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CONSOLING HELIODORUS

A Commentary on Jerome Letter 60



J. H. D. SCOURFIELD



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Boethius



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Consoling Heliodorus J. H. D. Scourfield, How did early Christians give comfort to the bereaved This examination of one of the most important early Christian letters of consolation shows how Christian consolers adopted many of the approaches used by their pagan predecessors The book includes both a text and translation of the letter **Boethius' Consolation of Philosophy as a Product of Late Antiquity** Antonio Donato,2013-09-12 In the last fifty years the field of Late Antiquity has advanced significantly Today we have a picture of this period that is more precise and accurate than before However the study of one of the most significant texts of this age Boethius Consolation of Philosophy has not benefited enough from these advances in scholarship Antonio Donato aims to fill this gap by investigating how the study of the Consolation can profit from the knowledge of Boethius cultural political and social background that is available today The book focuses on three topics Boethius social political background his notion of philosophy and its sources and his understanding of the relation between Christianity and classical culture These topics deal with issues that are of crucial importance for the exegesis of the Consolation The study of Boethius social political background allows us to gain a better understanding of the identity of the character Boethius and to recognize his role in the Consolation Examination of the possible sources of Boethius notion of philosophy and of their influence on the Consolation offers valuable instruments to evaluate the role of the text s philosophical discussions and their relation to its literary features Finally the long standing problem of the lack of overt Christian elements in the Consolation can be enlightened by considering how Boethius relies on a peculiar understanding of philosophy s goal and its relation to Christianity that was common among some of his predecessors and contemporaries

Consolation in Philippians Paul A. Holloway,2001-09-06 Rhetorical criticism seeks to understand and comment on the way texts function in their social and cultural contexts Holloway puts Paul s letter in the context of ancient theories and literary practices of consolation and argues that Paul wrote to the Philippians in order to console them Holloway shows that the letter has a unified overall strategy and provides a convincing account of Paul s argument The book falls into two parts Part I explores the integrity of Philippians the rhetorical situation of the letter and ancient consolation as the possible genre of Philippians while Part II examines Phil 1 3 11 1 12 2 30 3 1 4 1 and 4 2 23 The exegetical studies in Part II focus on the consolatory topoi and arguments of Philippians **The Reformation of Suffering** Ronald K. Rittgers,2012-06-28

Protestant reformers sought to effect a radical change in the way their contemporaries understood and coped with the suffering of body and soul that were so prominent in the early modern period This book examines the genesis of Protestant doctrines of suffering among the leading reformers and then traces the transmission of these doctrines from the reformers to the common clergy It also examines the reception of these ideas by lay people **The Consolation of Philosophy**

Boethius,2008-07-10 First published as an Oxford world s classics paperback 2000 Reissued 2008 Copyright page *Paul's Emotional Regime* Ian Y. S. Jew,2020-10-15 In his letters Paul speaks often of his emotions and also promotes certain feelings

while banishing others This indicates that for Paul emotion is vital However in New Testament studies the study of emotions is still nascent current research in the social sciences highlights its cognitive and social dimensions Ian Y S Jew combines rigorous social scientific analysis and exegetical enquiry to argue that emotions are intrinsic to the formation of the Pauline communities as they encode belief structures and influence patterns of social experience By taking joy in Philippians and grief in 1 Thessalonians as representative emotions and contrasting Paul s approach with that of his Stoic contemporaries Jew demonstrates that authorized feelings have socially integrating and differentiating functions by reinforcing the shared theological realities upon which emotional norms are based group belonging is bolstered Simultaneously authorized emotions fortify the theological boundaries between Christians and others which strengthens group solidarity in the Church by accentuating its members insider status Using this framework heuristically Jew explores how the interplay of symbolic ritual and social elements within Paul s eschatological worldview reinforces emotional norms and demonstrates that attention to emotion can only deepen our understanding of the social formation of the early believers Paul and Seneca within the Ancient Consolation Tradition Alex Muir,2024-06-24 In this monograph Alex W Muir shows how Paul and Seneca were significant contributors to an ancient philosophical and rhetorical tradition of consolation Each writer s consolatory career is surveyed in turn through close readings of key primary texts chiefly Seneca s three literary consolations and Epistles and Paul s letters 1 Thessalonians 2 Corinthians and Philippians A final comparative dialogue highlights the pair s adaptations and innovations within this tradition Consolation of Philosophy Boethius,2001-10-01 Entirely faithful to Boethius Latin Relihan s translation makes the philosophy of the Consolation intelligible to readers it gives equal weight to the poetry in fact Relihan s metrical translation of Boethius metro are themselves contributions of the first moment to Boethian studies Boethius finally has a translator equal to his prodigious talents and his manifold vision Joseph Pucci Brown University

Hellenistic Jews and Consolatory Rhetoric Christine R. Trotter,2023-12-08 Christine R Trotter elucidates how Hellenistic Jewish writers attempted to comfort those living in the midst of and in the wake of persecution and violence While past scholarship has explored this question primarily in terms of the development of Jewish apocalypticism and afterlife beliefs Christine R Trotter takes a comprehensive approach by investigating how Hellenistic Jewish authors engaged with ancient consolatory rhetoric that is the means of persuasion intended to move a suffering person out of grief and into joy Through studies on 2 Maccabees the Wisdom of Solomon 1 Thessalonians and Hebrews the author explicates how Hellenistic Jewish authors navigated the diverse traditions of consolation within their biblical heritage and Greco Roman culture Her work has important implications for the genre of 1 Thessalonians and the dates of composition of the Wisdom of Solomon and Hebrews

Dialogues and Essays Lucius Annaeus Seneca,2007 Stoic philosopher and tutor to the young emperor Nero Seneca wrote moral essays exercises in practical philosophy on how to live in a troubled world Strikingly applicable today his thoughts on happiness and other subjects are here combined in a clear modern translation with an introduction on Seneca s

life and philosophy

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