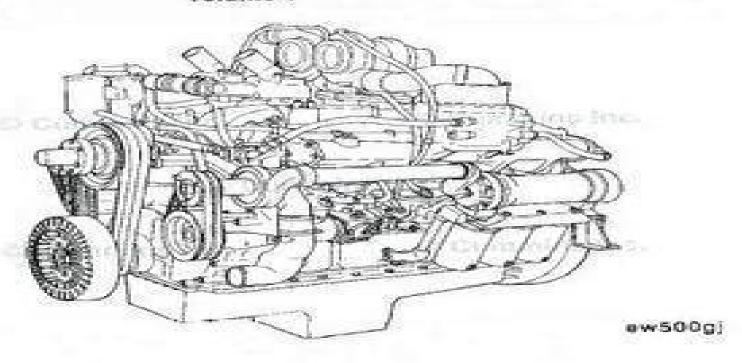


## Service Manual V28 and G28 Volume 1



# **Cummins Vta 28 Service Manual**

**BM King** 

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Publications ,1997-07 Monthly Catalogue, United States Public Documents ,1986 National Fisherman

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