#### Refuge

### Congolese Social Networks: Living on the Margins in Muizenberg, Cape Town, by Joy Owen

Rosette Sifa Vuninga

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# **Congolese Social Networks Margins Muizenberg**

**B.** Nyamnjoh

### **Congolese Social Networks Margins Muizenberg:**

Congolese Social Networks Ioy Owen, 2015-12-16 Congolese Social Networks Living on the Margins in Muizenberg Cape Town is a closely researched ethnography that focuses predominantly on the lives of three Congolese transmigrants self identified as such This monograph situates them in a cosmopolitan South African space amongst dissimilar South African others and similar national others Unlike other contemporary international texts on transnational migrants this book discusses entre into the immigration country and the diverse attempts of Congolese men to situate themselves within social networks In the intellectual move to focus on transnational spaces and transnationality the reality of migration in a specific socio political context a focus on place has been ignored Migration on the African continent is more similar to the early migrations of Italian Polish and Jewish immigrants to the United States in the initial phases of arrival adaptation and reproduction of the national self While these Congolese transmigrants maintain contact with those back home through various social media applications their very real survival needs force a day to day living that secures survival needs whilst those of a higher class maintain a focus on lola paradise onward migration out of South Africa An important aspect of securing one's survival needs is the creation of diverse social networks Through these networks Congolese transmigrants access information regarding employment information on appropriate educational opportunities for children information regarding safe residential areas and a number of other forms of information that support their existence in an oftentimes alienating South African space Field Research in Africa An Ansoms, Aymar Nyenyezi Bisoka, Susan Thomson, 2021 How do African scholars navigate the complexities of their own identities when researching in Africa or meet the challenges of being perceived as activists What is the impact of long term engagement in a particular region and local ties on research Researchers working in Africa are engaged in ethical methodological logistical emotional and professional compromises Juggling the demands of research with being human scholars must balance the recording of data with the emotional demands of listening of analysing and reporting personal and often contradictory narratives. This book lays bare the process by which the researcher grapples with emotions and how feelings inform and shape data collection interpretation write up and dissemination Based on on the ground work from Central African Republic to Rwanda the DRC Algeria and South Africa the contributors to this book reveal the ambiguities and inconsistencies that emerge at all stages of fieldwork and provide guidance on how to tackle this Book jacket Media Practices and Changing African Socialities Jo Helle-Valle, Ardis Storm-Mathisen, 2020-03-01 Deriving from innovative new work by six researchers this book questions what the new media s role is in contemporary Africa The chapters are diverse covering different areas of sociality in different countries but they unite in their methodological and analytical foundation The focus is on media related practices which require engagement with different perspectives and concerns while situating these in a wider analytical context The contributions to this collection provide fresh ethnographic descriptions of how new media practices can affect socialities in significant but

**Reimagining Money** Sibel Kusimba, 2021-01-05 Technology is rapidly changing the way we think about money Digital payment has been slow to take off in the United States but is displacing cash in countries as diverse as China Kenya and Sweden In Reimagining Money Sibel Kusimba describes the rise of M Pesa and offers a rich portrait of how this technology changes the economic and social landscape allowing users to create webs of relationships as they exchange pool borrow lend and share digital money in user built networks These networks Kusimba argues will shape the future of financial technologies and their impact on poverty inclusion and empowerment She describes how urban and transnational migrants maintain a presence in rural areas through money gifts how families use crowdfunding software to assemble donations for emergency medical care and how new financial groups invest in real estate and fund weddings The author presents fascinating accounts that challenge accepted wisdom by examining the notion of money as wealth in people an idea long cultivated in sub Saharan Africa and now brought to bear on the digital age with homegrown financial technologies such as digital money transfer digital microloans and crowdfunding The book concludes by proposing a new theory of money that can be applied to designing better financial technologies in the future Incompleteness Mobility and Conviviality Francis Nyamnjoh, 2023-12-05 Central to the Jensen Memorial Lectures 2023 is an invitation to take incompleteness seriously in how we imagine relate to and seek to understand a world in perpetual motion Despite our instinct for and obsession with completeness we are constantly reminded that the sooner one recognises and provides for incompleteness and the conviviality it inspires as the normal way of being the better we are for it Fluidity compositeness and the capacity to be present in multiple places and forms simultaneously in whole or in fragments are core characteristics of reality and ontology of incompleteness How would we frame our curiosities and conversations about processes relationships and phenomena with an understanding of the universality of incompleteness and mobility West and Central Africa for example are regions where it is commonplace to embrace and celebrate incompleteness in nature the suprasensory human beings human actions human inventions and human achievements The lectures indicate how we could draw inspiration in this regard to inform current clamours for decolonisation and the growing ambivalence about rapid advances in digital technologies artificial intelligence AI in particular as well as with twenty first century concerns about migrants and strangers knocking at the doors of

opportunities we feel more entitled to as bona fide citizens and insiders The lectures draw on the writings of Amos Tutuola as well as from popular ideas of personhood and agency in Africa to make a case for sidestepped and silenced traditions of knowledge They highlight Africa's possibilities prospects and emergent capacities for being and becoming in tune with the continent's creativity and imagination They speak to the nimble footed flexible minded frontier African at the crossroads and junctions of myriad encounters facilitating creative conversations and challenging regressive logics of exclusionary claims and articulation of identities and achievements The traditions of knowledge discussed in these lectures do not only speak to Africans but to the world as the philosophies explored have universal application. The crucial anthropological question of relationality and othering is at the heart of this original and enlightening book Nyamnjoh cautions the missionaries of decoloniality against the risk of substituting one illusion of completeness with another For him incompleteness is the basis of any healthy exchange He therefore recommends embracing the universality of incompleteness in motion and taking seriously an ancestral tradition of self extension through creative imagination in this anxious age of artificial intelligence Forcefully argued and abundantly substantiated with finesse and laughter that run through it this book will be a milestone by making us rediscover the demands and the magic of fieldwork Prof Dr Mamadou Diawara Goethe University Frankfurt Main Frobenius Institut Frankfurt Main Point Sud Bamako Mali **Exploring the Conditions that Impact Local Administration** Responsiveness work to Migrants in selected Metropolitan Municipalities of South Africa Kibreab Habtemichael Gebereselassie, 2022-01-03 Research on local administration responsiveness towards migrant s and non citizens revealed that demographic characteristics in local municipalities have often caused challenges for local administrations to be responsive to the diverse needs of their communities Lucio et al 2013 Lucio 2016 The objective of this study was to explore the conditions that impact on the local administration's responsiveness work to migrants in Durban Cape Town Johannesburg metropolitan municipalities of South Africa The study s goal is met by identifying five major conditions that impact the local administration s responsiveness work to migrants in the study areas Conducted in two rounds field research the study used qualitative research design methods Semistructured interviews group discussions field memos and observations were used to collect data Thematic analysis method was implemented to investigate and analyze the collected raw data This dissertation also used relevant theory as framework and guide to uncover elements of local administrative responsiveness which are associated with migrants The study identified and demonstrated that five major conditions impact the local administration s responsiveness work to migrants in the study areas Local administration work environment administration organizational structure and professionalism external control from elected officials and local politics migrant's community association and economic contribution of migrants are the main conditions that impact on the responsiveness work of the local administration The findings also showed that anchored in the above five conditions administrative responsiveness also varies across the selected study areas This study also contributed by adding new insights about the mechanisms on how the local

administration can address the issues of migrants who do not have a direct representation in the local government structure Accordingly for a better responsiveness work to migrants and to support the inclusion of migrants who do not have a direct political representation the study proposes recommendation for policy practice and research that targets on local administration responsiveness work to migrants Refugee Entrepreneurial Economies in Urban South Africa Crush, Ionathan. Tawodzera, Godfrey, 2017-07-19 One of the defining characteristics of many large cities in the rapidly urbanizing global South is the high degree of informality of shelter services and economic livelihoods It is these dynamic shifting and dangerous informal urban spaces that refugees often arrive in with few resources other than a will to survive a few social contacts and a drive to support themselves in the absence of financial support from the host government and international agencies This report addresses the question of variability in economic opportunity and entrepreneurial activity between urban environments within the same destination country South Africa by comparing refugee entrepreneurship in Cape Town South Africa's second largest city and several small towns in the province of Limpopo The research shows that refugee entrepreneurial activity in Limpopo is a more recent phenomenon and largely a function of refugees moving from large cities such as Johannesburg where their businesses and lives are in greater danger The refugee populations in both areas are equally diverse and tend to be engaged in the same wide range of activities This report shows that different urban geographies do shape the local nature of refugee entrepreneurial economies but there are also remarkable similarities in the manner in which unconnected refugee entrepreneurs establish and grow their businesses in large cities and small provincial #RhodesMustFall B. Nyamnjoh, 2016-04-18 This book on rights entitlements and citizenship in post apartheid South Africa shows how the playing field has not been as levelled as presumed by some and how racism and its benefits persist Through everyday interactions and experiences of university students and professors it explores the question of race in a context still plagued by remnants of apartheid inequality and perceptions of inferiority and inadequacy among the majority black population In education black voices and concerns go largely unheard as circles of privilege are continually regenerated and added onto a layered and deep history of cultivation of black pain These issues are examined against the backdrop of organised student protests sweeping through the countrys universities with a renewed clamour for transformation around a rallying cry of Black Lives Matter The nuanced complexity of this insightful analysis of the Rhodes Must Fall movement elicits compelling questions about the attractions and dangers of exclusionary articulations of belonging What could a grand imperialist like the stripling Uitlander or foreigner of yesteryear Sir Cecil John Rhodes possibly have in common with the present day nimble footed makwerekwere from Africa north of the Limpopo The answer Nyamnjoh suggests is to be found in how human mobility relentlessly tests the boundaries of citizenship #RhodesMustFall B. Nyamnjoh, 2016-04-18 This book on rights entitlements and citizenship in post apartheid South Africa shows how the playing field has not been as levelled as presumed by some and how racism and its benefits persist Through everyday interactions

and experiences of university students and professors it explores the question of race in a context still plagued by remnants of apartheid inequality and perceptions of inferiority and inadequacy among the majority black population In education black voices and concerns go largely unheard as circles of privilege are continually regenerated and added onto a layered and deep history of cultivation of black pain These issues are examined against the backdrop of organised student protests sweeping through the countrys universities with a renewed clamour for transformation around a rallying cry of Black Lives Matter The nuanced complexity of this insightful analysis of the Rhodes Must Fall movement elicits compelling questions about the attractions and dangers of exclusionary articulations of belonging What could a grand imperialist like the stripling Uitlander or foreigner of yesteryear Sir Cecil John Rhodes possibly have in common with the present day nimble footed makwerekwere from Africa north of the Limpopo The answer Nyamnjoh suggests is to be found in how human mobility relentlessly tests the boundaries of citizenship

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