



Das Recht Freiheit Das Autorit T

Ralph Kray



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Supreme Authority J. Norval Geldenhuys, 2008-01-01 Supreme Authority is a book whose author s Commentary on the Gospel of Luke has been called by many Bible scholars the best modern commentary on the third gospel This present volume deals with the subject on which the beginning and development of Christianity rests the authority of Jesus and of his apostles However obvious the relation between these two may seem to the reader the author points out that in contemporary theology little appreciation is shown of the fact of the Lord s supreme authority in the New Testament and in the Early Church and that much confusion exists in many modern theories concerning the history of primitive Christianity and of the formation of the New Testament Second only to this Mr Geldenhuys shows is the importance of understanding the authority of the apostles To bring out most sharply the authority of Jesus and his apostles the author allows the two primary sources of his subject the New Testament and other Early Church documents to speak for themselves as far as possible thus presenting a positive exposition of his subject The theories of Harnack Enslin Bousset Manson and many others who try to escape full acceptance of the New Testament or Early Christian presentation of the authority of the Lord and of His apostles come in for discussion and comment

Allocating Authority Joana Mendes, Ingo Venzke, 2018-01-11 The question of which European or international institution should exercise public authority is a highly contested one This new collection offers an innovative approach to answering this vexed question It argues that by viewing public authority as relative it allows for greater understanding of both its allocation and its legitimacy Furthermore it argues that relations between actors should reflect the comparative analysis of the legitimacy assets that each actor can bring into governance processes Put succinctly the volume illustrates that public authority is relative between actors and relative to specific legitimacy assets Drawing on the expertise of leading scholars in the field it offers a thought provoking and rigorous analysis of the long debated question of who should do what in European and international law

Heilung der Erinnerungen - befreit zur gemeinsamen Zukunft. Mennoniten im Dialog Fernando Enns, 2008

Das Recht katholischer Laien auf Anerkennung ihrer bürgerlichen Freiheiten (c. 227 CIC / c. 402 CCEO) Bernhard Sven Anuth, 2016-11-01 Katholische Laien sind gesetzlich verpflichtet die Welt mit christlichem Geist zu durchdringen Zugleich erkennt das Kirchenrecht im Gefolge des II Vatikanischen Konzils ausdr cklich an Sie haben ein Recht darauf dass ihre b rgerlichen Freiheiten innerkirchlich anerkannt werden Beim Gebrauch dieser Freiheiten m ssen sie allerdings die Vorgaben des kirchlichen Lehramts beachten Dies hat die Kongregation f r die Glaubenslehre 2002 in einer Nota doctrinalis gegen zweideutige Auffassungen und bedenkliche Positionen noch einmal betont Die richtige Autonomie von Katholik inn en in der Politik d rfe nicht verwechselt werden mit einem von der kirchlichen Moral und Soziallehre absehenden Prinzip Wie frei sind katholische Laien in ihrem gesellschaftlichen und politischen Engagement also nach geltendem Kirchenrecht Die sorgf ltige Interpretation der einschl gigen c 227 CIC und c 402 CCEO erm glicht eine Antwort auf diese Frage und kl rt damit auch ob Katholik inn en rechtlich auch heute noch nur verl ngerter Arm der kirchlichen

Hierarchie oder nicht doch vielmehr eigenständige Teilnehmerinnen an der Heilssendung der Kirche sind t. Allgemeines Staatsrecht. 6. Aufl. Durchgesehen von. E. Loening Johann Caspar Bluntschli, Edgar Loening, 1885 **The Making of Legal Authority** Nils Jansen, 2010 Accounts of the nature of legal authority typically focus on the authority of officially sanctioned rules issued by legally recognised bodies legislatures courts and regulators that fit comfortably within traditional state centred concepts of law Such accounts neglect the more complex processes involved in acquiring legal authority Throughout the history of modern legal systems texts have come to acquire authority for legal officials without being issued by a legislature or a court From Justinian's Institutes and Blackstone's Commentaries to modern examples such as the American Law Institute's Restatements and the UNIDROIT Principles of International Commercial Contracts academic codifications have come to be seen as legally authoritative and their norms applied as such in courts and other contexts How have such texts acquired legal authority Does their authority undermine the orthodox accounts of the nature of legal systems Drawing on examples from Roman law to the present day this book offers the first comparative analysis of non legislative codifications It offers a provocative contribution to the debates surrounding the harmonisation of European private law and the growth of international law Augsburger Postzeitung, 1860 *Neue Münchener Zeitung*, 1856 **Autorität** Ralph Kray, 2013-03-08 *The Authority of EU Law* Wolfgang Heusel, Jean-Philippe Rageade, 2019-07-16 This book analyses the supposed erosion of the authority of EU law from various perspectives legislation jurisprudence of national supreme and constitutional courts enforcement of Single Market rules of EMU rules and of the rule of law It discusses the interdependence between the perceived legitimacy of the European project and respect for the authority of EU law

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