

Hinduism

Buddhism

Both

- Hinduism developed 5,000 years ago in India (3,000 BCE)
- Moksha takes more than one life to reach.
- Hinduism is a religion
- Karma- is determined by his/her conduct in life. Their Karma depends on if they will move on to their next life or not.
- Caste System-
 - Brahmin-Traditional Priests class
 - Kshatriya-Warrior class
 - Vaishya-Workes class
 - Sudra-Serve the upper class
 - Untouchables-Unclean and are assigned jobs that would pollute the upper class.
- Dharma- Each Caste has certain duties.
- Following your Dharma was the most important thing in life.
- Hindu believed in three main gods. They were called the Trimurti. Shiva was known as the "Destroyer," Vishnu is known as the "Preserver," Brahma was known as the "Creator."
- Vedas- (Holy Books) includes hymns, rituals, legends, poems, and outlined the duties of the different social classes.
 - In Hindu religion they arranged marriages to keep the social stability groups together.

- Both Hinduism and Buddhism began in India.

- Both Hinduism and Buddhism believe in Polytheism but Hinduism just believes in Polytheism and Buddhism has a choice to believe in Monotheist, Atheist, or Polytheist.

- Hinduism and Buddhism believe in recarnation. Enlightenment as Buddhism calls it and Moksha as Hinduism calls it.

- Nirvana- Enlightenment can be reached in one life time.
- Four Noble Truths-
 - 1st-Life is a process of suffering.
 - 2nd-Cause of this suffering.
 - 3rd-Suffering may be suppressed.

- A Hindu may be a Monotheist, Polytheist, or Atheist
- Buddhism is more of a way of life than a religion.

- Meditation was just a practice to achieve in Enlightenment.

- Eightfold Path-
 - Control your thoughts
 - Resist evil
 - Free your mind of evil
 - Work for the good of others
 - Respect life
 - Practice meditation
 - Say nothing to hurt others
 - Know the truth

- Tripitaka- (three baskets) Collection of Buddha's teachings, sermons, and rules for Buddhist monks.

Compare Hindu And Buddhist Beliefs And Practices Using A Venn Diagram

Sue Fresen

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On Hinduism Wendy Doniger, 2014-02-03 In this magisterial volume of essays Wendy Doniger enhances our understanding of the ancient and complex religion to which she has devoted herself for half a century This series of interconnected essays and lectures surveys the most critically important and hotly contested issues in Hinduism over 3 500 years from the ancient time of the Vedas to the present day The essays contemplate the nature of Hinduism Hindu concepts of divinity attitudes concerning gender control and desire the question of reality and illusion and the impermanent and the eternal in the two great Sanskrit epics the Ramayana and the Mahabharata Among the questions Doniger considers are Are Hindus monotheists or polytheists How can atheists be Hindu and how can unrepentant Hindu sinners find salvation Why have Hindus devoted so much attention to the psychology of addiction What does the significance of dogs and cows tell us about Hinduism How have Hindu concepts of death rebirth and karma changed over the course of history How and why does a pluralistic faith remarkable for its intellectual tolerance foster religious intolerance Doniger concludes with four concise autobiographical essays in which she reflects on her lifetime of scholarship Hindu criticism of her work and the influence of Hinduism on her own philosophy of life On Hinduism is the culmination of over forty years of scholarship from a renowned expert on one of the world's great faiths *Religion as We Know It* Jack Miles, 2019-11-12 A brief beautiful invitation to the study of religion from a Pulitzer Prize winner How did our forebears begin to think about religion as a distinct domain separate from other activities that were once inseparable from it Starting at the birth of Christianity a religion inextricably bound to Western thought Jack Miles reveals how the West's common sense understanding of religion emerged and then changed as insular Europe discovered the rest of the world In a moving postscript he shows how this very story continues today in the hearts of individual religious or irreligious men and women *World History*, 2000 **World History Part 1** Sue Fresen, 2000 *Ate Wh* Holt Rinehart & Winston, 2000 **Religion and the Everyday Life of Manichaeans in Kellis** Mattias Brand, 2022-05-20 Published in Open Access with the support of the Swiss National Science Foundation Winner of the Manfred Lautenschlager Award Religion is never simply there In *Religion and the Everyday Life of Manichaeans in Kellis* Mattias Brand shows where and when ordinary individuals and families in Egypt practiced a Manichaean way of life Rather than portraying this ancient religion as a well structured totalizing community the fourth century papyri sketch a dynamic image of lived religious practice with all the contradictions fuzzy boundaries and limitations of everyday life Following these microhistorical insights this book demonstrates how family life gift giving death rituals communal gatherings and book writing are connected to our larger academic debates about religious change in late antiquity **Exploring Religion and Ethics** Peta Goldburg, Patricia Blundell, Trevor Jordan, 2011-04 EXPLORING RELIGION AND ETHICS is written by leading educators and experienced practising teachers to meet the requirements of the Religion and Ethics SAS in Queensland It offers a vast array of learning opportunities that draw on a three tiered model of personal relational and spiritual dimensions

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Killing for Religion Stephen R. Schwalbe, 2022-06-13 The book will inform Westerners about how the three primary Asian religions facilitate violence and conflict Each of the three Asian religions selected Hinduism Buddhism and Shinto is defined and compared with the others and with the three Abrahamic religions Judaism Christianity and Islam Next these Asian religions are analyzed to see how each allows for violence and conflict Then the nature of religious conflict within them is compared to the nature of religious conflict within two of the Abrahamic religions Christianity and Islam Religious facilitated conflicts in Asia have already occurred for many centuries are occurring today and likely will continue to occur Although Asian religions may profess to be peaceful they still end up facilitating violence and conflict It is important to enlighten both the American members of the armed forces currently stationed in the Asia Pacific region numbering over one hundred thousand as well as American taxpayers whose taxes pay for this security regarding the religious aspect of conflict in Asia

Is This Yoga? Anya Foxen, Christa Kuberry, 2021-05-31 This book provides a rigorously researched critically comparative introduction to yoga Is This Yoga Concepts Histories and the Complexities of Contemporary Practice recognizes the importance of contemporary understandings of yoga and at the same time provides historical context and complexity to modern and pre modern definitions of yogic ideas and practices Approaching yoga as a vast web of concepts traditions social interests and embodied practices it raises questions of knowledge identity and power across time and space including the dynamics of East and West The text is divided into three main sections thematic concepts histories and topics in modern practice This accessible guide is essential reading for undergraduate students approaching the topic for the first time as well as yoga teachers teacher training programs casual and devoted practitioners and interested non practitioners

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