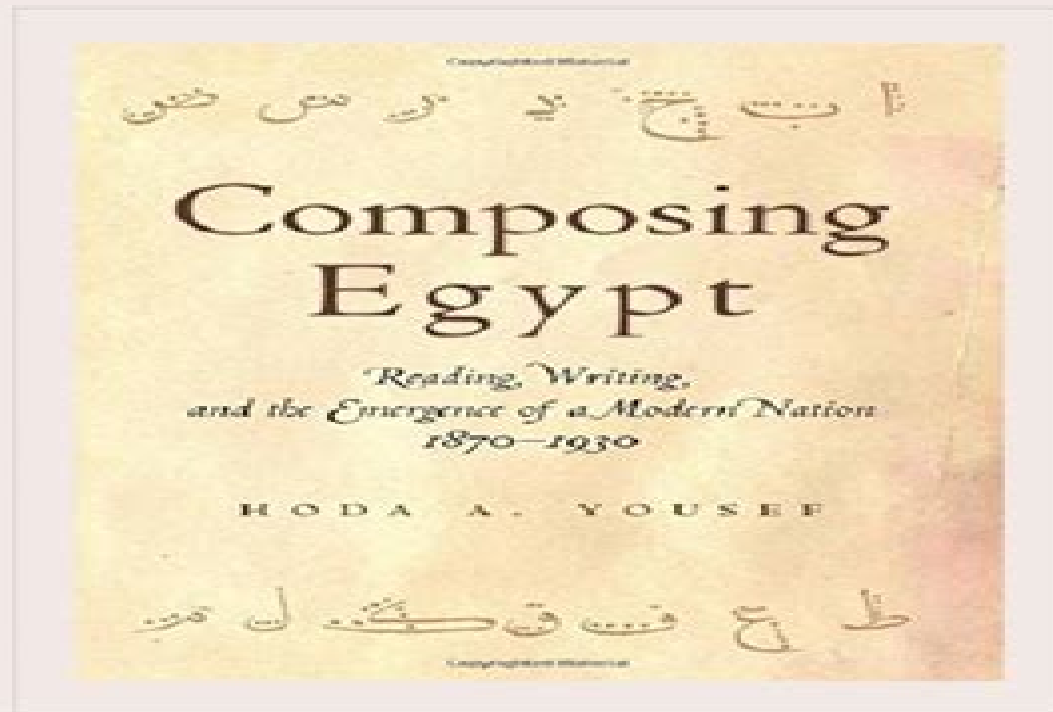


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of a Modern Nation 1870 1930 1st Edition Hoda A.
Yousef



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Composing Egypt Reading Writing And The Emergence Of A Modern Nation 1870 193:

Composing Egypt Hoda A. Yousef, 2016-06-22 In this innovative history of reading and writing Hoda Yousef explores how the idea of literacy and its practices fundamentally altered the social fabric of Egypt at the turn of the twentieth century. She traces how nationalists, Islamic modernists, bureaucrats, journalists, and early feminists sought to reform reading habits, writing styles, and the Arabic language itself in their hopes that the right kind of literacy practices would create the right kind of Egyptians. The impact of new reading and writing practices went well beyond the elites and the newly literate of Egyptian society, and this book reveals the increasingly ubiquitous reading and writing practices of literate, illiterate, and semi-literate Egyptians alike. Students who wrote petitions, women who frequented scribes, and communities who gathered to hear a newspaper read aloud all used various literacies to participate in social exchanges and civic negotiations regarding the most important issues of their day. *Composing Egypt* illustrates how reading and writing practices became not only an object of social reform but also a central medium for public exchange. Wide segments of society could engage with new ideas about nationalism, education, gender, and ultimately what it meant to be part of modern Egypt.

The Oxford Handbook of Modern Egyptian History Beth Baron, Jeffrey Culang, 2024 Until relatively recently, scholars of Egyptian history understood the modern period to begin with the movement of European people and ideas to Egypt's northern shores precipitated by Napoleon's invasion in 1798. From this perspective, modern Egyptian history was animated by the diverse and sometimes contradictory ways in which Egyptians responded over time to colonial power and modern forms of knowledge. This handbook, featuring 26 originally commissioned essays by top scholars in the field, adds to a growing literature that complicates the facile colonizer/colonized and modern/tradition binaries undergirding this view. Modern Egyptian history is a continuous process of translation and adaptation, invention and reinvention. Bringing together a dynamic and accomplished group of historians of Egypt, the book maps the present state of modern Egyptian history, highlighting the most promising avenues of research and laying new ground upon which future generations of scholars may build. The contributors address both long-persisting themes in the field, though in new ways, as well as new themes reshaping how we understand modern Egyptian history and thus Middle Eastern and global history. These include environment, family, infrastructure, intellectuals, labor, law, literature, medicine, politics, popular culture, and slavery. Within these categories, they explore issues of gender, race, and class. The questions these scholars consider reflect pressing contemporary concerns and debates, including medical sovereignty and bodily autonomy, the management of the environment, the rights and movements of workers, courts and legal struggles, cultural expression, production and reception, and the relationship between the army, state, and society.

[Child Custody in Islamic Law](#) Ahmed Fekry Ibrahim, 2018-08-09 Pre-modern Muslim jurists drew a clear distinction between the nurturing and upkeep of children or custody and caring for the child's education, discipline, and property, known as guardianship. Here, Ahmed Fekry Ibrahim analyzes how these two concepts relate to the welfare of the child and traces the development of an

Islamic child welfare jurisprudence akin to the Euro American concept of the best interests of the child enshrined in the Convention on the Rights of the Child CRC Challenging Euro American exceptionalism he argues that child welfare played an essential role in agreements designed by early modern Egyptian judges and families and that Egyptian child custody laws underwent radical transformations in the modern period Focusing on a variety of themes including matters of age and gender the mother s marital status and the custodian s lifestyle and religious affiliation Ibrahim shows that there is an exaggerated gap between the modern concept of the best interests of the child and pre modern Egyptian approaches to child welfare

Bibliographic Index ,1995 **The Compact Edition of the Oxford English Dictionary** Sir James Augustus Henry Murray,1971 Micrographic reproduction of the 13 volume Oxford English dictionary published in 1933

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