

Critical

Appreciation of

Death, be not

Proud

Introduction - John Donne was a famous English poetry writer. He was known for affecting metaphysics in his poetry as stated by Dryden. Hence his poetry is called as Metaphysical poetry. He wrote both love and religious poems. 'Death, be not proud' is among 19 holy sonnets written by Donne. It was published first in 1633 in 'Songs and sonnets' posthumously.

Central Idea - The main idea of the poem is to belittle death. Donne personified death and treats it like a person. He compares its effect with rest and sleep that too not pleasant enough. He regards death being 'mighty and dreadful'. He even degraded it by showing it slave of fate, chance, kings and desperate men in a manner it is not fearful and people wake up eternally after dying.

Themes

- 1) Subduing fear of death - Donne chose mocking manner to reduce effect of death. He meant to say people should not fear of it as it is comparable to rest and sleep we do daily in life. Death is just a state of rest to bones and 'soul's delivery'. It's not any 'mighty or dreadful' thing as some people say.
- 2) Religious undertone - Poem is a holy sonnet which has its religious theme. Poet thinks death is just a medium which sends us into a short sleep after which human will 'wake eternally' in front of God for the judgement day. Then death will not able to make anyone die. It will be Death who shall die.

Figure of speech

- 1) Personification - The very first line of the 'Death, be not proud' has personified death. It goes on in whole poem.
- 2) Apostrophe - In the first three lines of the poem after personifying death poet is addressing him but it is obvious it couldn't have replied hence apostrophe is used.
- 3) Assonance - 'For those whom thou think'st thou dost overthrow' has repetition of vowel sound (o).
- 4) Paradox - The last line has paradox when poet writes 'Death thou shalt die'.
- 5) Metaphor - Death is shown a slave of fate, chance, kings and desperate men.

PDF NOTES IN DESCRIPTION

BOX

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English Poetry From John Donne To Ted Hughes Tomichan Matheikal, 2001 The Book Presents Well Researched Critical Studies On Selected Poems From The Various Historical Epochs Of English Literature Each Major Epoch From The Sixteenth To The Twentieth Century Is Presented To The Reader With An Illuminating Introduction The Introductory Discussions Fall Under The Headings Of Metaphysical Poetry The Age Of Reason And Sensibility Romantic Poetry Victorian Poetry The Twentieth Century Sixteen Prominent British Poets Are Studied In Detail In This Volume Most Of The Poems Discussed In This Book Are Also Prescribed To Students Of English Literature By Universities Worldwide Hence The Book Is An Ideal Companion To Every Student And Teacher Of English Literature

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discusses the CCSS and their implications for literature instruction Lists of nonfiction texts at the end of each chapter related to the critical lens described in that chapter A new chapter on new historicism a critical lens uniquely suited to interpreting nonfiction and informational sources New classroom activities created and field tested specifically for use with nonfiction texts Additional activities that demonstrate how informational texts can be used in conjunction with traditional literary texts What a smart and useful book Mike Rose University of California Los Angeles This book has enriched my understanding both of teaching literature and of how I read I know of no other book quite like it Michael W Smith Temple University College of Education I have recommended Critical Encounters to every group of preservice and practicing teachers that I have taught or worked with and I will continue to do so Ernest Morrell director of the Institute for Urban and Minority Education IUME Teachers College Columbia University *John Donne: The Critical Heritage* A.J. Smith, 2002-09-11 Contains writings about John Donne from 1873 to 1923 including Henry Morley Edmund Gosse W F Collier Rudyard Kipling Charles Eliot Norton Henry Augustin Beers Thomas Hardy W B Yeats Ezra Pound T S Eliot and many others Together these works present a record of how from the nineteenth century onwards critics viewed Donne and how he became part of today s literary canon

Death Be Not Proud David Marno, 2016-12-21 The seventeenth century French philosopher Nicolas Malebranche thought that philosophy could learn a valuable lesson from prayer which teaches us how to attend wait and be open for what might happen next *Death Be Not Proud* explores the precedents of Malebranche s advice by reading John Donne s poetic prayers in the context of what David Marno calls the art of holy attention If in Malebranche s view attention is a hidden bond between religion and philosophy devotional poetry is the area where this bond becomes visible Marno shows that in works like *Death be not proud* Donne s most triumphant poem about the resurrection the goal is to allow the poem s speaker to experience a given doctrine as his own thought as an idea occurring to him But while the thought must feel like an unexpected event for the speaker the poem itself is a careful preparation for it And the key to this preparation is attention the only state in which the speaker can perceive the doctrine as a cognitive gift Along the way Marno illuminates why attention is required in Christian devotion in the first place and uncovers a tradition of battling distraction that spans from ascetic thinkers and Church Fathers to Catholic spiritual exercises and Protestant prayer manuals **Oswaal ISC 10**

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Challenges of Literary Texts in the Foreign Language Classroom Lothar Bredella, Werner Delanoy, 1996

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