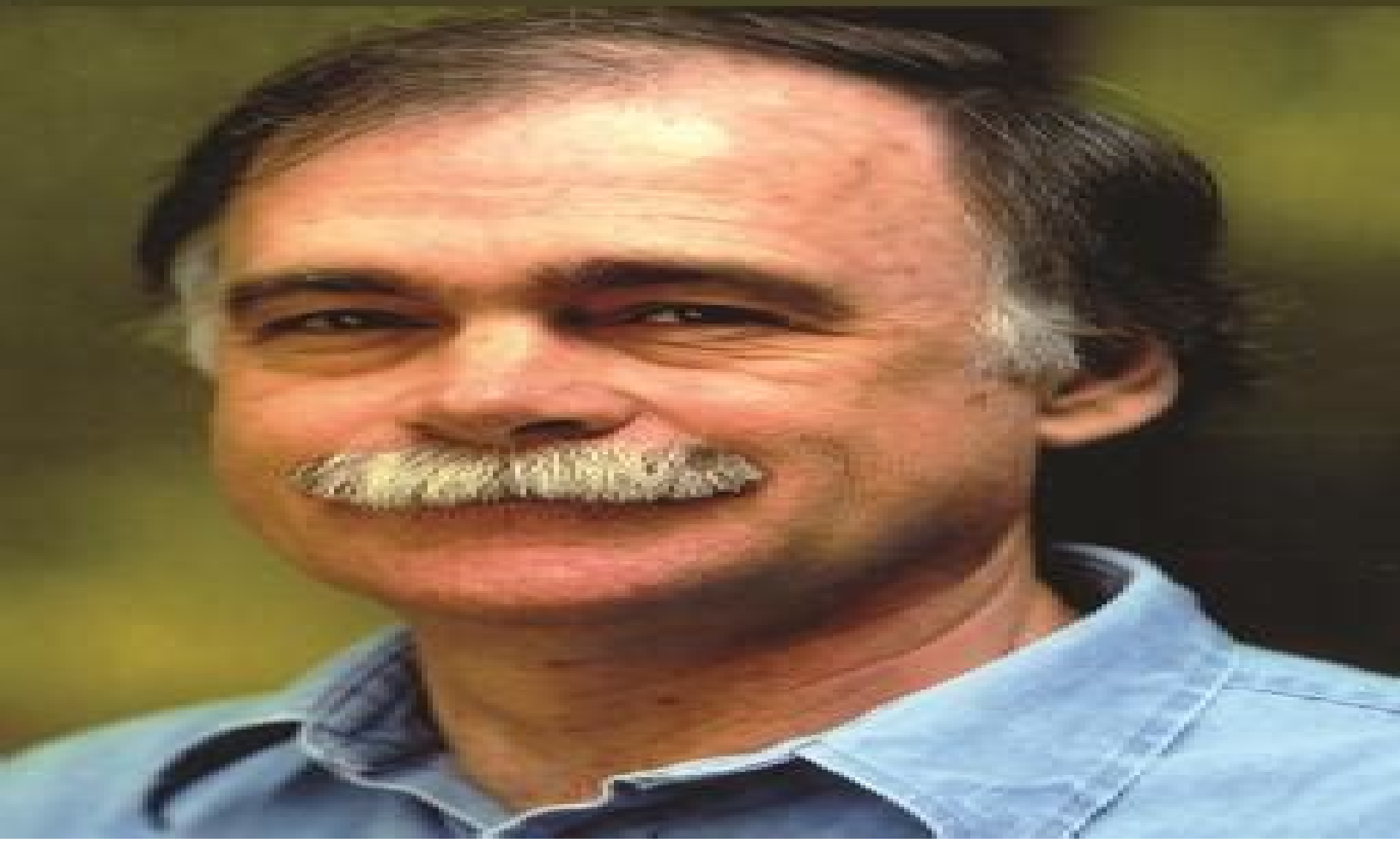


CONVERSATIONS WITH

Tim Gautreaux

EDITED BY L. LAMAR HISLY



Conversations With Tim Gautreaux Literary Conversations Series

L. Lamar Nisly



Conversations With Tim Gautreaux Literary Conversations Series:

Conversations with Tim Gautreaux L. Lamar Nisly, 2012-07-27 Louisiana writer Tim Gautreaux b 1947 writes fiction that mixes equal parts dry humor tall tales and deep tragedy His stories and novels of working class Acadiana portray lives of inimitably poignant love loss and longing The depth and complexity of Gautreaux s writing invite scholarly appraisals as well as critics mine the richness of his moral vision These interviews reveal the intensity of his sense of place his deep connection to the mechanical and working world his commitment to the craft of writing and his Catholic view that has been shaped by Flannery O Connor and Walker Percy *Conversations with Tim Gautreaux* collects interviews from 1993 to 2009 with the author of *The Missing The Clearing Welding with Children* and many other vital works of fiction Readers who have been engaged with the themes in his stories and novels will find themselves equally taken with the kind and thoughtful voice they discover in interviews

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Rough South, Rural South Jean W. Cash, Keith Perry, 2016-02-12 Essays in *Rough South Rural South* describe and discuss the work of southern writers who began their careers in the late twentieth and early twenty first centuries They fall into two categories Some born into the working class strove to become writers and learned without benefit of higher education such writers as Larry Brown and William Gay Others came from lower or middle class backgrounds and became writers through practice and education Dorothy Allison Tom Franklin Tim Gautreaux Clyde Edgerton Kaye Gibbons Silas House Jill McCorkle Chris Offutt Ron Rash Lee Smith Brad Watson Daniel Woodrell and Steve Yarbrough Their twenty first century colleagues are Wiley Cash Peter Farris Skip Horack Michael Farris Smith Barb Johnson and Jesmyn Ward In his seminal article Erik Bledsoe distinguishes *Rough South* writers from such writers as William Faulkner and Erskine Caldwell Younger writers who followed Harry Crews were born into and write about the *Rough South* These writers undercut stereotypes forcing readers to see the working poor differently The next pieces begin with those on Crews and Cormac McCarthy major influences on an entire generation Later essays address members of both groups the self educated and the college educated Both groups share a clear understanding of the value of working class southerners Nearly all of the writers hold a reverence for the South s landscape and its inhabitants as well as an affinity for realistic depictions of

setting and characters **Startling Figures** Michael O'Connell, 2023-08-01 Startling Figures is about Catholic fiction in a secular age and the rhetorical strategies Catholic writers employ to reach a skeptical indifferent or even hostile audience Although characters in contemporary Catholic fiction frequently struggle with doubt and fear these works retain a belief in the possibility for transcendent meaning and value beyond the limits of the purely secular Individual chapters include close readings of some of the best works of contemporary American Catholic fiction which shed light on the narrative techniques that Catholic writers use to point their characters and their readers beyond the horizon of secularity and toward an idea of transcendence while also making connections between the widely acknowledged twentieth century masters of the form and their twenty first century counterparts This book is focused both on the aspects of craft that Catholic writers employ to shape the reader's experience of the story and on the effect the story has on the reader One recurring theme that is central to both is how often Catholic writers use narrative violence and other similar disorienting techniques in order to unsettle the reader These moments can leave both characters within the stories and the readers themselves shaken and unmoored and this O'Connell argues is often a first step toward the recognition and even possibly the acceptance of grace Individual chapters look at these themes in the works of Flannery O'Connor J.F. Powers Walker Percy Tim Gautreaux Alice McDermott George Saunders and Phil Klay and Kirstin Valdez Quade Wingless Chickens, Bayou Catholics, and Pilgrim Wayfarers L. Lamar Nisly, 2011 Flannery O'Connor Tim Gautreaux and Walker Percy are all Catholic writers from the South and seem to embody very fully both parts of that label Yet as quickly becomes clear in their writing their fiction employs markedly different tones and modes of addressing their audience O'Connor seems intent on shocking her reader whom she anticipates will be hostile to her deepest beliefs Gautreaux gently and humorously engages his reader inviting his expected sympathetic audience to embrace the characters needed moral growth Percy satirically lampoons an array of social ills and failings in the Church as he tries to get his audience laughing with him while he makes his deadly serious point about the flaws he finds in the church and larger culture Why do these three writers assume such divergent images of their audience Why do texts by three writers who each embrace their Southern locale and their Catholic beliefs seem to have so little in common To answer these questions Nisly helps readers understand these authors' fiction by examining the role that place and time had in shaping each author's idea of an audience and by extension his or her manner of addressing that audience More specifically Nisly focuses on each author's experience of Catholic community and each author's placement in relation to the Second Vatican Council Linking together biographical information and a reading of their fiction Nisly argues that O'Connor's Gautreaux's and Percy's sense of audience has been shaped in significant ways by each author's own local experience of Catholicism in his or her home region as well as the larger global changes of Vatican II that transformed Roman Catholicism **Conversations with Larry Brown** Larry Brown, 2007 Interviews with the author of Dirty Work Father and Son Joe and Big Bad Love **Cajun Literature and Cajun Collective Memory** Mathilde Köstler, 2022-12-19 How does Cajun literature emerging in the 1980s

represent the dynamic processes of remembering in Cajun culture Known for its hybrid constitution and deeply ingrained oral traditions Cajun culture provides an ideal testing ground for investigating the collective memory of a group In particular francophone and anglophone Cajun texts by such writers as Jean Arceneaux Tim Gautreaux Jeanne Castille Zachary Richard Ron Thibodeaux Darrell Bourque and Kirby Jambon reveal not only a shift from an oral to a written tradition They also show hybrid perspectives on the Cajun collective memory Based on recurring references to place the texts also reflect on the Acadian past and reveal the innate ability of the Cajuns to adapt through repeated intertextual references The Cajun collective memory is thus defined by a transnational outlook a transversality cutting across various ethnic heritages to establish and legitimize a collective identity both amid the linguistic and cultural diversity in Louisiana and in the face of American mainstream culture Cajun Literature and Cajun Collective Memory represents the first analysis of the mnemonic strategies Cajun writers use to explore and sustain the Cajun identity and collective memory

Stores William Harmon, 2012-11-16 there s Humphrey pumping drugs all out sundae soda cracker pop This article appears in the Winter 2012 issue of Southern Cultures The full issue is also available as an ebook Southern Cultures is published quarterly spring summer fall winter by the University of North Carolina Press The journal is sponsored by the University of North Carolina at Chapel Hill s Center for the Study of the American South

The Country Store: In Search of Mercantiles and Memories in the Ozarks Brooks Blevins, 2012-11-16 The country store survives The survivors and there are more of them than you might imagine are models of adaptation This article appears in the Winter 2012 issue of Southern Cultures The full issue is also available as an ebook Southern Cultures is published quarterly spring summer fall winter by the University of North Carolina Press The journal is sponsored by the University of North Carolina at Chapel Hill s Center for the Study of the American South

Southern Cultures Harry L. Watson, Jocelyn Neal, 2012-11-16 In the Winter 2012 issue of Southern Cultures The Great Debate NASCAR vs College Football Undercover Inside the World of the Debutante On the Backroads Country Stores and the Days of Yore A Look at the Numbers Race and Region in the American South and Beyond Autobiography Cotton Milling in Alabama and Understanding Personal Identity in the South and more Southern Cultures is published quarterly spring summer fall winter by the University of North Carolina Press The journal is sponsored by the University of North Carolina at Chapel Hill s Center for the Study of the American South

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