DIARIO

Ernst Jünger

DE GUERRA

(1914-1918)



<u>Diario De Guerra 1914 1918 Tiempo De Memoria</u>

LP Steffe

Diario De Guerra 1914 1918 Tiempo De Memoria:

Los españoles en la guerra de 1914-1918: Memorias y diarios José Subirá,1920 iViva la muerte! Rafael Núñez Florencio, Elena Núñez González,2015-02-02 Viva la muerte es el grito de Mill n Astray fundador de la Legi n En efecto vive la muerte pod a ser la triste constataci n de su rival Miguel de Unamuno en la ceremonia que tiene lugar en la Universidad salmantina en 1936 Pese a su disparidad entre la m stica necr fila del fascismo y el pesimismo de la inteligencia se aprecia una base com n la abrumadora presencia de lo macabro en la cultura y pol tica espa olas del siglo XX Sus ra ces son profundas Lo macabro desempe a un papel crucial en nuestra cultura desde las danzas de la muerte medievales a la vanitas barroca Vald s Leal desde el suicidio rom ntico Larra a la recreaci n de la Espa a negra Regoyos desde la est tica de lo s rdido Solana al tremendismo Cela A su vez lo macabro ha tenido una incuestionable dimensi n pol tica como arma de intimidaci n antes durante y despu s de la Guerra Civil y como instrumento de reafirmaci n y propaganda la necrofilia franquista Ahora en nuestros d as la memoria hist rica se polariza en la oportunidad o no de exhumar fosas comunes Lo macabro nos espanta atrae y desconcierta pues limita al norte con el horror al este con la ira al oeste con el asco y al sur con el humor negro Nadie ha visto jam s una calavera seria

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