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*A*ugenblicks

ROMAN

Das Endlose Eines Augenblicks

Sabine Zange



Das Endlose Eines Augenblicks:

Das Endlose eines Augenblicks Manfred Weinert, 1978

Christliche Ethik bei Schleiermacher - Christian

Ethics according to Schleiermacher Hermann Peiter, 2010-04-09 No one is so intimately acquainted with Schleiermacher's Christian Ethics material or with the 1821/1822 first edition of his companion volume *Christian Faith* than Hermann Peiter. The present volume is a collection of Peiter's nineteen essays and thirty reviews. Extensive English summaries are offered for all this material and an English version for four of the essays. Professor Peiter's summary of this volume reads as follows: This book treats of praxis in the Christian life and of Christian responsibility for the world we have in common. The following, however, forms a background for these considerations: Schleiermacher reminds his Christian brethren who often deck themselves out with alien borrowed plumes from morals and metaphysics of their actual theme: that of religion, which he also designates as a kind or mode of faith. Like Luther, he also turns against both the practical misconception that considers faith itself to be a good work and the theoretical misconception that faith is a product of thinking a theory. Whether a practitioner thinks to give thanks for one's own work or whether a theoretician hopes to find final fulfillment and justification in one's range of metaphysical ideas amounts to the same thing: Faith is the courage to be. Paul Tillich: For Schleiermacher to want to have speculation thus metaphysics and praxis without religion is the nonsalutary intention of Prometheus who faintheartedly stole what he could have expected to possess in restful security. If taken seriously, the gods' use of that pagan expression for once are that nature to which a human being belongs. Each human being is their possession. When one steals what the gods have, one steals oneself; can one thank oneself for a robbery? For a gift that is stolen, one cannot possibly be thankful. Only a pure gift awakens true joy. A human being has the chance to receive the gift that one is or is not in case it is stolen, not from a thief but from religion. Thanks to one's birth, both physical and spiritual, one gains oneself and has oneself. To steal means to take away, to depreciate. In contrast, whoever has oneself from elsewhere is no longer extracted from oneself or from the one to whom one belongs.

Plants, Places, and Power Maria Stehle, 2023 Examines portrayals of plants and landscapes in recent German novels and films addressing the contemporary forms of racism, nationalism, and social and ecological injustice that they expose. *Plants, Places, and Power* is a study of plants and landscapes in and beyond contemporary German language literature and film. Stories and images of plants and landscapes in cultural productions are key sites for exposing the violent legacies of German colonialism and Nazism and for addressing contemporary forms of racism, nationalism, social and ecological injustice, and gender inequity. The novels and films discussed in this book address these key political issues in contemporary Europe and propose alternative ways for people to live together on this planet by formulating more inclusive and sustainable concepts of belonging. The book has two main objectives: to offer new approaches to contemporary literature and film from an intersectional ecological perspective and to form a canon. All of the works focused on are from Mo Asumang's documentary film *Roots Germania* (2007) through Faraz Shariat's *Futur Drei* (2020) and from Yoko Tawada's novel *Das nackte*

Auge 2004 to Sasa Stanisi s Herkunft 2019 are by female artists artists of color artists who have experienced forced displacement and or queer artists In five chapters Maria Stehle reads artworks in reference to ecological systems develops forms of eco and social criticism based on art and intertwines ecological and critical thinking with questions of form affect and aesthetics Das fast unendliche Universum Joseph Silk,2006 **Untersuchungen über das Endliche und das Unendliche** Caspar Isenkrahe,1920 **Stunden der Andacht zur Beförderung wahren Christenthums und häuslicher Gottesverehrung** Heinrich Zschokke,1813 **Gesammelte Schriften** Heinrich Zschokke,1863 „**Welche unendliche Fülle offenbart sich da...**“ N.F.M. Schreurs,2021-11-15 Series Studies in Theology and Religion STAR Am 15 April 1799 beendete Friedrich Schleiermacher seine Reden ber die Religion Die rhetorisch und stilistisch sehr geschickt verfasste und anonym ver ffentlichte Erstlingsschrift des sp ter ber hmteten Predigers Universit tsprofessors und Schriftstellers hat bis heute ihre Anziehungskraft behalten Aus Anlass der Zweihundertjahrfeier hat die Niederl ndische Forschungsgesellschaft f r Theologie und Religionswissenschaften NOSTER zusammen mit der Theologischen Fakult t Tilburg einen Studientag veranstaltet Zwei Ziele wurden dabei verfolgt erstens die Situierung der Reden in ihrer Entstehungszeit und in der heutigen Zeit sowie zweitens die systematisch theologische Vertiefung zentraler Themen der Reden Schleiermachers Verst ndnis der Religion in der 2 Rede und seine Christologie in der 5 Rede Dieser Band enth lt die Beitr ge zu dieser Tagung und ein Protokoll der spannungsreichen Diskussion verfasst von Nico Schreurs Tilburg das auf viele Forschungsergebnisse und Forschungsdesiderate hinweist Die Beitr ge stammen von G nter Meckenstock Herausgeber der Kritischen Schleiermacherausgabe und renommierter Kenner der historischen Lage um 1800 Ad Willems bersetzer der Reden ins Niederl ndische Christian Albrecht T bingen jetzt Bochum und Claus Dieter Osth vener Halle an der Saale Inhalt Die Aufnahme der Reden in Schleiermachers Zeitgenossenschaft G nter Meckenstock Zur Aktualit t von Schleiermachers Reden aus dem Jahre 1799 Ein kontextueller Deutungsversuch Ad Willems Die Erm glichung von Korrelativit t Religion als Anschauung und Gef hl in Schleiermachers zweiter Rede Christian Albrecht Die Christologie der Reden Claus Dieter Osth vener Religion als Ausdruck des gestimmten Gef hls Schleiermachers Sicht der religi sen Erfahrung in den Reden Wessel Stoker etwas ausser und ber der Menschheit Schleiermachers Religionsbegriff in den Reden Postmodernismus avant la lettre Dick Boer Die Pr senz Spinozas in Schleiermachers Reden Rinse Reeling Brouwer Von einer romantischen hin zu einer transzendental philosophischen Bewusstseinstheorie Jacques Laurent Das Tilburger Symposium ber Schleiermachers Reden Protokoll der Diskussion Nico Schreurs NAMENREGISTER **Das Buch vom grossen Zorn** A. L. Volynskii,1905

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