

Dark Voices W E B Du Bois And American Thought 1888 1903

Melvin L. Rogers

Dark Voices W E B Du Bois And American Thought 1888 1903:

Dark Voices Shamoon Zamir,1995-10-01 Dark Voices is the first sustained examination of the intellectual formation of W E B Du Bois tracing the scholar and civil rights leader s thought from his undergraduate days in the 1880s to the 1903 publication of his masterpiece The Souls of Black Folk and offering a new reading of his work from this period Bringing to light materials from the Du Bois archives that have not been discussed before Shamoon Zamir explores Du Bois s deep engagement with American and European philosophy and social science He examines the impact on Du Bois of his studies at Harvard with William James and George Santayana and shows how the experience of post Reconstruction racism moved Du Bois from metaphysical speculation to the more instrumentalist knowledge of history and the new discipline of sociology as well as toward the very different kind of understanding embodied in the literary imagination Providing a new and detailed reading of The Souls of Black Folk in comparison with Hegel s Phenomenology of Mind Zamir challenges accounts that place Du Bois alongside Emerson and James or characterize him as a Hegelian idealist This reading also explores Du Bois s relationship to African American folk culture and shows how Du Bois was able to dramatize the collapse of many of his hopes for racial justice and liberation The first book to place The Souls of Black Folk in its intellectual context Dark Voices is a case study of African American literary development in relation to the broader currents of European and American thought

The Darkened Light of Faith Melvin L. Rogers, 2023-09-26 A major new account of an ethical vision of democracy articulated and enacted by a group of 19th and 20th century African American abolitionists activists artists and political Race J. Kameron Carter, 2008-09-02 In Race A Theological Account J Kameron Carter meditates on the multiple thinkers legacies implicated in the production of a racialized world and that still mark how we function in it and think about ourselves These are the legacies of colonialism and empire political theories of the state anthropological theories of the human and philosophy itself from the eighteenth century Enlightenment to the present Carter's claim is that Christian theology and the signal transformation it along with Christianity underwent is at the heart of these legacies In that transformation Christian anti Judaism biologized itself so as to racialize itself As a result and with the legitimation of Christian theology Christianity became the cultural property of the West the religious ground of white supremacy and global hegemony In short Christianity became white The racial imagination is thus a particular kind of theological problem Not content only to describe this problem Carter constructs a way forward for Christian theology Through engagement with figures as disparate in outlook and as varied across the historical landscape as Immanuel Kant Frederick Douglass Jarena Lee Michel Foucault Cornel West Albert Raboteau Charles Long James Cone Irenaeus of Lyons Gregory of Nyssa and Maximus the Confessor Carter reorients the whole of Christian theology bringing it into the twenty first century Sun Ra's Chicago William Sites, 2021-01-11 Sites provides crucial context on how Chicago's Afrocentrist philosophy religion and jazz scenes helped turn Blount into Sun Ra Chicago Reader Sun Ra 1914 93 was one of the most wildly prolific and unfailingly eccentric figures in the history of

music Renowned for extravagant performances in which his Arkestra appeared in neo Egyptian garb the keyboardist and bandleader also espoused an interstellar cosmology that claimed the planet Saturn as his true home In Sun Ra s Chicago William Sites brings this visionary musician back to earth specifically to the city's South Side where from 1946 to 1961 he lived and relaunched his career The postwar South Side was a hotbed of unorthodox religious and cultural activism Afrocentric philosophies flourished storefront prophets sold dream book bibles and Elijah Muhammad was building the Nation of Islam It was also an unruly musical crossroads where the man then known as Sonny Blount drew from an array of intellectual and musical sources from radical nationalism revisionist Christianity and science fiction to jazz blues Latin dance music and pop exotica to construct a philosophy and performance style that imagined a new identity and future for African Americans Sun Ra s Chicago shows that late twentieth century Afrofuturism emerged from a deep utopian engagement with the city and that by excavating the postwar black experience of Sun Ra s South Side milieu we can come to see the possibilities of urban life in new ways Four stars Sites makes the engaging argument that the idiosyncratic jazz legend s penchant for interplanetary journeys and African American utopia was in fact inspired by urban life right on Earth Spectrum African American Environmental Thought Kimberly K. Smith, 2007 Examines the works of Frederick Culture Douglass Booker T Washington W E B Du Bois and several other canonical figures to uncover a rich and vital tradition of black environmental thought from the abolition movement through the Harlem Renaissance Provides the first careful linkage of the early conservation movement to black history the first detailed description of black agrarianism and the first analysis of scientific racism as an environmental theory Wayward Lives, Beautiful Experiments Saidiya Hartman, 2019-02-19 Winner of the 2019 National Book Critics Circle Award in Criticism Winner of the PEN John Kenneth Galbraith Award for Nonfiction Winner of the 2020 Judy Grahn Award for Lesbian Nonfiction Finalist for the Lambda Literary Award for Lesbian Memoir Biography Named one of the Best Books of the 21st Century by the New York Times Book Review Exhilarating A rich resurrection of a forgotten history Parul Sehgal New York Times Beautifully written and deeply researched Wayward Lives Beautiful Experiments examines the revolution of black intimate life that unfolded in Philadelphia and New York at the beginning of the twentieth century In wrestling with the question of what a free life is many young black women created forms of intimacy and kinship indifferent to the dictates of respectability and outside the bounds of law They cleaved to and cast off lovers exchanged sex to subsist and revised the meaning of marriage Longing and desire fueled their experiments in how to live They refused to labor like slaves or to accept degrading conditions of work Here for the first time these women are credited with shaping a cultural movement that transformed the urban landscape Through a melding of history and literary imagination Wayward Lives Beautiful Experiments recovers these women s radical aspirations and insurgent desires Religion in the Age of Obama Juan M. Floyd-Thomas, Anthony B. Pinn, 2018-08-23 This is the first book to focus on the

significance of religion during President Obama's years in the White House Addressing issues ranging from identity politics

immigration income inequality Islamophobia and international affairs Religion in the Age of Obama explores the religious and moral underpinnings of the Obama presidency and subsequent debates regarding his tenure in the White House It provides an analysis of Obama's beliefs and their relationship to his vision of public life as well as the way in which the general ethos of religion and non religion has shifted over the past decade in the United States under his presidency Topics include how Obama has employed religious rhetoric in response to both international and domestic events his attempt to inhabit a kind of Blackness that comforts and reassures rather than challenges White America the limits of Christian hospitality within U S immigration policy and the racialization of Islam in the U S national imagination Religion in the Age of Obama shows that the years of the Obama presidency served as a watershed moment of significant reorganization of the role of religion in national public life It is a timely contribution to debates on religion race and public life in the United States Habits of Whiteness Terrance MacMullan, 2022-03-01 Habits of Whiteness A Pragmatist Reconstruction second edition offers a revised and updated look at the concept of whiteness in the United States Lauded when it was first published and even more relevant today Habits of Whiteness offers a distinctive way to talk about race and racism by focusing on racial habits and how to change them Author Terrance MacMullan examines how the concept of racial whiteness has undermined attempts to create a truly democratic society in the United States By getting to the core of the racism that lives on in unrecognized habits MacMullan argues that it is possible for white people to recognize the distance between their color blind ideals and their actual behavior Revitalizing the work of W E B Du Bois and John Dewey MacMullan demonstrates how it is possible to reconstruct racial habits and close fissures between people This second edition of Habits of Whiteness also contains a new introduction which looks closely at race relations during the Obama and Trump presidencies including such recent challenges as police brutality in 2020 white supremacy and the Capitol insurrection Its persuasive analysis of the impulses of whiteness ultimately reorganizes them into something more compatible with our country's increasingly multicultural heritage

Traveling Back Susan McWilliams, 2014-03 What does it mean to think globally Susan McWilliams argues that to understand politics in our new world we should revisit one of the oldest themes in political theory travel This title uncovers the rich travel story tradition of political theorizing and shows how it helps to answer today s toughest political questions

The ^AWorld Come of Age Lilian Calles Barger,2018-07-02 A trans American cultural history of ideas of how in the 1960s and 70s the first generation of liberation theologians conceptualize a radical political theology Representing those marginalized by modern politics and religion due to race class or sex status liberationists redefined the theo political space and set the stage for new expressions of religious activism

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