an ethic of difference inverting the golden rule so as to do unto others as those others would do unto themselves

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