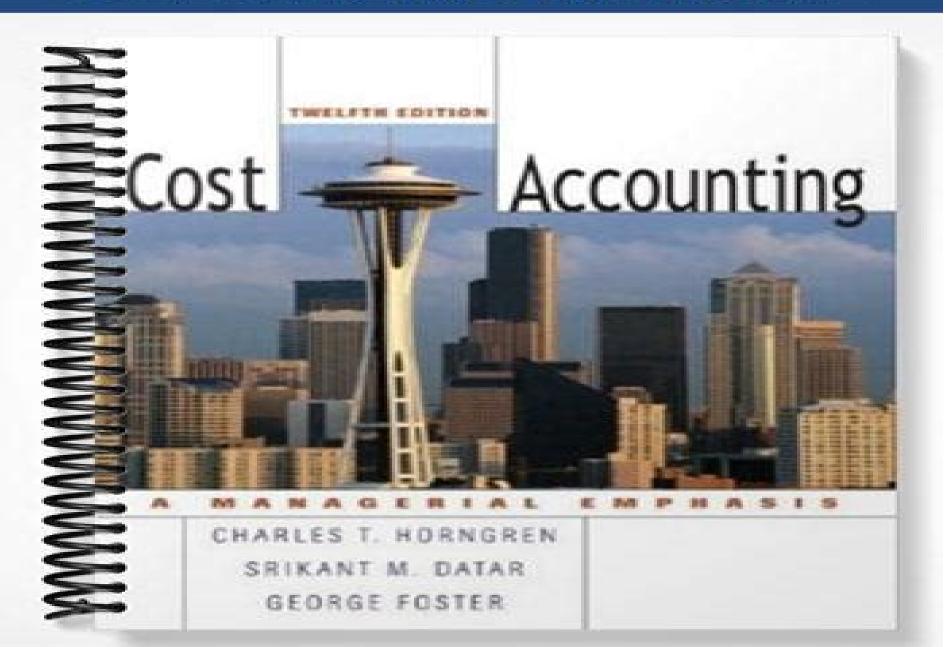
# SOLUTIONS MANUAL



# **Cost Accounting Horngren 12th Edition Solutions Manual**

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