

Colonial Latin America

NINTH EDITION

Mark A. Burkholder & Lyman L. Johnson



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Byron Ellsworth Hamann



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and practices of government archives in Enlightenment Spain It centers on an archive created in Seville for storing Spain's pre 1760 documents about the New World To fill this new archive older archives elsewhere in Spain spaces in which records about American history were stored together with records about European history were dismembered The Archive of the Indies thus constructed a scholarly apparatus that made it easier to imagine the history of the Americas as independent from the history of Europe and vice versa In this meticulously researched book Byron Ellsworth Hamann explores how building layouts systems of storage and the arrangement of documents were designed to foster the creation of new knowledge He draws on a rich collection of eighteenth century architectural plans descriptions models document catalogs and surviving buildings to present a literal materially precise account of archives as assemblages of spaces humans and data assemblages that were understood circa 1800 as capable of actively generating scholarly innovation

The Human Tradition in Colonial Latin America Kenneth J. Andrien, 2013-05-02 The Human Tradition in Colonial Latin America is an anthology of stories of largely ordinary individuals struggling to forge a life during the unstable colonial period in Latin America These mini biographies vividly show the tensions that emerged when the political social religious and economic ideals of the Spanish and Portuguese colonial regimes and the Roman Catholic Church conflicted with the realities of daily living in the Americas Now fully updated with new and revised essays the book is carefully balanced among countries and ethnicities Within an overall theme of social order and disorder in a colonial setting the stories bring to life issues of gender race and ethnicity conflicts over religious orthodoxy and crime violence and rebellion Written by leading scholars the essays are specifically designed to be readable and interesting Ideal for the Latin American history survey and for courses on colonial Latin American history this fresh and human text will engage as well as inform students Contributions by Rolena Adorno Kenneth J Andrien Christiana Borchart de Moreno Joan Bristol Noble David Cook Marcela Echeverri Lyman L Johnson Mary Karasch Alida C Metcalf Kenneth Mills Muriel S Nazzari Ana Mar a Presta Susan E Ramirez Matthew Restall Zeb Tortorici Camilla Townsend Ann Twinam and Nancy E van Deusen

Sor Juana Inés de la Cruz Theresa A. Yugar, 2014-10-22 In Sor Juana Ines de la Cruz Feminist Reconstruction of Biography and Text Yugar invites you to accompany Sor Juana Ines de la Cruz a seventeenth century protofeminist and ecofeminist on her lifelong journey within three communities of women in the Americas Sor Juana's goal was to reconcile inequalities between men and women in central Mexico and between the Spaniards and the indigenous Nahua population of New Spain Yugar reconstructs a her story narrative through analysis of two primary texts Sor Juana wrote en sus propias palabras in her own words El Sueño The Dream and La Respuesta The Answer Yugar creates a historically based narrative in which Sor Juana's sueño of a more just world becomes a living nightmare haunted by misogyny in the form of the church the Spanish Tribunal Jesuits and more all seeking her destruction In the process Sor Juana hoists them with their own petard In seventeenth century colonial Mexico just as her Latina sisters in the Americas are doing today Sor Juana used her pluma pen to create counternarratives in which the wisdom of women and the Nahua inform

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