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Critique of Judgment



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Immanuel Kant



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Critique of Pure Reason Immanuel Kant, 1996-12-01 Like Werner Pluhar's distinguished translation of Critique of Judgment Hackett Publishing Co 1987 this new rendering of Critique of Pure Reason reflects the elegant achievement of a master translator This richly annotated volume offers translations of the complete texts of both the First A and Second B editions as well as Kant's own notes Extensive editorial notes by Werner Pluhar and James Ellington supply explanatory and terminological comments translations of Latin and other foreign expressions variant readings cross

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Nursing Ethics, 1880s to the Present Marsha Fowler,2024-04-15 Awarded first place in the 2024 AJN Book of the Year Award in History and Public Policy This important text draws on decades of research arguing that modern nursing germinated and grew an ethics from its own native soil which is rich fulsome and philosophically informed grounded in the tradition and practice of nursing It is an ethics with a positive agenda for the good nurse a good society a healthy people and human flourishing This native nursing ethics was forgotten creating space for a foreign bioethics colonization of nursing in the second half of the twentieth century Drawing from a wide range of sources from the USA the UK Canada and Ireland the book addresses the early and enduring ethical concerns values and ideals of nursing as a profession that engages in direct clinical practice and in developing policy Fowler calls for reclaiming and renewing nursing s ethical tradition This systematic and comprehensive book is an essential contribution for students and scholars of nursing ethics

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Critique of Practical Reason Immanuel Kant,2002 Kant s 1788 follow up to his epochal Critique of Pure Reason analyzes the practical aspects of reason which is concerned with will or self determination He argues that the freedom of the will becomes the practical necessity of determining how one shall lead one s life with the fundamental principle of morality being the categorical imperative stating that one should be obligated to act so that any moral action could be made into a universal law binding all mankind

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