

Dancing Our Way Home



A Guide to Improvising Through Life,
Art & Performance



Alana Shaw

Founder and Creative Director,
Turning the Wheel Productions

with

Sarah Grieco and Georgia Rose Park

Dancing Our Way Home

Theresa H. Kulla-Klink



Dancing Our Way Home:

Sounding Our Way Home Susan Miyo Asai, 2024-01-18 A product of twenty five years of archival and primary research *Sounding Our Way Home* Japanese American Musicking and the Politics of Identity narrates the efforts of three generations of Japanese Americans to reach home through musicking Using ethnomusicology as a lens Susan Miyo Asai examines the musical choices of a population that historically is considered outside the racial and ethnic boundaries of American citizenship Emphasizing the notion of national identity and belonging the volume provokes a discussion about the challenges of nation building in a democratic society Asai addresses the politics of music interrogating the ways musicking functions as a performance of social cultural and political identification for Japanese Americans in the United States Musicking is an inherently political act at the intersection of music identity and politics particularly if it involves expressing one's ethnicity and/or race Asai further investigates how Japanese American ethnic identification and cultural practices relate to national belonging Musicking cultivates a narrative of a shared history and aesthetic between performers and listeners The discourse situates not only Japanese Americans but all Asians into the Black white binary of race relations in the United States *Sounding Our Way Home* contributes to the ongoing struggle for acceptance and equal representation for people of color in the US A history of Japanese American musicking across three generations the book unveils the social and political discrimination that nonwhite immigrants and their offspring continue to face when it comes to finding acceptance in US society and culture

Drumming Our Way Home Georgina Martin, 2024-10-15 What does it mean to be Secwepemc And how can an autobiographical journey to recover Secwepemc identity inform learning and teaching *Drumming Our Way Home* demonstrates how telling retelling and re-storying lived experiences not only passes on traditional ways but also opens up a world of culture based learning Georgina Martin was taken from her mother not long after birth in a tuberculosis hospital Her experience is representative of the intergenerational trauma inflicted by the Canadian state on Indigenous Peoples Here she tells her story and invites Elder Jean William and youth Colten Wycotte to reflect critically on their own family and community experiences Throughout she is guided by her hand drum reflecting on its use as a way to uphold community protocols and honour teachings Her journey provides a powerful example of reconnection to culture through healing affirmation and intergenerational learning *Drumming Our Way Home* is evidence of the value of storytelling as a tool for teaching learning and making meaning

Finding Our Way Home Charlene Baumbich, 2012 After ballet dancer Sasha Davis suffers a severe injury and returns home to Minnesota to recover and deal with her mother's death she forms an unexpected bond with her live-in aide Evelyn who helps Sasha face life with a renewed purpose

Finding Our Way Home Myke Johnson, 2016-11-25 In this time of ecological crisis all that is holy calls us into a more intimate partnership with the diverse and beautiful beings of this earth In *Finding Our Way Home* Myke Johnson reflects on her personal journey into such a partnership and offers a guide for others to begin this path Lyrically expressed it weaves together lessons from a chamomile

flower a small bird a copper beech tree a garden slug and a forest fern along with insights from Indigenous philosophy environmental science fractal geometry childhood Catholic mysticism the prophet Elijah fairy tales and permaculture design This eco spiritual journey also wrestles with the history of our society's destruction of the natural world and its roots in the original theft of the land from Indigenous peoples Exploring the spiritual dimensions of our brokenness it offers tools to create healing Finding Our Way Home is a ceremony to remember our essential unity with all of life *The Long Way Home* Odell Richardson Jr.,2009-11 The Long Way Home The Testimony is a first of its kind from the inner city streets of Baltimore Maryland This narrative non fiction story is NOT a glorification of the despair that plagues many urban districts throughout our country but it is an informative intense detailed urban centerpiece that goes against conventional wisdom of what society may believe about the inner city and many of its occupants This story bridges a gap many believed could not be It's a unique approach to the harsh realities of the streets and to life as a whole It's a story about change decisions and consequences This is one man's story It's an urban story about God This is certainly not a street tale lacking depth one without significant meaning or positive goals This story is about family trials perseverance love God life and its purpose This read will erase any doubt and convince all that anything is possible for anyone The author assures us all that this is a story told with two main goals in mind to Glorify God and to strive for a good future while loving every human being along the way **Finding Our Way Home** Nikki Simpson,2018-06-13 Finding Our Way Home Women's Accounts of Being Sent to Boarding School shares the personal stories of sixteen women all of whom were sent away to board at an early age Their accounts delve into the depths of long suppressed emotions and feelings and the lifelong impact that the early separation from their families has had Much has been written about the impact of boarding school syndrome on male boarders but less about their female counterparts This book is the first to explore the experience from a purely female perspective and offers an intriguing insight into the world of boarding schools and the upbringing of girls born in the mid to late 20th century Finding Our Way Home is a book for everyone who ever attended boarding school as well as psychotherapists and counsellors working with boarding school survivors **Webster Groves** Robert Joseph O'Guillory,2009-06-09 Webster Groves a suburb on the outskirts of St Louis Missouri seemed like a great place to live in the 1960s Awash in postcard perfect homes and tree lined streets the residents must be happy right But that's not the case for Bobby who first tries running away from home at age five only to realize that he has no choice but to endure brutal beatings from his father and mother Even then he knows that his parents are psychopaths and that his only hope for a normal life is to escape It's not until Bobby is in his mid thirties shopping for the best gun to commit suicide that he realizes that he has problems and they don't stop at the tumor growing in his groin or his recent divorce They go straight back to his childhood Join Bobby as he deals with problems shared by many baby boomers and children of suburbia If he's strong or just crazy enough he may just be able to get past the darkest memories from Webster Groves Adventures in My Beloved Medieval Alania and Beyond Anne Hart,2009-02-02 This Medieval Princess in

the Caucasus Mountains Seeks to Do Acts of Kindness My life adventure is resilience and to find a voice that resonates all of my confidence Now in my youth just before I will become sixteen years of age my confidence speaks all about lighting a wonderful brightness and walking out of the darkness of insatiable banalities With the renewal of spring the world is repaired and the gardens bloom in my magnificent Alania I walk up steep hills and ride far to remember each intimate glimpse of blooms on trees and to listen as waterfalls whisper We have come up here all the way from Sarkel to remain here in the mountains close to my childhood home To insure my confidence my voice and my resilience here I light the eternal flame to brighten the damp room I am Raziet now called Serakh I am Karachaian Balkarian and from my grandfathers of sweet Alania I am partly Khazar and partly from the peoples that dwell by Mount Elbrus I am all of them all mixed together for generations My many ancestors came from Persia the Kavkaz the Steppes and beyond where the sky rides the moon I am the tamga of the horse the orchards my pet wolf and the open grasslands And today I am here not where the Volga meets the Caspian but with our friends and my cousin breathing deeply the sparkling air beneath my Mount Elbrus We wait in our aoul We are all of my magnificent Alania and here now in this land of orchards to the north the scent of the birch trees the patina the starlight my venture value and vision Sit at my table and experience the eternal light of Khazaria and the rest of these mountains and rivers from the Caucasus to the seas of Pontus and Meotis We are all one from many in the joy of life and we are here to do acts of kindness

A Perfect Mitzvah Gift Book Anne Hart,2005-12 There may not have been any concept of Bar or Bat Mitzvah in 10th century Kiev yet but that wouldn't stop the nearly grown children of the Kagan of the Khazars from arranging the appropriate rite of passage and blessing for the changing of the societies around them which they knew the pagan Vikings Rus and Pechenegs surrounding Kiev the Volga Finnic peoples of the Urals the eternal Silk Road Christian Byzantium to the south the Caucasus Mountaineers the grassland steppes the rabbi scholars of Constantinople and Spain the Turks arriving from Central Asia and the Islamic Caliphate of Persia and Baghdad to the East Each encounter began a new concept and framework for their time travel adventures The garden of the Khazars is a storyteller's paradise especially during the time that their ruler's family friends and associates turned Jewish and the Kagan of the Khazars got tied up in the belly of a Viking Ship rescued by his thirteen year old son and his daughter the teenage time traveling Princess Tarbagatay rode between the fourth and tenth centuries with the Queen of the Steppes Welcome to anthropology through fiction and my series for all storytellers on tall tales of Medieval Khazaria Let my first person proto Bar or Bat Mitzvah gift story book novel although fiction guide you through the walkways of anthropology and ethnology in my Kagan's Kids of Khazaria Time Travel Adventures the perfect book for a Mitzvah gift for thirteen to fifteen year old readers and also for their parents As an author of multicultural and multiethnic novels that reveal the nuances of anthropology through fiction stories novels and plays let this novel and the treat that follows be your mentor to open doors to new opportunities choices roads and destinations

My Little Bird (HB) Theresa H. Kulla-Klink,2021-06-17 My Little Bird HB By Theresa H Kulla Klink My Little Bird is a

nonfiction experience from Theresa H Kulla Klink about her life before during and after WWII The most interesting parts of this book are summed up in one word LIFE This is her long life experience which includes the ups and downs of life May Theresa s messages in My Little Bird inspire and remind you to never give up in life

Decoding **Dancing Our Way Home**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Dancing Our Way Home**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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