

Das Christentum im 20. Jahrhundert: Fragen, Probleme, Perspektiven



Das Christentum Im 20 Jahrhundert Fragen Probleme Perspektiven

Ciprian Burlăcioiu



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The Bonn Handbook of Globality Ludger Kühnhardt, Tilman Mayer, 2019-02-26 This two volume handbook provides readers with a comprehensive interpretation of globality through the multifaceted prism of the humanities and social sciences Key concepts and symbolizations rooted in and shaped by European academic traditions are discussed and reinterpreted under the conditions of the global turn Highlighting consistent anthropological features and socio cultural realities the handbook gathers coherently structured articles written by 110 professors in the humanities and social sciences at Bonn University Germany who initiate a global dialogue on meaningful and sustainable notions of human life in the age of globality Volume 1 introduces readers to various interpretations of globality and discusses notions of human development communication and aesthetics Volume 2 covers notions of technical meaning of political and moral order and reflections on the shaping of globality

Luther, Bonhoeffer, and Public Ethics Michael P. DeJonge, Clifford J. Green, 2018-09-15 Prompted by the 2017 commemoration of the 500th anniversary of the Protestant Reformation this book examines the legacy of Martin Luther in the life work and reception of Dietrich Bonhoeffer the most widely read modern Lutheran theologian Framing the commemoration of the Reformation in conversation with Bonhoeffer s legacy places much more than Bonhoeffer s connection to Luther at stake Given the fraught relationship of the Lutheran Bonhoeffer with the German Protestant Church under National Socialism the question inevitably arises What happened to Luther s church in Germany This in turn prompts the question How did the Protestant tradition play out in public life in other nations And these historical issues in turn encourage reflection on a question that exercised both Luther and Bonhoeffer What will be the shape of the church in the future In these pages an international group of scholars and practitioners from both church and state pursues these questions

Das Christentum im 20. Jahrhundert Hartmut Lehmann, 2012 English summary This volume concludes the renowned multivolume series Kirchengeschichte in Einzeldarstellungen published by Evangelische Verlagsanstalt in Leipzig Hartmut Lehmann one of the most famous German scholars for history and church history examines the most important events in Christianity during the twentieth century and gives special attention to Germany Europe Africa and North America He identifies key questions and issues for the study of Christianity in the twentieth century and proposes new paths of inquiry to understand better the role of Christianity in the world today German description Die von der Evangelischen Verlagsanstalt seit über dreissig Jahren herausgebrachte vielbandige und auf dem Buchmarkt einzigartige Reihe Kirchengeschichte in Einzeldarstellungen wird mit dem Band über das Christentum im 20. Jahrhundert abgeschlossen Hartmut Lehmann einer der renommiertesten Historiker Deutschlands diskutiert die wichtigsten Ereignisse in der Geschichte des Christentums von der Zeit vor dem Ersten Weltkrieg bis zur Gegenwart und geht besonders auf Vorgänge in Deutschland Europa Afrika und Nordamerika ein Ausserdem erörtert er Probleme und Fragestellungen die für die weitere Forschung über die Geschichte des Christentums im 20. Jahrhundert von Interesse sind und zeigt Perspektiven auf die helfen

können das Christentum von heute besser zu verstehen *Reformierter Protestantismus im 20. Jahrhundert* Hans-Georg Ulrichs, 2018-07-16 Eine Geschichte des reformierten Protestantismus in Deutschland im 20. Jahrhundert ist bisher nicht erschienen Sie ist ein dringendes Desiderat da die Reformierten in der Erforschung der neueren Kirchengeschichte wenig Beachtung finden obwohl sie immer wieder besondere Facetten und Nuancen innerhalb des Protestantismus darstellten Dass Reformierte sich als Minderheitenkonfession zumeist marginalisiert empfunden und ein entsprechendes Selbstverständnis gera dezu habituell gepflegt haben ist ein mitlaufender Untersuchungsgegenstand der Beitr ge dieses Bandes Sie behandeln repr sentative Personen Theologen Kirchenfunktion re aber auch eine Gemeindeschwester Regionen und Milieus charakteristische Themen Zeitabschnitte wie den Ersten Weltkrieg und den Kirchenkampf herausragende Jahre wie auch Jubil en in denen sich das Selbstverständnis der Reformierten manifestierte Diese Studien zur Kirchlichen Zeitgeschichte wollen erg nzende Beitr ge f r die Kirchengeschichtsschreibung sein sowie innerhalb des reformierten Protestantismus zum selbstkritischen R ckblick verhelfen Sie sind der Versuch einer Konfessionsgeschichte die nicht einengt sondern erg nzt und vertieft Sie sind aus einer affirmativen Perspektive verfasst sind aber weder apologetisch noch polemisch sondern kritisch und dekonstruierend intendiert sie sind wissenschaftlich zu verantworten und stellen gleichzeitig einen Beitrag zur konfessionellen Erinnerungskultur dar *Protestantism after 500 Years* Thomas Albert Howard, Mark A. Noll, 2016-07-01 The world stands before a landmark date October 31 2017 the quincentennial of the Protestant Reformation Countries social movements churches universities seminaries and other institutions shaped by Protestantism face a daunting question how should the Reformation be commemorated 500 years after the fact In this volume leading historians and theologians Protestant and Catholic come together to grapple with this question and examine the historical significance of the Reformation Protestantism has been credited for restoring essential Christian truth blamed for disastrous church divisions and invoked as the cause of modern liberalism capitalism democracy individualism modern science secularism and so much else This book examines the historical significance of the Reformation and considers how we might expand and enrich the ongoing conversation about Protestantism s impact The contributors conclude that we must remember the Reformation not only because of the enduring sometimes painful religious divisions that emerged from this era but also because a historical understanding of the Reformation is necessary for promoting ecumenical understanding and thinking wisely about the future of Christianity **Bernard Bolzano** Kamila Veverková, 2022-09-01 This book introduces the ethical philosophical and social legacy of the work of Bernard Bolzano 1781 1848 highlighting the theological element of Bolzano s thought Bolzano influenced several key thinkers primarily Catholic priests such as Vincenc Zahradn k Josef Michael Fesl Anton Krombholz Franti ek Schneider and their pupils and successors Zahradn k co founded an important professional Czech periodical and created much of modern Czech theological terminology Anton Krombholz became an important representative of Austrian education after 1848 working at the Vienna Ministry of Education Based on her previous comprehensive Czech monograph

the author now highlights other new manuscripts from Krombholz's literary legacy. She underscores connections between Bolzano's legacy and the reform movement of the Czech Catholic clergy, emphasizing that Bolzano's ideas resonated in Czech Catholic modernism in the late nineteenth and early twentieth centuries. Notwithstanding the tumultuous national development of Czechs and Germans in nineteenth-century Bohemia, Bolzano's conception of a peaceful coexistence between the two nationalities in Bohemia very favorably contributed to the preservation of the unity of the Catholic Church during such ethnically complex times. The author's theological conception draws upon the works of Jan Milč Lochman (1922–2004), who in addition to writing on contemporary ecumenical themes also dealt with the spiritual legacy of the Czech National Revival.

Migration and Diaspora Formation Ciprian Burlăcioiu, 2022-09-20. The role of migration for Christianity as a world religion during the last two centuries has drawn considerable attention from scholars in different fields. The main issue this book seeks to address is the question whether and to what extent migration and diaspora formation should be considered as elements of a new historiography of global Christianity, including the reflection upon earlier epochs. By focusing on migration and diaspora, the emerging map of Christianity will include the dimension of movement and interaction between actors in different regions, providing a more comprehensive map of agency of individuals and groups previously regarded as passive. Furthermore, local histories will become parts of a broader picture, and historiography might correlate both local and transregional perspectives in a balanced manner. Behind this approach lies the desire to broaden the perspective of Ecclesiastical History and religious history in general in a more systematic manner by questioning the traditional criteria of selection. This might help us to recover previously lost actors and forgotten dynamics.

Radicalism and Dissent in the World of Protestant Reform VolkswagenStiftung, German Historical Institute, Library, Bridget Heal, Annette Wetzels, 2017-04-03. This volume of essays explores the themes of radicalism and dissent within Protestantism. The comparisons highlight the contingent nature of particular settlements and narratives and reveal the extent to which the definition of religious radicalism was dependent upon immediate context and show that radicalism and dissent were truly transnational phenomena. The historiography of the so-called radical reformation has been unduly shaped by the hostile categories imposed by mainstream or magisterial reformers during the sixteenth and seventeenth centuries. This volume argues that scholars should adopt an open-ended understanding of evangelical reform and recognize that the boundaries between radicalism and its opposite were not always firmly drawn. The distinction between the two is an inheritance of the Lutheran Reformation of the 1520s, which shaped not only the later course of the Reformation in the Holy Roman Empire but also attitudes towards and writings on religious dissent in the Netherlands and England. Radical critique is immanent within mainstream Protestantism in a faith that emphasizes the power of the gospel with its unrelenting demands.

Erinnert Verdrängt Verehrt Thomas Kuhn, Nicola Stricker, 2016-03-12. Konfessionelle Identität speist sich nicht nur aus Erinnerungen und Traditionen sondern auch aus Verdrängung und Verehrung. Der Band vereinigt interdisziplinäre Aufsätze die diesen vielschichtigen Prozessen

reformierter Identität tsbildung nachgehen Sie fragen danach ob und was den Reformierten heilig sei Neben der Frage nach Heiligen nach der Kirchengründung und nach den reformierten Erinnerungsnarrativen im 20. Jahrhundert kommen beispielsweise auch Kirchengründung als Speicher historischer Informationen in den Blick Die Beiträge bieten anregende Impulse in der Diskussion um konfessionelle Erinnerungskulturen *Geschichte des globalen Christentums* Jens Holger Schjørring, Norman A. Hjelm, Kevin Ward, 2018-04-25 The way in which the world's religions are intertwined in the dynamics of global development has become obvious in the twenty-first century This also applies to Christianity In view of the fact that its historiography is still predominantly regional or national however little is known about Christianity's historical process of development to become a religion that is globally active and plurally differentiated The third volume presents for the first time in the German-speaking countries a comprehensive interdenominational and interdisciplinary history of global Christianity in the twentieth century Renowned church historians and religious studies specialists trace developments during the century of world wars into the postmodern age In addition to geographically arranged essays supra-regional thematic issues such as ecumenism and Christian anti-Semitism are presented in an authoritative and comprehensible fashion

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