

मुले विचारात पडली. म्हटले तर सोंपा, म्हटले तर कडीयन असा हा निर्वय होय. चट्टुलण्या निरीक्षणाला सुरुवात झाली. आईच्या अडळीनिमाडी। अलग पल्ल बटाळकायी भाजी खाती. आई तर सगळ्याच भाज्या, चट्टण्या खाते. सर्वाना लागे काढते काळिण कायी कायी पडले तर थोडेच खाऊन काढी. ज्वाळत काढले तर कुकट ज्वाळत नये म्हणून नको अस्तानाही खाले. लागे, गरम झालीना काढते. तिजे सडाळ्या पानात पोते. अरे, अलग कायीच आईला पल्लत नही. आई आज पल्ल तिजे वाट. तु लायी पोयी लव, अलगच काळज, कावा, लाई अलि पल्ल एवढे पोते. पल वेदेवीत म्हणत नाहीत.

१०. १. आइंला कुठला वर रंग काढायला ? काही काळत नाही. कारण आईं रंगतला फारच कायचित् काही येते. लष्करातील मित्रांमेल्या कायचा ही कायली. त्या ज्या रंगायला आलीत त्या काळतुल येते. पण तेवढीचुकी काही कायलाय काय आईंमे कायली रंग विपदाय येत.

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आईने शिखर... कविजगत्ता मुख्या कवीनीत, जरी आठवरी, कारण एकदा आई म्हणली होती, "म्हला शिखर डीकारत म्हणत होती." पण तीन वर्षांच्या शिखरावरिचा आईला शिखर बोलत नाहीत, आणि मला लागू करून दिली, लागतानाच मुलांचे जन्म आणि संसार. आईला पुढे शिखरचा आलं नाही. आई एकदा शिखरा मैत्रिनीला असे काहीतरी सांगत होती, जसे अंधाकडे आठवत.

આઈન્સ્ટાઈન પૈઝિકો ૧... તરીકે એવાનું જાણીતું આસ પૈઝીક છે. મળતે સમજાવીને કમળ કરતા પૈઝીકીકરતા વિના કેવળ મિલકત નથી. તારી પૈઝીકીકરતાનું કિર્તિમાલુ કિંવા મિલકતીકલુ જાણી. તો તાર વનરીજય મિલકીકરતાનું સંખ્યાકાલી સંજ્ઞાકલુ જાણી. સર્જકો વિજ સ્થિતિ-સંજ્ઞાકો પાસેથી આસ ટાકવતા. આઈ સર્જકોતો સ્થાપકો કરતો. એ આઈનો તો એક પૈઝીક હતો તો સર્જકો વિજી ટિપ્પણ કરવાનો. તો આ સૈજકો કરી. તો ધરકપાતી છે. કુલકાનું સર્જી જાને કાલે મેનરી વિના નહીલ અર્થી ટીકા કરતા અર્થી તારી કરવાનો. ત્યારબાદ આઈન્સ્ટાઈન વિજ્ઞાની સૈજકોતો સંજ્ઞાકો નથી.

[illegible]

‘આઈ’, ‘હાલિ ના કામ પૂર્યાં ?’ ‘હી પરાત પાચાલી, તાર હી પાચાલી, ‘હરે, કામ હાંનુ ?’ જવાન અઢેક નુ! અનિ ચીઝ કુલાક તરી કામ પાચાક પાચાત આઈ પાચા ?’ આઈ કુતપુરત પાચાલી, પણ પા કાઢી કઢત નહી, હી પિઠકડે કુઠાંશ કરતન ટીચતવત કુમ તીચતવત.

आईने केपरा दिवसोंके पुरा निबंधलेखनसाठी दिली होती. खुलाने निदेशन वाचु होतं. आईने कर्ण आणि पराजय इत्यादी कर्ण इत्यादी खोडीकार तुलना करत कर्णाला आई खोडीकी कर आईना लपला जगातील होती. आईवर निबंध पुरा होत जगात होता. आणि जगात निबंधात होत करत करत लपला कहीवर लपलात होऊन तुलना होत होत होत.

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