



- Decent work means opportunities for everyone to get work that is productive and delivers a fair income, security in the work place and social protection for families, better prospects for personal development and social integration.
- SDG 8 recognizes the importance of sustained economic growth and high levels of economic productivity for the creation of well-paid quality jobs, as well as resource efficiency in consumption and production.
- It calls for opportunities for full employment and decent work for all alongside the eradication of forced labour, human trafficking and child labour, and the promotion of labour rights and safe and secure working environments.

Decent Work And Unemployment Perspectives On Social Ethics

Kehal, Harbhajan, Singh, Varinder



Decent Work And Unemployment Perspectives On Social Ethics:

Decent Work and Unemployment Christiana Bagusat, William J. F. Keenan, Clemens Sedmak, 2010 This volume of 23 essays on diverse aspects of the complex and challenging concept of decent work has its inception in the Impulses of Salzburg 2009 Questions of decent work and decent unemployment have become especially salient in times of an economic and financial crisis The establishment of decent working conditions and decent unemployment provisions a complex matter of securing the right ethical mix of security and incentives are perceived as major challenges not only for developing and undeveloped countries which still don t have stable economies and where the rate of poverty and corruption is still high but also for developed societies themselves

Trends in Social Cohesion Council of Europe, 2012-01-01 We are at a point in history where economic inequalities are more widespread each day The situation of extreme poverty experienced by the majority of the populations in developing countries Third World countries often coincides with an absence of democracy and the violation of the most fundamental rights But in so called First World countries a non negligible proportion of inhabitants also live in impoverished conditions albeit mainly relative poverty and are denied their rights The European situation which this publication aims to analyse is painful the entire continent is afflicted by increasing poverty and consequently by the erosion of living conditions and social conflicts The economic and financial crisis has resulted in the loss of millions of jobs and created job insecurity for many still working Economic insecurity raises social tensions aggravating xenophobia for instance Yet the economic and financial crisis could present a good opportunity to rethink the economic and social system as a whole Indeed poverty in modern societies has never been purely a question of lack of wealth It is therefore urgent today to devise a new discourse on poverty In pursuit of this goal the Council of Europe is following up this publication in the framework of the project Human rights of people experiencing poverty co financed by the European Commission Council of Europe

Citizen's Income and Welfare Regimes in Latin America Rubén Lo Vuolo, 2012-12-28 Social protection systems in Latin America developed in a fragmented manner offering varying access to benefits and benefit levels to population groups In the context of widespread informal and precarious work social insurance institutions could only provide limited coverage In this context progress toward a Citizen s Income policy in Latin America depends on the possibility of reappraising its importance for an integrated institutional system which promotes the empowerment and economic independence of people A Citizen s Income policy is not only a cash transfer to alleviate poverty or a basic income for food It is a basic right to improve democracy and encourage a more autonomous development of people living in profoundly unequal societies

A Gendered African Perspective on Christian Social Ethics Joseph Loïc Mben, S.J., 2021-03-09 Combining Catholic social teaching feminist and African liberation theology and the social sciences Joseph Lo c Mben SJ develops a contextual gendered African Christian social ethic that addresses the oppression and marginalization of working women in Sub Saharan Africa He focuses primarily on African women from working and poor classes living in either urban or rural settings particularly in Cameroon and thus

shows the necessity of inflecting Catholic social teaching along the differential of gender Philosophical and Spiritual Perspectives on Decent Work Dominique Peccoud, 2004 This volume reflects on the values behind the ILO's Decent Work Agenda and provides a forum for contributors from various humanistic philosophical spiritual and religious traditions to express their views on the significance of work at all levels of society from the individual person to the global community Common universal values are explored as well as differences in order to shed more light on the concept of decent work In all societies there is an ethical dimension to work connected to the rights and entitlements of those who perform it This also includes spiritual value such as dignity personal identity a sense of purpose in life the divine call to work and so on In this book contributors from the Jewish Christian Muslim Hindu Buddhist Confucian and various secular traditions come together to exchange comments and reflections on the floor of decency as defined by the ILO freedom of association eradication of forced and compulsory labour abolition of child labour and elimination of discrimination in respect of employment and occupation It is hoped that this type of approach will be inspiring Before embarking on major international strategic papers legal instruments and public policies the systematic consultation of an interfaith and humanistic forum would enable cultural and religious views to be taken into consideration In this way such instruments would be anchored in shared values and not influenced by any one dominant conception of human existence in the world Perspectives on Work Otto

Neumaier, Gottfried Schweiger, Clemens Sedmak, 2008 This book is based on the contributions that have been brought to the international conference Impulses from Salzburg in May 2007 The symposium gathered scholars from various fields to discuss ideas rather than long academic theories within the context of the discourse on labour work and employment In particular the contributions deal with the concept and ethics of work with policy implications of solutions to labour problems in the context of the European Union with the future of work and with alternative forms of work as a response to the challenge of unemployment *Outsourcing and Offshoring in the 21st Century: A Socio-Economic Perspective* Kehal, Harbhajan, Singh, Varinder, 2006-03-31 This book discusses the economic impacts of outsourcing and off shoring to the developing countries and developed countries and the short term and long term implications Provided by publisher

Post-Keynesian Essays from Down Under Volume III: Essays on Ethics, Social Justice and Economics G.

Harcourt, Peter Kriesler, Joseph Halevi, John Nevile, 2016-11-16 Joseph Halevi G C Harcourt Peter Kriesler and J W Nevile bring together a collection of their most influential papers on post Keynesian thought Their work stresses the importance of the underlying institutional framework of the economy as a historical process and therefore of path determinacy In addition their essays suggest the ultimate goal of economics is as a tool to inform policy and make the world a better place with better being defined by an overriding concern with social justice Volume III explores the ethics of economics The Good Work of Non-Christians, Empowerment, and the New Creation Stuart C. Weir, 2016-04-25 Have you ever considered the ultimate purposes and consequences of good work performed by non Christians Have you ever theologically considered the work of

non Christians at all Is it possible that God would ever give credence to let alone honor the work of non Christians in an ultimate sense Are you frustrated by theologies of work that are entirely protological in orientation How do we make sense of biblical excerpts that talk of work being judged towards a particular outcome The Good Work of Non Christians Empowerment and the New Creation attempts to answer these questions in a manner that also challenges evangelical assumptions about the ultimate outcomes of working life Drawing strength from eschatologically minded theologies by Miroslav Volf and Darrell Cosden Weir seeks to replace protology with eschatology in a theology of work about non Christians The British evangelical tradition is specifically taken up here so as to make critical assessments of certain airtight theologies regarding human action with reference to the new creation This book attempts to create a heuristic against unhelpful hermeneutical tendencies that inform evangelical theologies This is a work that is not only theological it is biblically historically and ethically rigorous The Chilean Labor Market K. Sehnbruch, 2006-09-02 Kirsten Sehnbruch uses the case study of Chile to show the failures and inner working of neo liberal labour policy She shows in detail what the real policy issue should be namely the creation of proper institutions and of a corps of competent professionals with relevant skills and powers to operate them

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