



Daniel Libeskind Jewish Museum Berlin Between The Lines Architecture

Gevork Hartoonian



Daniel Libeskind Jewish Museum Berlin Between The Lines Architecture:

Daniel Libeskind Bernhard Schneider, 1999 Scarcely any other contemporary building has been the focus of so much attention and heated discussion as the Jewish Museum in Berlin This guide to the museum s architecture sheds light on its symbolism as well as on the philosophy behind it The historic and social significance of this museum extends far beyond the bounds of the city Its already famous zigzag structure challenges the very way we regard architecture **Jewish Museum** Daniel Libeskind, 2011 Designed in the second half of the 90s the Jewish Museum in Berlin opened in September 2011 The modern architectural elements of the Libeskind building comprise the zinc fa ade described as An irrational and invisible matrix the Garden of Exile which attempts to completely disorient the visitor and represents a shipwreck of history the three Axes of the German Jewish experience and the Voids which refer to that which can never be exhibited when it comes to Jewish Berlin history Humanity reduced to ashes Together these pieces form a visual and spatial language rich with history and symbolism In the words of the architect The official name of the project is Jewish Museum but I have named it Between the Lines because for me it is about two lines of thinking organization and relationship One is a straight line but broken into many fragments the other is a tortuous line but continuing indefinitely In some way Libeskind imagines the continuation of both lines throughout the city of Berlin and beyond Architecture and Modernity Hilde Heynen, 2000-02-28 Bridges the gap between the history and theory of twentieth century architecture and cultural theories of modernity In this exploration of the relationship between modernity dwelling and architecture Hilde Heynen attempts to bridge the gap between the discourse of the modern movement and cultural theories of modernity On one hand she discusses architecture from the perspective of critical theory and on the other she modifies positions within critical theory by linking them with architecture She assesses architecture as a cultural field that structures daily life and that embodies major contradictions inherent in modernity arguing that architecture nonetheless has a certain capacity to adopt a critical stance vis vis modernity Besides presenting a theoretical discussion of the relation between architecture modernity and dwelling the book provides architectural students with an introduction to the discourse of critical theory The subchapters on Walter Benjamin Ernst Bloch Theodor Adorno and the Venice School Tafuri Dal Co Cacciari can be studied independently for this purpose **The Memorial Ethics of Libeskind's Berlin Jewish Museum** Arleen Ionescu, 2017-02-20 This book is a detailed critical study of Libeskind s Berlin Jewish Museum in its historical architectural and philosophical context Emphasizing how the Holocaust changed our perception of history memory witnessing and representation it develops the notion of memorial ethics to explore the Museum s difference from more conventional post World War Two commemorative sites The main focus is on the Museum as an experience of the materiality of trauma which engages the visitor in a performative duty to remember Arleen Ionescu builds on Levinas s idea of ethics as optics to show how Libeskind s Museum becomes a testimony to the unrepresentable Other Ionescu also extends the Museum s experiential dimension by proposing her own subjective walk

through Libeskind's space reimagined as a literary museum. Featuring reflections on texts by Beckett, Celan, Derrida, Kafka, Blanchot, Wiesel, and Selma Meerbaum-Eisinger, Celan's cousin, this virtual tour concludes with a brief account of Libeskind's analogous healing project for Ground Zero.

Visual Culture and the Holocaust Barbie Zelizer, 2001. A book that looks at both the traditional and the unconventional ways in which the Holocaust has been visually represented. The purpose of this volume is to enhance our understanding of the visual representation of the Holocaust in films, television, photographs, art, and museum installations and cultural artifacts and to examine the ways in which these have shaped our consciousness. The areas covered include the Eichman Trial as covered on American television, the impact of Schindler's List, the Jewish Museum in Berlin, the Israeli Heritage Museums, Women and Holocaust Photography, etc.

Walter Benjamin and Architecture Gevork Hartoonian, 2009-10-27. The essays compiled in this book explore aspects of Walter Benjamin's discourse that have contributed to the formation of contemporary architectural theories. Issues such as technology and history have been considered central to the very modernity of architecture, but Benjamin's reflection on these subjects has elevated the discussion to a critical level. The contributors in this book consider Walter Benjamin's ideas in the context of digitalization of architecture, where it is the very technique itself that determines the processes of design and the final form. This book was published as a special issue of *Architectural Theory Review*.

The Architecture of Light Mary Ann Steane, 2012-11-12. Reviewing the use of natural light by architects in the era of electricity, this book aims to show that natural light not only remains a potential source of order in architecture but that natural lighting strategies impose a usefully creative discipline on design. Considering an approach to environmental context that sees light as a critical aspect of place, this book explores current attitudes to natural light by offering a series of in-depth studies of recent projects and the particular lighting issues they have addressed. It gives a more nuanced appraisal of these lighting strategies by setting them within their broader topographic, climatic, and cultural contexts.

Reflections on Architecture, Society and Politics Graham Cairns, 2016-10-04. *Reflections on Architecture, Society and Politics* brings together a series of thirteen interview articles by Graham Cairns in collaboration with some of the most prominent polemic thinkers and critical practitioners from the fields of architecture and the social sciences, including Noam Chomsky, Peggy Deamer, Robert A. M. Stern, Daniel Libeskind, and Kenneth Frampton. Each chapter explores the relationship between architecture and socio-political issues through discussion of architectural theories and projects, citing specific issues and themes that have led to and will shape the various aspects of the current and future built environment. Ranging from Chomsky's examination of the US-Mexico border as the architecture of oppression to Robert A. M. Stern's defence of projects for the Disney corporation and George W. Bush, this book places politics at the center of issues within contemporary architecture.

Modernism as Memory Kathleen James-Chakraborty, 2018-01-15. After World War II, West Germans and West Berliners found ways of communicating both their recent sufferings and aspirations for stable communities through buildings that fused the ruins of historicist structures with new constructions rooted in the modernism.

of the 1910s and 20s As *Modernism as Memory* illustrates these postwar practices undergird the approaches later taken in influential structures created or renovated in Berlin following the fall of the Wall including the Jewish Museum and the Reichstag the New Museum and the Topography of Terror While others have characterized contemporary Berlin's museums and memorials as postmodern Kathleen James Chakraborty argues that these environments are examples of an architecture of modern memory that is much older more complex and historically contingent She reveals that churches and museums repaired and designed before 1989 in Dren Hanover Munich Neuges Pforzheim Stuttgart and Weil am Rhein contributed to a modernist precedent for the relationship between German identity and the past developed since then in the Ruhr region and in Berlin *Modernism as Memory* demonstrates that how one remembers can be detached from what one remembers contrasting ruins with recollections of modernism to commemorate German suffering the Holocaust and the industrial revolution as well as new spaces for Islam in the country

The Afterlife of the Shoah in Central and Eastern European Cultures Anna Artwinska, Anja Tippner, 2021-11-08 *The Afterlife of the Shoah in Central and Eastern European Cultures* is a collection of essays by literary scholars from Germany the US and Central Eastern Europe offering insight into the specific ways of representing the Shoah and its aftereffects as well as its entanglement with other catastrophic events in the region Introducing the conceptual frame of postcatastrophe the collected essays explore the discursive and artistic space the Shoah occupies in the countries between Moscow and Berlin Postcatastrophe is informed by the knowledge of other concepts of post and shares their insight into forms of transmission and latency in contrast to them explores the after effects of extreme events on a collective aesthetic and political rather than a personal level The articles use the concept of postcatastrophe as a key to understanding the entangled and conflicted cultures of remembrance in postsocialist literatures and the arts dealing with events phenomena and developments that refuse to remain in the past and still continue to shape perceptions of today's societies in Eastern Europe As a contribution to memory studies as well as to literary criticism with a special focus on Shoah remembrance after socialism this book is of great interest to students and scholars of European history and those interested in historical memory more broadly

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