



COYOLXAUHQUI ANOTHER
SCIENTIFIC BOOK FOR
INDIGENOUS SOCIETIES: A
PARTERA'S PERSPECTIVE

Martha Galeana, RN

Coyolxauhqui Another Scientific Indigenous Societies

M Lipman



Coyolxauhqui Another Scientific Indigenous Societies:

Queering Mesoamerican Diasporas Susy J. Zepeda, 2022-08-09 Acts of remembering offer a path to decolonization for Indigenous peoples forcibly dislocated from their culture knowledge and land Susy J Zepeda highlights the often overlooked yet intertwined legacies of Chicana feminisms and queer decolonial theory through the work of select queer Indigenous cultural producers and thinkers By tracing the ancestries and silences of gender nonconforming people of color she addresses colonial forms of epistemic violence and methods of transformation in particular spirit research Zepeda also uses archival materials raised ceremonial altars and analysis of decolonial artwork in conjunction with oral histories to explore the matriarchal roots of Chicana x and Latina x feminisms As she shows these feminisms are forms of knowledge that people can remember through Indigenous centered visual narratives cultural wisdom and spirit practices A fascinating exploration of hidden Indigenous histories and silences *Queering Mesoamerican Diasporas* blends scholarship with spirit practices to reimagine the root work disconnection to land and the political decolonization of Xicana x peoples *Coyolxauhqui Another Scientific Book for Indigenous Societies: a Partera's Perspective (2nd Edition- Black and White)* Martha Galeana, 2018-04-23 This book is written using an Indigenous Perspective The need to decolonize the myths of Coyolxauhqui arose while sitting in Cultural Anthropology courses at California State University Los Angeles During these courses the dehumanization and belittling of indigenous scientific knowledge by Western European academia awaken my indigenous roots and my Partera's perspective to decolonize the erroneous perception of indigenous accomplishments and the erroneous definition given to Coyolxauhqui Linda Tuhiwai Smith encourages indigenous researchers to retell our indigenous scientific accomplishments from a decolonized framework Smith argues that research done from an insider's perspective is a form of community empowerment because an insider is not distorting the knowledge of that community being researched The purpose of the work is to argue that indigenous societies developed scientific methods theories publications and scientific discoveries just like Western European discoveries Second this work revises the image of Coyolxauhqui by correlating it to the solar system to the female reproductive system and the phases of labor and delivery And lastly the discussion of the various themes attempts to take a gender neutral position by using the word WombIN instead of woman men **Coyolxauhqui Another Scientific Book for Indigenous Societies: a Partera's Perspective** Martha Galeana, 2018-05-18 The purpose of this work is to argue that indigenous societies developed scientific projects based on scientific facts just like those used today by Western academia Also this work analyzes the stone disc of Coyolxauhqui by correlating it to the solar system and to the female menstrual cycle Linda Tuhiwai Smith 2005 encourages indigenous researchers to report indigenous knowledge from an insider's perspective 2005 The insider's job is to use a decolonized framework so that the voice of indigenous people is reported properly Thus the goal of this work is to recognize indigenous researchers as creditable sources even if they don't have a Ph D degree And lastly the discussion of the various themes attempts to take a gender neutral position by using the

word WombIN instead of woman men **Coyolxauhqui Another Scientific Book for Indigenous Societies** Martha Galeana, 2015-12-21 This book is written using an Indigenous Perspective The need to decolonize the myths of Coyolxauhqui arose while seating in Cultural Anthropology courses at California State University Los Angeles During these courses the dehumanization and belittling of indigenous scientific knowledge by Western academia incite my indigenous roots and my Partera's perspective to decolonize the erroneous perception of indigenous accomplishments and the erroneous definition given to Coyolxauhqui Linda Tuhiwai Smith encourages indigenous researchers to retell our history in this case retell our indigenous scientific methods from a decolonized framework Smith argues that a decolonized framework gives credit to the members of the community being researched First the purpose of the work is to argue that indigenous societies developed scientific methods and scientific based works just like Western science academia Second this work revises the image of Coyolxauhqui by correlating it to the solar system to the female reproductive system and birth **Feminizide** Merle Dyroff, Sabine Maier, Marlene Pardeller, Alex Wischniewski, 2023-06-19 Seit einiger Zeit werden in Deutschland zunehmend die Begriffe Femizid oder Feminizid benutzt um auf strukturelle Ursachen von T tungsdelikten ancis und trans Frauen zu verweisen In Lateinamerika hingegen haben schon in den fr hen 2000er Jahren zivilgesellschaftliche Gruppen und feministische Wissenschaftler innen damit begonnen den Zusammenhang von t dlicher Gewalt gegen Frauen und einer hierarchischen Zweigeschlechtlichkeit zu betrachten und zu kritisieren Sozialwissenschaftler innen Anthropolog innen und Jurist innen von Mexiko bis Argentinien haben sich genauer mit den Erscheinungsformen Ausma en Ursachen und Kontexten von Feminiziden auseinandergesetzt und politische Antworten gesucht Die Herausgeberinnen machen in diesem Band eine Auswahl an bersetzten Texten zug nglich die von oft zitierten Standardwerken zum Feminizid Begriff bis hin zu aktuelleren Debatten reichen **Latin American Indian Literatures** ,1982 **The Oxford Handbook of the Aztecs** Deborah L. Nichols, Enrique Rodríguez-Alegría, 2017 The Oxford Handbook of the Aztecs the first of its kind provides a current overview of recent research on the Aztec empire the best documented prehispanic society in the Americas Chapters span from the establishment of Aztec city states to the encounter with the Spanish empire and the Colonial period that shaped the modern world Articles in the Handbook take up new research trends and methodologies and current debates The Handbook articles are divided into seven parts Part I Archaeology of the Aztecs introduces the Aztecs as well as Aztec studies today including the recent practice of archaeology ethnohistory museum studies and conservation The articles in Part II Historical Change provide a long term view of the Aztecs starting with important predecessors the development of Aztec city states and imperialism and ending with a discussion of the encounter of the Aztec and Spanish empires Articles also discuss Aztec notions of history writing and time Part III Landscapes and Places describes the Aztec world in terms of its geography ecology and demography at varying scales from households to cities Part IV Economic and Social Relations in the Aztec Empire discusses the ethnic complexity of the Aztec world and social and economic relations that have been a major focus of

archaeology Articles in Part V Aztec Provinces Friends and Foes focuses on the Aztec s dynamic relations with distant provinces and empires and groups that resisted conquest and even allied with the Spanish to overthrow the Aztec king This is followed by Part VI Ritual Belief and Religion which examines the different beliefs and rituals that formed Aztec religion and their worldview as well as the material culture of religious practice The final section of the volume Aztecs after the Conquest carries the Aztecs through the post conquest period an increasingly important area of archaeological work and considers the place of the Aztecs in the modern world

Latina/o Discourse in Vernacular Spaces Michelle A. Holling, Bernadette M. Calafell, 2011-02-22 Taking up the charge to study discourses of marginalized groups while simultaneously extending scholarship about Latinas in the field of Communication Latina o Discourse in Vernacular Spaces *Somos de Una Voz* provides the most current work examining the vernacular voices of Latinas The editors of this diverse collection structure the book along four topics Locating Foundations Citizenship and Belonging The Politics of Self Representation and Trans National Voices that are guided by the organizing principle of voz voces voice voces Voz voces resonates not only in intellectual endeavors but also in public arenas in which perceptions of Latinas being of one voice circulate The study of voz voces proceeds from a variety of sites including cultural myth social movement music testimonios a website and autoethnographic performance By questioning and addressing the politics of voz voces the essays collectively underscore the complexity that shapes Latina o multivocality Ultimately the contours of Latina o vernacular expressions call attention to the ways that these unique communities continue to craft identities that transform social understandings of who Latinas are to engage in forms of resistance that alter relations of power and to challenge self and dominant representations

Teaching Religion and Healing Linda L. Barnes, Inés Talamantez, 2006-10-26 Publisher description

Cultural Approaches to Studying Religion M. Cooper Minister, Sarah J. Bloesch, 2023-11-30 Examining the analytic tools of scholars in religious studies as well as in related disciplines that have shaped the field this updated textbook includes cultural approaches from anthropology history literature and critical studies in race sexuality and gender Each chapter is written by a leading scholar and includes the biographical and historical context of each theorist their approaches and key writings analysis and evaluation of each theory a list of key terms suggested further reading Part One Comparative Approaches considers how major features such as taboo texts myths and ritual work across religious traditions This section explores the work of Mary Douglas Phyllis Trible Wendy Doniger Catherine Bell and new to this edition Tomoko Masuzawa whose contributions reveal the colonialist assumptions of the comparative world religions model Part Two Examining Particularities analyzes the comparative approach through the work of Alice Walker Charles Long and Caroline Walker Bynum who all suggest that the specifics of race body place and time must be considered Part Three Expanding Boundaries examines Gloria Anzald a s language of religion as well as the work of Judith Butler on performative queer theories of religion Saba Mahmood whose work considers postcolonial religious encounters secularism and the relationship between East and West New to this edition is Jasbir Puar s work on

work on affect gender sexuality and disability Along with a list of key terms each section now includes an introduction highlighting the contributions of each thinker and their relation to previous theories that dominated the field

Coyolxauhqui Another Scientific Indigenous Societies Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the energy of words has become more evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **Coyolxauhqui Another Scientific Indigenous Societies**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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