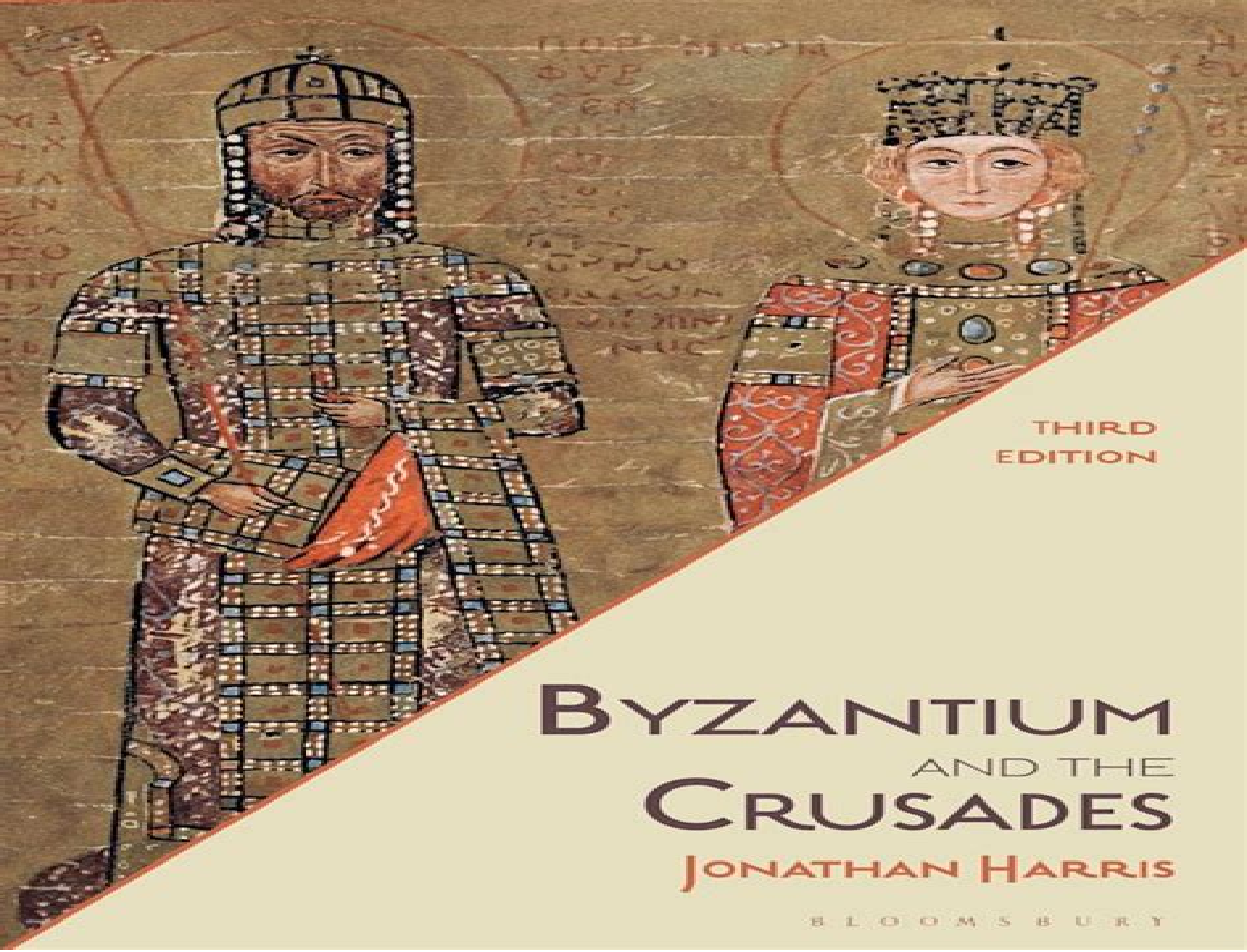




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BYZANTIUM AND THE CRUSADES

JONATHAN HARRIS

BLOOMSBURY

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Byzantium and the Crusades Jonathan Harris, 2003 The first great city the crusaders came to in 1089 was not Jerusalem but Constantinople the capital of the Byzantine empire Almost as much as Jerusalem itself Constantinople was the key to the foundation survival and ultimate eclipse of the crusading kingdom The Byzantines had developed an ideology over seven hundred years which placed Constantinople rather than Rome or Jerusalem at the centre of the world The attitudes of its rulers reflected this priority and led to tensions with the crusaders over military and diplomatic strategy At the same time the riches and sophistication of the great city made a lasting impression on the crusaders even though they found Byzantine society alien and remote In the end the lure of the city's wealth was irresistibly fatal to the claims of Christian unity In 1204 the Fourth Crusade under the Venetian doge Enrico Dandolo captured and sacked Constantinople signalling the effective end of almost a thousand years of Byzantine dominance in the east *Byzantium and the Crusades* Jonathan Harris, 2014-09-25 This new edition of *Byzantium and the Crusades* provides a fully revised and updated version of Jonathan Harris's landmark text in the field of Byzantine and crusader history The book offers a chronological exploration of Byzantium and the outlook of its rulers during the time of the Crusades It argues that one of the main keys to Byzantine interaction with Western Europe the Crusades and the crusader states can be found in the nature of the Byzantine Empire and the ideology which underpinned it rather than in any generalised hostility between the peoples Taking recent scholarship into account this new edition includes an updated notes section and bibliography as well as significant additions to the text New material on the role of religious differences after 1100 A detailed discussion of economic social and religious changes that took place in 12th century Byzantine relations with the west In depth coverage of Byzantium and the Crusades during the 13th century New maps illustrations genealogical tables and a timeline of key dates *Byzantium and the Crusades* is an important contribution to the historiography by a major scholar in the field that should be read by anyone interested in Byzantine and crusader history **The Crusades from the Perspective of Byzantium and the Muslim World** Angeliki E. Laiou, Roy P. Mottahedeh, 2001 The essays in this volume demonstrate that on the eastern shores of the Mediterranean there were rich variegated and important phenomena associated with the Crusades and that a full understanding of the significance of the movement and its impact on both the East and West must take these phenomena into account

Byzantium and the Crusades Jonathan Harris, 2022-11-03 Jonathan Harris's classic text chronologically surveys Byzantine history in the time of the Crusades The book reveals the attitudes of the Byzantine ruling elites towards the Crusades and their ultimate inability to adapt to the challenges this presented Using evidence amassed in a wealth of primary sources Harris successfully makes the point that Byzantine interactions with Western Europe the Crusades and the crusader states is best understood in the nature of the Byzantine Empire and the ideology which underpinned it rather than in any generalised hostility between the peoples Incorporating recent scholarship this 3rd edition has 25 further images as

well as additional maps and genealogical tables This new edition also comes with two significant additions to the text Appendix I sees the inclusion of seven critical Latin primary sources taken from across three centuries Translated by the author these sources are then discussed in detail providing multiple first hand perspectives on the subject in the process Appendix II provides assessments of various representations of the subject in key fiction and non fiction works thereby enriching your appreciation of the way that Byzantine interaction with the Crusades has been constructed at different times from various standpoints and in other languages This book remains the keystone to understanding the East West relationship during the Crusades and what this meant for the Byzantine Empire *Byzantium from the Ninth Century to the Fourth Crusade* Nicolas Oikonomidès,1992 This volume is concerned with the history and the social and institutional structures of the Byzantine empire in the period from its revival after the Arab assaults of the 8th century up to its disintegration and dismemberment when Constantinople was sacked by the Crusaders in 1204 the subject of the final article A distinctive feature of Nicolas Oikonomides work is his ability to submit to detailed analysis varied types of source material literary legal epigraphic artistic and to extract from these the maximum of information Particular articles deal with the political and ideological significance of works of art for instance the mosaics of Saint Sophia with the development of Byzantine legal texts and with the world of Byzantium s eastern frontier Warriors and their Weapons around the Time of the Crusades David Nicolle,2024-10-28 The technological relationship between the three main civilizations of the Western world Byzantium the Islamic world and the West most particularly in the area of arms armour and military technology is a field of research for which Dr Nicolle is noted This volume deals principally with Western Europe and Byzantium which for many centuries learnt from the Muslims in these matters several articles also focus on military interactions in the Crusader states The work draws upon both written and archaeological sources but above all makes use of the depictions of war and military equipment in contemporary art to examine the interconnections across the medieval world **The Fourth Crusade 1202-04** David Nicolle,2011-08-20 A fascinating illustrated account of the betrayal of Byzantium the clash of Western and Eastern Christian factions and the sacking of Constantinople The Fourth Crusade was the first and most famous of the diverted Crusades which saw the Crusade diverted from its original target Ayyubi Egypt to attack the Christian city of Zadar in modern Croatia instead an attack that was little more than a mercenary action to repay the Venetians for their provision of a fleet to the Crusaders This book examines the combined action and sacking of the city of Zara which saw the Crusaders temporarily excommunicated by the Pope It features detailed accounts of the diverse military action which involved large scale sieges amphibious battles and landings and a combined action as the Crusaders fought side by side with Venetian troops Alongside battlescene maps and illustrations David Nicolle evaluates how the influence of the Venetians prompted an attack on Constantinople analyses the siege that followed and describes the naval assault and sacking of the city which saw the Crusaders place Count Baldwin of Flanders on the Byzantine throne **The Crusades** State University of New York at

Binghamton. Center for Medieval and Early Renaissance Studies. Conference, 2003 The Crusades examines how the Crusades affected peoples and terrains agriculture art and archeology military and urban architecture literature and music and the attitudes of the Christian West towards the Muslim East and vice versa In researching it a work in progress even today it is imperative to keep in mind the fact that one is dealing with an event in history where the right exists side by side with the wrong the good with the bad the beautiful with the ugly charity generosity and nobility with cruelty selfishness and treachery a task which is for the historian as difficult as working on the Holocaust while listening to Wagner

Byzantium and the Crusader States, 1096-1204 Ralph-Johannes Lilie, 1993 He traces the actions of Byzantium Emperors in the twelfth century as they sought to keep control of the crusading armies within their territories and to maintain their positions with respect to the west and shows how mutual suspicion and attempts at co operation ended in downright enmity

Byzantine Sources for the Crusades, 1095-1204 Georgios Chatzelis, Jonathan Harris, 2024-11-14 The Christian Greek speaking Byzantine empire was placed rather uneasily between western Christendom and the Islamic world during the Crusade era Like all historical topics particularly medieval sources on the crusades give a variety of perspectives and accounts but Byzantine writers provide a unique outlook on these crucial events Byzantine Sources for the Crusades 1095 1204 brings together important sources on the Crusades into one volume The texts translated here include established accounts such as selections from Anna Komnene's description of the passage of the First Crusade in 1096 8 John Kinnamos writings on the Second Crusade and Niketas Choniates studies on the Second and Third Crusades particularly covering the passage of German emperor Frederick I Barbarossa during the latter However less well known accounts are also translated and provided such as Zonaras and the contemporary letters of the archbishop of Ohrid during the First Crusade various poems and speeches recorded throughout the reigns of John II and Manuel I Komnenos and smaller accounts about crusaders passing through the Byzantine Empire This book covers up to the Fourth Crusade in which Niketas Choniates was an eye witness to the Siege of Constantinople in 1204 and later a refugee in Nicaea writing a series of speeches about the capture of the Byzantine capital and rallying the Byzantines to recovery the city from the newly created Latin Empire This book will appeal to scholars and students alike studying the era of the Crusades in the East and the perspectives and accounts of Byzantine writers both at the time and after as well as all those interested in the history of the Byzantine Empire in the 11th 12th and 13th centuries

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