

Of pukes, than ye han had bifore
 Comprehended in this litle tretys booke
 To enforce such, theffra of myr misteere
 And though nat the same wordes
 As ye han heretofore, yet to hold alle ppey
 Relateth me nat for as in myr content
 Shul ye no more fynden difference
 Fro the sentence of this tretys lyte
 After the which this mynre tale
 And therfore byneth what y^t shal
 And lat me tellen, al myr tale y^t preyre

ExPLICIT

Here byneth Chaucers

A long man called wel
 up on his wyf that
 which that called was
 he for his desport is
 his wyf and eek his doghter hath he
 the dozes been faste yfette thre of
 and gotten laddres to the Gallies of
 been entred. And gotten his wyf
 fyve mortal woundes in fyve sond
 hir feet. in hyr handes, in hyr eyes,
 and lesten hyr fox dees and senten
 tongued was in to his hous, and can
 was man yertynge his clothes. ga
 re his wyf as ferforth as she dorste
 for to styte, but nat for thy he gat
 the moore. **T**his noble wyf yowndre
 centente of onide in his boke that



Chaucer The Canterbury Tales

Roman Wölfel



Chaucer The Canterbury Tales:

Chaucer The Canterbury Tales Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Chaucer The Canterbury Tales**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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