

RICHARD
RORTY

*Consequences
of
Pragmatism*

Consequences Of Pragmatism Essays 1972 1980

Richard Briggs



Consequences Of Pragmatism Essays 1972 1980:

Consequences of Pragmatism Richard Rorty, 1982 Rorty seeks to tie philosophy's past to its future by connecting what he sees as the positive and neglected contributions of the American pragmatic philosophers to contemporary European developments. What emerges from his explorations is a revived version of pragmatism that offers new hope for the future of philosophy. Rorty's dazzling tour through the history of modern philosophy and his critical account of its present state, the best general introduction in print, is actually an argument that what we consider perennial problems—mind and body, consciousness and objects, the foundations of knowledge, the fact-value distinction—are merely the dead ends. This picture leads us into the Los Angeles Times Book Review. It can immediately be said that *Consequences of Pragmatism* must be read by both those who believe that they agree and those who believe that they disagree with Richard Rorty. He is far and away the most provocative philosophical writer working in North America today, and *Consequences of Pragmatism* should make this claim even stronger. The Review of Metaphysics. Philosophy for Rorty is a form of writing a literary genre closer to literary criticism than anything else, a criticism which takes for one of its major concerns the texts of the past recognized as philosophical; it interprets interpretations. If anyone doubts the continued vigor and continuing relevance of American pragmatism, the doubts can be laid to rest by reading this book. Religious Studies Review. Richard J. Bernstein and the Expansion of American Philosophy Marcia Morgan, Megan Craig, 2016-12-24. Thinking The Plural. Richard J. Bernstein and the Expansion of American Philosophy is a text devoted to highlighting, scrutinizing, and deploying Bernstein's philosophical research as it has intersected and impacted American and European philosophy. Collecting essays written explicitly for the volume from former students of Bernstein's, the book shows the breadth and scope of his work while expanding key insights into new contexts and testing his work against thinkers outside the canon of his own scholarship. In light of urgent contemporary ethical and political problems, the papers collected here show the continuing relevance of Bernstein's lifelong focus on democracy, dialogue, pragmatism, fallibilism, and pluralism. Bernstein has always contested the supposed Analytic-Continental divide, insisting on the pluralism of philosophical discourses and styles that contribute to genuine debate and save philosophy from stale academicism. This book enacts Bernstein's pluralistic spirit by crossing traditions and generating new avenues for ongoing research. A central argument of the book is that thinkers of different backgrounds, using diverse and even clashing methodologies, contribute to the understanding of a given problem, issue, or theme. This argument lies at the heart of Bernstein's published works and is central to the fallibilistic pragmatism of his pedagogy. This book therefore does not rest on a single answer to a question or a univocal theme but shows the differentiation of Bernstein's scholarship through the extension of pluralism into territory Bernstein himself did not enter. The chapters individually and collectively demonstrate the force of Bernstein's pluralism beyond mere commentary on his works. This book will be of interest to many people—1 scholars, students, and others in American philosophy who have worked on or with Richard J. Bernstein or in the tradition of

American Pragmatism widely construed 2 those interested in the intersections between American and European philosophy or between the Analytic and Continental traditions 3 professional philosophers philosophy students and public intellectuals concerned with the application of theory to contemporary ethical and political problems and 4 those interested in an introduction to the key concepts animating Bernstein s work and their relationship to the history of philosophy *Writing the Radical Center* John Beck,2001-10-11 Explores the cultural work of two important early twentieth century writers the poet William Carlos Williams and the educator philosopher John Dewey both key figures in American democracy The Problems of Jurisprudence Richard A. Posner,1993-03-15 Here one of America s most distinguished scholar judges shares with us his vision of the law Posner argues for a pragmatic jurisprudence one that eschews formalism in favor of the factual and the empirical Laws he argues are not abstract sacred entities but socially determined goads for shaping behavior to conform with society s values **Child Custody in Islamic Law** Ahmed Fekry Ibrahim,2018-08-09 Pre modern Muslim jurists drew a clear distinction between the nurturing and upkeep of children or custody and caring for the child s education discipline and property known as guardianship Here Ahmed Fekry Ibrahim analyzes how these two concepts relate to the welfare of the child and traces the development of an Islamic child welfare jurisprudence akin to the Euro American concept of the best interests of the child enshrined in the Convention on the Rights of the Child CRC Challenging Euro American exceptionalism he argues that child welfare played an essential role in agreements designed by early modern Egyptian judges and families and that Egyptian child custody laws underwent radical transformations in the modern period Focusing on a variety of themes including matters of age and gender the mother s marital status and the custodian s lifestyle and religious affiliation Ibrahim shows that there is an exaggerated gap between the modern concept of the best interests of the child and pre modern Egyptian approaches to child welfare Narratives of British Socialism S. Ingle,2002-10-23 What can the study of narratives bring to our understanding of political ideas that other forms of analysis cannot In *Narratives of British Socialism* Stephen Ingle shows how imaginative literature can be used to give definition to political thought The origins development and eventual decline of British socialism are analyzed in the writings of Morris Shaw Wells Huxley Koestler Orwell and others Ingle concludes that narratives can give us an experiential understanding of political ideas Words in Action Richard Briggs,2004-07-01 How is the biblical text understood and how does it function in the life of the reader today Richard Briggs first provides an illuminating introduction to the nature and claims of speech act theory This seeks to extend our understanding of both spoken and written means of communication by seeing them not as merely representational or reality depicting but as acting or causing acts to be performed through the words themselves Briggs goes on to discuss to what extent the application of speech act theory might be helpful in the interpretation of biblical texts In one of the first book length explorations of this topic he examines in detail several biblical speech acts of particular theological significance including the confession of sin forgiveness and teaching Through exploring the specific ways in which the reader

is drawn into the performative action of the biblical text and how speech act theory forces the reader to look beyond language into the world which gives the language its ability to function speech act theory is shown to offer valuable insights within today's complex hermeneutical debate A very significant volume Alan Torrance Professor of Divinity University of Andrews An excellent piece of work which is thoroughly acquainted with speech act theory and takes the debate forward in a variety of creative exegetical and theological ways Dr Craig Bartholomew University of Gloucestershire

Interference Patterns Jon Adams, 2007 The story of twentieth century literary criticism can be told as a story about methodological anxieties anxieties fostered by the success of the sciences and enacted by critics who have tried to set the study of literary texts on a more scientific basis At the macrostructural level were taxonomists Northrop Frye attempted to locate literature's conceptual center and organize Ptolemaic satellite myths around it inferring the existence of literature from the possibility of criticism linguistic microstructure seeking and finding unsuspected levels of complexity first in Baudelaire and Shakespeare then in lesser poets then in advertising slogans After the collapse of the structuralist project calls for the scientization of literary study have increasingly come from outside the humanities where despairing of criticism's native efforts cognitive scientists and

The Unreasonable Silence of the World Gary Sauer-Thompson, Joseph Wayne Smith, 2019-05-23 Published in 1997 This book develops a postmodernist critique of philosophy although not the postmodernism of literary philosophers such as Derrida This postmodernism is one of ecological limitationism coupled with a practical common sense realism The authors affirm the reality of life world and the primacy of practice against materialists physicalists and reductionists They attempt to show that orthodox Anglo American analytic philosophy is not merely incapable of completing its own quest to supply a regionally justified system of reality but more importantly it fails as well to meet the challenges of the age

Contemporary Empirical Political Theory Kristen Renwick Monroe, 2023-11-10 How can we best understand the major debates and recent movements in contemporary empirical political theory In this volume the contributors including four past presidents of the APSA and one past president of the IPSA present their views of the central core methodologies and development of empirical political science Their disparate views of the unifying themes of the discipline reflect different theoretical orientations from behavioralism to rational choice cultural theory to postmodernism and feminism to Marxism Is there a human nature on which we can construct scientific theories of political life What is the role of culture in shaping any such nature How objective and value free can political theories be These are only a few of the issues the volume addresses By assessing where we have traveled intellectually as a discipline and asking what remains of lasting significance in the various theoretical approaches that have engulfed the profession *Contemporary Empirical Political Theory* provides an important evaluation of the current state of empirical political theory and a valuable guide to future developments in political science

CONTRIBUTORS Gabriel Almond David Easton Murray Edelman J Peter Euben Bernard Grofman John Gunnell Russell Hardin Edward Harpham Nancy Hartsock Jean Lapointe Theodore Lowi Kristen Monroe William Riker Ian Shapiro Alexander

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