



# DAMNED IF YOU DO

Dilemmas of Action  
in Literature and  
Popular Culture

EDITED BY

MARGARET S. HREZO  
AND JOHN M. PARRISH

# **Damned If You Do Dilemmas Of Action In Literature And Popular Culture**

**J. Nelson**



## **Damned If You Do Dilemmas Of Action In Literature And Popular Culture:**

**Damned If You Do** Margaret S. Hrezo, John M. Parrish, 2010-01-01 Problems of individual moral choice have always been closely bound up with the larger normative concerns of political theory There are several reasons for this continuing connection First the value conflicts involved in private moral choice often find themselves reproduced on the public stage for example states may find it difficult to do right by both justice and mercy in much the same way individuals do Second we frequently find conflicts among the values at stake in individual life and public life such that the moral choice we must make is between private and public goods Loosely speaking choices which express these conflicts are what philosophers call moral dilemmas choices in which no matter what one does one will be forfeiting some important moral good in which wrongdoing is to some degree inescapable in which one is perhaps literally damned if one does and damned if one doesn't The eight essays collected in this volume explore the philosophical problem of moral dilemmas as that problem finds expression in ancient drama classic and contemporary novels television film and popular fiction They consider four main types of dilemmas In the first section the authors examine dilemmas associated with political stability and regime change as expressed in the HBO television series *Deadwood* and in Stephen King's novels and short stories The second section confronts dilemmas associated with public leadership considering the ethical conflicts in Aeschylus's classical dramas *The Suppliants* Tolkien's *Lord of the Rings* and in the contemporary FOX television series *24* In the volume's third section the authors examine dilemmas of institutional evil specifically slavery as they emerge in Harriet Beecher Stowe's classic novel *Uncle Tom's Cabin* and in J K Rowling's *Harry Potter* novels Finally the collection considers dilemmas of community and choice in Toni Morrison's novel *Paradise* and in the contemporary film *A Simple Plan*

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**The Invisible Hand in Popular Culture** Paul A. Cantor, 2012-11-30 Analyzes how ideas about economics and political philosophy find their way into everything from *Star Trek* to *Malcolm in the Middle* *Wall Street Journal* Popular culture often champions freedom as the fundamentally American way of life and celebrates the virtues of independence and self-reliance But film and television have also explored the tension between freedom and other core values such as order and political stability What may look like healthy productive and creative freedom from one point of view may look like chaos anarchy and a source of destructive conflict from another Film and television continually pose the question Can Americans deal with their problems on their own or must they rely on political elites to manage their lives In this groundbreaking work Paul A. Cantor whose previous book *Gilligan Unbound* was named one of the best nonfiction books of the year by the *Los Angeles Times* explores the ways in which television shows such as *Star Trek* *The X-Files* *South Park* and *Deadwood* and films such as *The Aviator* and *Mars Attacks* have portrayed both top-down and bottom-up models of order Drawing on the works of John Locke Adam Smith Alexis de Tocqueville and other proponents of freedom Cantor contrasts the classical liberal vision of America particularly its emphasis on the virtues of spontaneous order with the Marxist understanding of the culture industry and the Hobbesian model of absolute state control *The Invisible Hand in Popular Culture* concludes with a discussion of the impact of 9/11 on film and television and the new anxieties emerging in contemporary alien invasion narratives the fear of a global technocracy that seeks to destroy the nuclear family religious faith local government and other traditional bulwarks against the absolute state

**Damned If You Do** Margaret S. Hrezo, John M. Parrish, 2010-03-18 Problems of individual moral choice have always been closely bound up with the larger normative concerns of political theory There are several reasons for this continuing connection First the value conflicts involved in private moral choice often find themselves reproduced on the public stage for example states may find it difficult to do right by both justice and mercy in much the same way individuals do Second we frequently find conflicts among the values at stake in individual life and public life such that the moral choice we must make is between private and public goods Loosely speaking choices which express these conflicts are what philosophers call moral dilemmas choices in which no matter what one does one will be forfeiting some important moral good in which wrongdoing is to some degree inescapable in which one is perhaps literally damned if one does and damned if one doesn't The eight essays collected in this volume explore the philosophical problem of moral dilemmas as that problem finds expression in ancient drama classic and contemporary novels television film and popular fiction They consider four main types of dilemmas In the first section the authors examine dilemmas associated with political stability and regime

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**Theory** J. Nelson, 2013-12-05 The book presents cinematic case studies in political realism versus political idealism demonstrating methods of viewing popular cinema as political theory. The book appreciates political myth making in popular genres as especially practical and accessible theorizing about politics. **Shakespeare and Politics** Bruce E.

Altschuler, Michael A. Genovese, 2015-11-17 William Shakespeare more than any other author was able to capture the essence of human nature in all its manifestations. His political plays offer enduring insights into our humanity, our vanity, our noble and baser drives, what makes us great and what makes us loathsome. He tells us about ourselves and about our world. This volume gleans valuable lessons from the writings of William Shakespeare and applies them to contemporary politics. Original chapters covering over a dozen different plays take up perennial political themes including power and leadership, corruption and virtue, war and peace, evil and liberty, persuasion and polarization, and empire and global overreach. Features of the text: *Evil in the Christian Fantasy of C.S. Lewis and J.K. Rowling* Sarah Fiona Winters, 2024-10-29 Evil in the Christian Fantasy of C.S. Lewis and J.K. Rowling From the White Witch to the Dark Mark argues that *The Chronicles of Narnia* and *Harry Potter* series are essential reading for anyone committed to understanding the cultural constructions of evil in twentieth century Europe and the strategies of resistance available to different types of readers in response to those evils. This book also suggests that while the construction of evil in both series can and should be approached through a secular lens, it cannot be fully understood without a complementary understanding of religious transcendence. Sarah Fiona Winters explores the tension between theological evil on the one hand and naturalist and politico-historical representations of evil on the other, and the tension within both the explicitly religious and the apparently secular between dualism, the belief that good and evil both exist and are locked in combat, and the belief in orthodox Christianity that evil is nothing. She examines the developments in theories about evil that arose from the experience of the Second World War, particularly those of Hannah Arendt and Stanley Milgram in 1963, arguing that Lewis presented obedience as a strategy against evil because he wrote before their work, while Rowling presents disobedience as a strategy against evil as she wrote after their work. **Cowboy Politics** John S. Nelson, 2017-11-01 The politics of popular westerns are surprising in substance and significance, especially of late. *Cowboy Politics* shows how westerns in literature, cinema, and television face the challenges of Western Civilization even more than the perils of American frontiers. Its strategy is to compare key westerns with major theories of modern and

postmodern politics So it analyzes novels from Owen Wister to Zane Grey and Larry McMurtry It focuses on films from the western revival beginning in the 1990s and featuring Clint Eastwood's *Unforgiven* while its interest in TV stretches from singing cowboys and *Gunsmoke* to David Milch's *Deadwood* Critics are apt to find in westerns the modern politics of Thomas Hobbes and John Locke They tap devices of individuality rationality contract sovereign enforcement and representation to overcome the chaotic violence of a wild zone *Cowboy Politics* examines how westerns often find such measures insufficient to tame the West as a culture of honor and anger that deteriorates into feudal vengeance Instead westerns see the West as the sunset land that is already growing old and moving on So westerns seek fresh starts informed by comparing civilizations more than demonizing savages Westerns worry that modern politics devolve into exploitation oppression spectacle and terror So they pursue supplements in such postmodern politics as republicanism perfectionism populism feminism and environmentalism Especially westerns explore politics of persuasive speech in action in public doing beauty and self reliance in the modes of Hannah Arendt and Ralph Waldo Emerson The first two chapters of *Cowboy Politics* explain how westerns do political theory for popular audiences by making many of our myths the symbolic stories of individuals and communities which we live daily The next three chapters trace the initially modern theories of government in many westerns Then western turns to republican honor rhetoric response ability and character tracking occupy the following four chapters And these set the stage for another four chapters on western attention to postmodern terror mythmaking celebrity spectacle and forgiveness The final two chapters analyze how late satirical and transformative westerns develop realist defenses for their surprisingly postmodern politics

Political Narrations Ingo Juchler, 2018-05-25 This book analyzes narrations embedded in political disputes allowing readers to gain a deeper understanding of modern political reality The author explores this theme in readings of the Sophocles tragedy *Antigone* the Melian Dialogue of Thucydides Heinrich von Kleist's novella *Michael Kohlhaas* Fyodor Dostoevsky's *The Grand Inquisitor* and E L Doctorow's *Ragtime* novel taking into account the relevant interdisciplinary aspects of the narratives His study of these four narrations focuses on key political concepts such as might and right self interest legality and justice the nation state and democracy and relates them compellingly to current actuality Since narrations can exert comprehensive and lasting influence on individuals political discernment this systematic analysis allows for a better comprehension of politics in education and civics

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