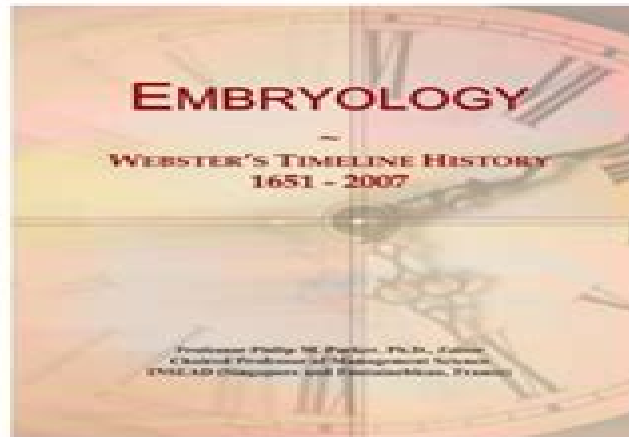


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Pagodas in Play Adrienne Ward, 2010 *Pagodas in Play* analyzes the treatment of China in the imaginative and spectacular world of eighteenth century Italian opera. It shows how Italians used perceptions of Chinese culture to address local and transnational developments particularly Enlightenment and secular reform initiatives. Its focus on the texts and performance practices of opera, an entertainment form accessible to a wide public, reveals cultural operations and identities harder to detect in non-fictional reformist writings, the texts traditionally privileged to explain Italian mediations of Enlightenment ideas. In its close reading of nine libretti of the most salient Settecento operas treating China, *opere serie* and *opere buffe* by authors including Metastasio, Zeno, Goldoni, and Lorenzi, *Pagodas in Play* differentiates Italian iterations of Chinese culture from French and English counterparts. It further challenges certain tenets of orientalism, showing how it operates when nationalist and/or colonialist projects are absent and how orientalist practices in eighteenth century Italy exhibit early on the complexity some scholars locate only in the twentieth century. Adrienne Ward teaches Italian literature and culture at the University of Virginia.

Arde la ciudad Sergio Barciela Fernández, 2019-08-29 Por qué se producen grandes estallidos sociales en ciertos barrios de nuestras ciudades. *Arde la ciudad* Conflicto en barrios indaga las causas que los provocan y revisa los paralelismos con otros países de mayor tradición migratoria. Así la presente obra continúa una corriente de estudio que impulsaron la sociología urbana, la sociología del conflicto y la conflictología. Estas disciplinas buscaban indagar las causas de los acontecimientos violentos ocurridos en barrios vulnerables con gran diversidad sociocultural. Desde esta mirada, el autor construye un marco de estudio Teoría de los Marcos de Ruptura TMR con su propuesta de medicina que aplica a tres estallidos sociales: Los Angeles 1992, París 2005 y El Ejido 2000. El modelo propuesto plantea que las principales líneas de investigación contemporáneas no logran comprender ni dar una respuesta integral a la realidad multicausal presente en estos conflictos. Así, para cubrir este vacío se hace necesario adoptar un marco teórico situado en una perspectiva tridimensional socioeconómica, etnocultural y politicoinstitucional. A modo de conclusión se indica que ninguna de las perspectivas explica por sí sola los conflictos, sino que cada una presenta una influencia causal relativa por medio de variables y componentes diferenciados de este modo. La Teoría de los Marcos de Ruptura TMR ahonda en la comprensión de estos episodios violentos a partir de tal enfoque tridimensional. Son los aspectos socioeconómicos vinculados con la redistribución etnoculturales, con el reconocimiento y politicoinstitucionales, con la representación los que están en la base de los estallidos sociales. Esta obra permite entender mejor las causas de estos disturbios que han marcado con sangre y fuego los barrios de estas ciudades. Ver entrevista al autor.

Hanguk: Webster's Timeline History 1954-2007 ,

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Lorne C. Webster, 1941

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