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CHEAP PRINT AND POPULAR PIETY, 1550-1640

Tessa Watt



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Laura A. M. Stewart



Cheap Print And Popular Piety 1550-1640 Cambridge Studies In Early Modern British History:

Cheap Print and Popular Piety, 1550-1640 Tessa Watt, 1991 This book looks at popular belief through a detailed study of the cheapest printed wares in London in the century after the Reformation *Popular reading in English c. 1400-1600*

Elisabeth Salter, 2017-10-03 This book is about reading practice and experience in late medieval and early modern England. It focuses on the kinds of literatures that were more readily available to the widest spectrum of the population. Four case studies from many possibilities have been selected, each examining a particular type of popular literature under the headings: religious, moral, practical, and fictional. A key concern of the book is how we might use particular types of evidence in order to understand more about reading practice and experience, so issues of method and approach are discussed fully in the opening chapter. One distinctive element of this book is that it attempts to uncover evidence for the reading practices and experiences of real rather than ideal readers, using evidence that is found within the material of a book or manuscript itself or within the structure of a specific genre of literature. Salter attempts to negotiate a path through a set of methodological and interpretive issues in order to arrive at a better understanding of how people may have read and what they may have read. This in turn leads on to how we may interpret the evidence that manuscripts and early printed books provide for the ways that medieval and early modern people engaged with reading. This book will be of interest to academics and research students who study the history of reading, popular culture, literacy, manuscript and print culture, as well as to those interested more generally in medieval and early modern society and culture.

Diversity and Difference in Early Modern London Jacob Selwood, 2016-05-23 London in the sixteenth and seventeenth centuries was a surprisingly diverse place, home not just to people from throughout the British Isles but to a significant population of French and Dutch immigrants, to travelers and refugees from beyond Europe's borderlands, and from the 1650s to a growing Jewish community. Yet although we know much about the population of the capital of early modern England, we know little about how Londoners conceived of the many peoples of their own city. *Diversity and Difference in Early Modern London* seeks to rectify this, addressing the question of how the inhabitants of the metropolis ordered the heterogeneity around them. Rather than relying upon literary or theatrical representations, this study emphasizes day-to-day practice, drawing upon petitions, government records, guild minute books, and taxation disputes, along with plays and printed texts. It shows how the people of London defined belonging and exclusion in the course of their daily actions through such prosaic activities as the making and selling of goods, the collection of taxes, and the daily give and take of guild politics. This book demonstrates that encounters with heterogeneity predate either imperial expansion or post-colonial immigration. In doing so, it offers a perspective of interest both to scholars of the early modern English metropolis and to historians of race, migration, imperialism, and the wider Atlantic world. An empirical examination of civic economics, taxation, and occupational politics that asks broader questions about multiculturalism and Englishness, this study speaks not just to the history of immigration in London itself but to the wider debate about evolving

notions of national identity in the sixteenth and seventeenth centuries **Hartford Puritanism** Baird Tipson, 2015-01-28

Statues of Thomas Hooker and Samuel Stone grace downtown Hartford Connecticut but few residents are aware of the distinctive version of Puritanism that these founding ministers of Hartford's First Church carried into to the Connecticut wilderness or indeed that the city takes its name from Stone's English birthplace Shaped by interpretations of the writings of Saint Augustine largely developed during the ministers years at Emmanuel College Cambridge Hartford's church order diverged in significant ways from its counterpart in the churches of the Massachusetts Bay Colony Hartford Puritanism argues for a new paradigm of New England Puritanism Hartford's founding ministers Baird Tipson shows both fully embraced and even harshened Calvin's double predestination Tipson explores the contributions of the lesser known William Perkins Alexander Richardson and John Rogers to Thomas Hooker's thought and practice the art and content of his preaching as well as his determination to define and impose a distinctive notion of conversion on his hearers The book draws heavily on Samuel Stone's *The Whole Body of Divinity* a comprehensive exposition of his thought and the first systematic theology written in the American colonies Virtually unknown today *The Whole Body of Divinity* not only provides the indispensable intellectual context for the religious development of early Connecticut but also offers a more comprehensive description of the Puritanism of early New England than any other document **Printed Images in Early Modern Britain** Michael Hunter, 2016-12-05 Printed images were ubiquitous in early modern Britain and they often convey powerful messages which are all the more important for having circulated widely at the time Yet by comparison with printed texts these images have been neglected particularly by historians to whom they ought to be of the greatest interest This volume helps remedy this state of affairs Complementing the online digital library of British Printed Images to 1700 www.bpi1700.org.uk it offers a series of essays which exemplify the many ways in which such visual material can throw light on the history of the period Ranging from religion to politics polemic to satire natural science to consumer culture the collection explores how printed images need to be read in terms of the visual syntax understood by contemporaries their full meaning often only becoming clear when they are located in the context in which they were produced and deployed The result is not only to illustrate the sheer richness of material of this kind but also to underline the importance of the messages which it conveys which often come across more strongly in visual form than through textual commentaries With contributions from many leading exponents of the cultural history of early modern Britain including experts on religion politics science and art the book's appeal will be equally wide demonstrating how every facet of British culture in the period can be illuminated through the study of printed images **Rethinking the Scottish Revolution** Laura A. M. Stewart, 2016 The English revolution is one of the most intensely debated events in history parallel events in Scotland have never attracted the same degree of interest *Rethinking the Scottish Revolution* argues for a new interpretation of the seventeenth century Scottish revolution that goes beyond questions about its radicalism and reconsiders its place within an overarching British narrative Laura

Stewart analyses how interactions between print and manuscript polemic crowds and political performances enabled protestors against a Prayer Book to destroy Charles I's Scottish government. Particular attention is given to the way in which debate in Scotland was affected by the emergence of London as a major publishing centre. The subscription of the 1638 National Covenant occurred within this context and further politicized subordinate social groups that included women. Unlike in England however public debate was contained. A remodelled constitution revived the institutions of civil and ecclesiastical governance enabling Covenanted Scotland to pursue interventionist policies in Ireland and England albeit at terrible cost to the Scottish people. War transformed the nature of state power in Scotland but this achievement was contentious and fragile. A key weakness lay in the separation of ecclesiastical and civil authority which justified for some a strictly conditional understanding of obedience to temporal authority. Rethinking the Scottish Revolution explores challenges to legitimacy of the Covenanted constitution but qualifies the idea that Scotland was set on a course to destruction as a result. Covenanted government was overthrown by the new model army in 1651 but its ideals persisted. In Scotland as well as England the language of liberty, true religion and the public interest had justified resistance to Charles I. The Scottish revolution embedded a distinctive and durable political culture that ultimately proved resistant to assimilation into the nascent British state.

The Routledge Anthology of Renaissance Drama Simon Barker, Hilary Hinds, 2003. Each play is prefaced by an introductory headnote discussing the thematic focus of the play and its textual history and is cross referenced to other plays of the period that relate thematically and generically. **BOOK JACKET**

Alcohol in the Early Modern World B. Ann Tlusty, 2021-05-06. This book examines how the profound religious, political and intellectual shifts that characterize the early modern period in Europe are inextricably linked to cultural uses of alcohol in Europe and the Atlantic world. Combining recent work on the history of drink with innovative new research, the eight contributing scholars explore themes such as identity, consumerism, gender, politics, colonialism, religion, state building and more through the revealing lens of the pervasive drinking cultures of early modern peoples. Alcohol had a place at nearly every European table and a role in much of early modern experience, from building personal bonds via social and ritual drinking to fueling economies at both micro and macro levels. At the same time, drinking was also at the root of a host of personal tragedies, including domestic violence in the home and human trafficking across the Atlantic. *Alcohol in the Early Modern World* provides a fascinating re-examination of pre-modern beliefs about and experiences with intoxicating beverages.

John Stearne's Confirmation and Discovery of Witchcraft Scott Eaton, 2020-05-31. Between 1645-7 John Stearne led the most significant outbreak of witch hunting in England. As accusations of witchcraft spread across East Anglia, Stearne and Matthew Hopkins were enlisted by villagers to identify and eradicate witches. After the trials finally subsided in 1648, Stearne wrote his only publication, *A confirmation and discovery of witchcraft*, but it had a limited readership. Consequently, Stearne and his work fell into obscurity until the 1800s and were greatly overshadowed by Hopkins and his text. This book is the first study which analyses Stearne's publication and

contextualises his ideas within early modern intellectual cultures of religion demonology gender science and print in order to better understand the witch finder s beliefs and motives The book argues that Stearne was a key player in the trials that he was not a mainstream puritan and that his witch finding availed from contemporary science It traces A confirmation s reception history from 1648 to modern day and argues that the lack of research focusing on Stearne has resulted in misrepresentations of the witch finder in the historiography of witchcraft This book redresses the imbalance and seeks to provide an alternative reading of the East Anglian witch hunt and of England s premier witch hunter John Stearne

Pleasure in Profit Laura Moretti, 2020-12-22 In the seventeenth century Japanese popular prose flourished as waves of newly literate readers gained access to the printed word Commercial publishers released vast numbers of titles in response to readers hunger for books that promised them potent knowledge However traditional literary histories of this period position the writings of Ihara Saikaku at center stage largely neglecting the breadth of popular prose In the first comprehensive study of the birth of Japanese commercial publishing Laura Moretti investigates the vibrant world of vernacular popular literature She marshals new data on the magnitude of the seventeenth century publishing business and highlights the diversity and porosity of its publishing genres Moretti explores how booksellers sparked interest among readers across the spectrum of literacies and demonstrates how they tantalized consumers with vital ethical religious societal and interpersonal knowledge She recasts books as tools for knowledge making arguing that popular prose engaged its audience cognitively as well as aesthetically and emotionally to satisfy a burgeoning curiosity about the world Crucially Moretti shows readers experienced entertainment within the didactic finding pleasure in the profit gained from acquiring knowledge by interacting with transformative literature Drawing on a rich variety of archival materials to present a vivid portrait of seventeenth century Japanese publishing *Pleasure in Profit* also speaks to broader conversations about the category of the literary by offering a new view of popular prose that celebrates plurality

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