

POSTCARD HISTORY SERIES

Chautauqua Institution



Jonathan David Schmitz and William Elanders

Chautauqua Institution Postcard History

Kathleen Crocker, Jane Currie



Chautauqua Institution Postcard History:

Chautauqua Institution William Flanders,Jonathan David Schmitz,2011 The Chautauqua Institution was started in 1874 by the Normal Department of the Methodist Episcopal Church as a two week program to instruct Sunday school teachers of all Protestant denominations The program proved to be a popular combination of worship education and recreation and each year brought thousands of visitors to the beautiful shores of Chautauqua Lake As Chautauqua became a model of for lifelong learning and the good use of leisure time hundreds of similar sites were built across the continent The Chautauqua program included lectures classes symphony concerts opera theater art and recreations such as golf tennis swimming and sailing In time the movement embraced all denominations and faiths Today Chautauqua offers a vacation filled with many opportunities in a setting that could be from a century ago Chautauqua Institution, 1874-1974 Kathleen

Crocker,Jane Currie,2001 The period from the late 1800s through the mid 1900s is fondly remembered as the heyday of the Chautauqua Lake region in southwestern New York State It was a wondrous era when railroads steamboats and trolleys transported local residents as well as wealthy and socially prominent families from Buffalo Cleveland Pittsburgh Detroit Cincinnati and St Louis to their summertime destinations around Chautauqua Lake Showcased in Chautauqua Lake Region are not only adjacent lakeside communities industries and occupations of the residents but also the exceptional natural beauty of the lake itself its importance to early navigation its recreational attributes and its overall allure as a tourist mecca This pocket museum focuses on the myriad attractions that once dotted the lake s forty two mile shoreline hotels parks camps picnic groves rowing clubs boat liveries fish hatcheries icehouses railroad and trolley depots and steamboat landings

Along Chautauqua Lake Karen E. Livsey,Dorothy E. Levin,2010-06-21 Shortly after settlement began along Chautauqua Lake steamboats furnished transportation and the first hotel catered to visiting hunters and fishermen Families escaping the summers in the city soon followed to enjoy the cool healthy air Chautauqua Institution and Point Chautauqua both began as religious assembly grounds Celoron Park often called the Coney Island of the West and later Midway Park provided entertainment for families and attracted thousands of visitors who traveled by trolley and steamboat in the summer Local residents and visitors alike enjoyed the parks picnic groves and assorted resorts along the lake A century later fish are still caught boats still ply the waters and families continue to enjoy everything Chautauqua Lake has to offer **Postcards from**

Vermont Allen Freeman Davis,2002 A vivid picture of four decades of social and cultural history in the Green Mountain State **The Chautauqua Moment** Andrew Chamberlin Rieser,2003-11-05 This book traces the rise and decline of what Theodore Roosevelt once called the most American thing in America The Chautauqua movement began in 1874 on the shores of Chautauqua Lake in western New York More than a college or a summer resort or a religious assembly it was a composite of all of these completely derivative yet brilliantly innovative For five decades Chautauqua dominated adult education and reached millions with its summer assemblies reading clubs and traveling circuits Scholars have long struggled to make sense

of Chautauqua's pervasive yet disorganized presence in American life. In this critical study, Andrew Rieser weaves the threads of Chautauqua into a single story and places it at the vital center of fin de siècle cultural and political history. Famous for its commitment to democracy, women's rights, and social justice, Chautauqua was nonetheless blind to issues of class and race. How could something that trumpeted democracy be so undemocratic in practice? The answer, Rieser argues, lies in the historical experience of the white Protestant middle classes who struggled to reconcile their parochial interests with radically new ideas about social progress and the state. *The Chautauqua Moment* brings color to a colorless demographic and spins a fascinating tale of modern liberalism's ambivalent but enduring cultural legacy. **Legendary Locals of the Chautauqua Lake Region, New York** Kathleen Crocker, Jane Currie, 2013. From founding families in the early 1800s to contemporary conservationists in 2011, this volume celebrates a multitude of individuals who have impacted the Chautauqua Lake region. Before the armchair traveler journeys around the lake, a sampling of historians and photographers are honored for preserving its past. Subsequent chapters showcase the lakeside communities of Mayville, Dewittville, Point Chautauqua, Maple Springs, Bemus Point, Greenhurst, Fluvanna, Jamestown, Celoron, Lakewood, Ashville, Stow, and the Chautauqua Institution. Each presents several residents who aided its growth, made significant contributions, or simply remain of interest for their uniqueness.

Family History Digital Libraries William Sims Bainbridge, 2018-11-02. In the modern era, every family and local community can cultivate its own history, endowing living people with meanings inherited from the people of the past by means of today's computer-based information and communication technologies. A new profession is emerging: family historians serving the wider public by assisting in collection and analysis of fascinating data, by teaching talented amateur historians, and by producing complete narratives. Essential are the skills and technologies required to preserve and connect photos, movies, videos, diaries, memoirs, correspondence, artefacts, and even architecture such as homes. Online genealogical services are well established; sources of official government records, but usually not for recent decades and not covering the valuable records of legal, medical, and religious organizations. Information can be shared and interpreted by family members through oral history interviews, social media, and online private archives such as Wikis and shared file depositories. This book explores a wide variety of online information sources and achieves coherence by documenting and interpreting the history of a particular extended American family on the basis of 9 decades of movies and videos, 17 decades of photographs, and centuries of documents. Starting now, any family may begin to preserve their current experiences for the historians of the future, but this will require social as well as technical innovations. This book is the essential resource providing the fundamental principles, effective methods, and fascinating questions required to make our past live again. **Historical**

Wyoming, 1980 **Image File**, 1992 **The Chautauquan**, 1906

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