

16.3 Darwin Presents His Case

Lesson Objectives

-  Describe the conditions under which natural selection occurs.
-  Explain the principle of common descent.

Lesson Summary

Evolution by Natural Selection Darwin published *On the Origin of Species* in 1859. In the book, Darwin describes and provides evidence for his explanation of how evolution occurs. He called this process **natural selection** because of its similarities to artificial selection. Darwin's theory of evolution by natural selection can be summed up as follows:

- ▶ More offspring are produced than can survive to reproduce. There is competition for limited resources, or a struggle for existence.
- ▶ Individuals exhibit variation in their traits and some of these differences can be passed on to their offspring.
- ▶ Inherited traits that increase an organism's ability to survive and reproduce are called **adaptations**.
- ▶ Differences among adaptations affect an individual's **fitness**—the ability to survive and reproduce in a specific environment.
- ▶ Only the fittest organisms live to reproduce and pass on their adaptive traits to offspring. This is known as the survival of the fittest.

From generation to generation, populations continue to evolve as they become better adapted, or as their environment changes.

Common Descent Darwin argued that all species are descended, with modification, from common ancestors. Through descent with modification, all organisms—living and extinct—are linked on a single tree of life.

Evolution by Natural Selection

1. What does the phrase *struggle for existence* mean?

2. Why is camouflage considered an adaptation?

3. How does an animal's level of fitness relate to its chances of survival and reproduction?

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Darwin's Argument by Analogy Roger M. White, M. J. S. Hodge, Gregory Radick, 2021-11-04. In *On the Origin of Species* 1859, Charles Darwin put forward his theory of natural selection. Conventionally, Darwin's argument for this theory has been understood as based on an analogy with artificial selection. But there has been no consensus on how exactly this analogical argument is supposed to work, and some suspicion too that analogical arguments on the whole are embarrassingly weak. Drawing on new insights into the history of analogical argumentation from the ancient Greeks onward, as well as on in-depth studies of Darwin's public and private writings, this book offers an original perspective on Darwin's argument, restoring to view the intellectual traditions which Darwin took for granted in arguing as he did. From this perspective, come new appreciations not only of Darwin's argument but of the metaphors based on it, the range of wider traditions the argument touched upon, and its legacies for science after the Origin.

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